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|---|--|--|--|--|--|-------------|---------|--------|--------------|-----------|------|----------------|------|----|----|
| FILE NAME :<br>...\\willco-9185609-ah018-stage2.dgn | DESIGNED - MC<br>DRAWN - AP<br>CHECKED - GAO<br>DATE - 11/6/2012 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - | <br><b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b><br><small>850 FULTON ST. CHICAGO, ILLINOIS 60611-1308 TEL: 312.464.8900 FAX: 312.558.1217 WWW.SEPSTEIN.COM</small> | <b>SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL</b><br><b>STAGE 2</b><br>SCALE: 1" = 50' SHEET NO. 4 OF 6 SHEETS STA. 75+00.00 TO STA. 103+00.00 | <table border="1"> <tr> <td>F.A.J. RTE.</td> <td>SECTION</td> <td>COUNTY</td> <td>TOTAL SHEETS</td> <td>SHEET NO.</td> </tr> <tr> <td>1600</td> <td>06-00169-14-FP</td> <td>WILL</td> <td>55</td> <td>18</td> </tr> </table> | F.A.J. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | 1600 | 06-00169-14-FP | WILL | 55 | 18 |
| F.A.J. RTE.   | SECTION  | COUNTY   | TOTAL SHEETS   | SHEET NO.  |  |             |         |        |              |           |      |                |      |    |    |
| 1600  | 06-00169-14-FP   | WILL   | 55   | 18   |  |             |         |        |              |           |      |                |      |    |    |
|   |  |  |  | CONTRACT NO. 63752<br>ILLINOIS FED. AID PROJECT  |  |             |         |        |              |           |      |                |      |    |    |