

F.A. ATE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1178	10-00099-00-BR	COOK	88	8
HANOVER PARK		ILLINOIS	CONTRACT NO. 63754	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

**PLANS for PROPOSED
FEDERAL AID HIGHWAY**

**LONGMEADOW LANE
at WEST BRANCH of DuPAGE RIVER
BOX CULVERT REPLACEMENT
SECTION 10-00099-00-BR
PROJECT BRN-9083(725)
VILLAGE OF HANOVER PARK
COOK COUNTY**

LIST OF SHEETS

- 1 COVER SHEET
- 2 HIGHWAY STANDARDS, GENERAL NOTES, & COMMITMENTS
- 3 SUMMARY OF QUANTITIES
- 4 TYPICAL SECTIONS
- 5 ALIGNMENT, TIES, & BENCHMARKS
- 6 DEMOLITION PLAN
- 7 PLAN & PROFILE
- 8 DETOUR PLAN
- 9 EROSION & SEDIMENT CONTROL PLAN
- 10 EROSION & SEDIMENT CONTROL DETAILS
- 11 S.N. 016-6046 GENERAL PLAN & ELEVATION
- 12 S.N. 016-6046 GPE DETAILS & GENERAL NOTES
- 13 S.N. 016-6046 TYPE 2399 RAILING DETAILS
- 14 SOIL BORING LOGS
- 15 DETAILS & W. BRANCH OF DUPAGE RIVER PROFILE
- 16 CROSS SECTIONS STA. 770+00 TO 771+00
- 17 CROSS SECTIONS STA. 771+13.50 TO 772+00
- 18 CROSS SECTIONS STA. 772+40
- 19 WEST BRANCH DUPAGE RIVER STA. 58.960 TO 58.973
- 20 WEST BRANCH DUPAGE RIVER STA. 58.976 TO 58.981

FOR HIGHWAY STANDARDS, SEE SHEET NO. 2



FUNCTIONAL CLASSIFICATION
LOCAL STREET (URBAN)
2012 AADT = 972
POSTED SPEED = 20 MPH
DESIGN SPEED = 20 MPH

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

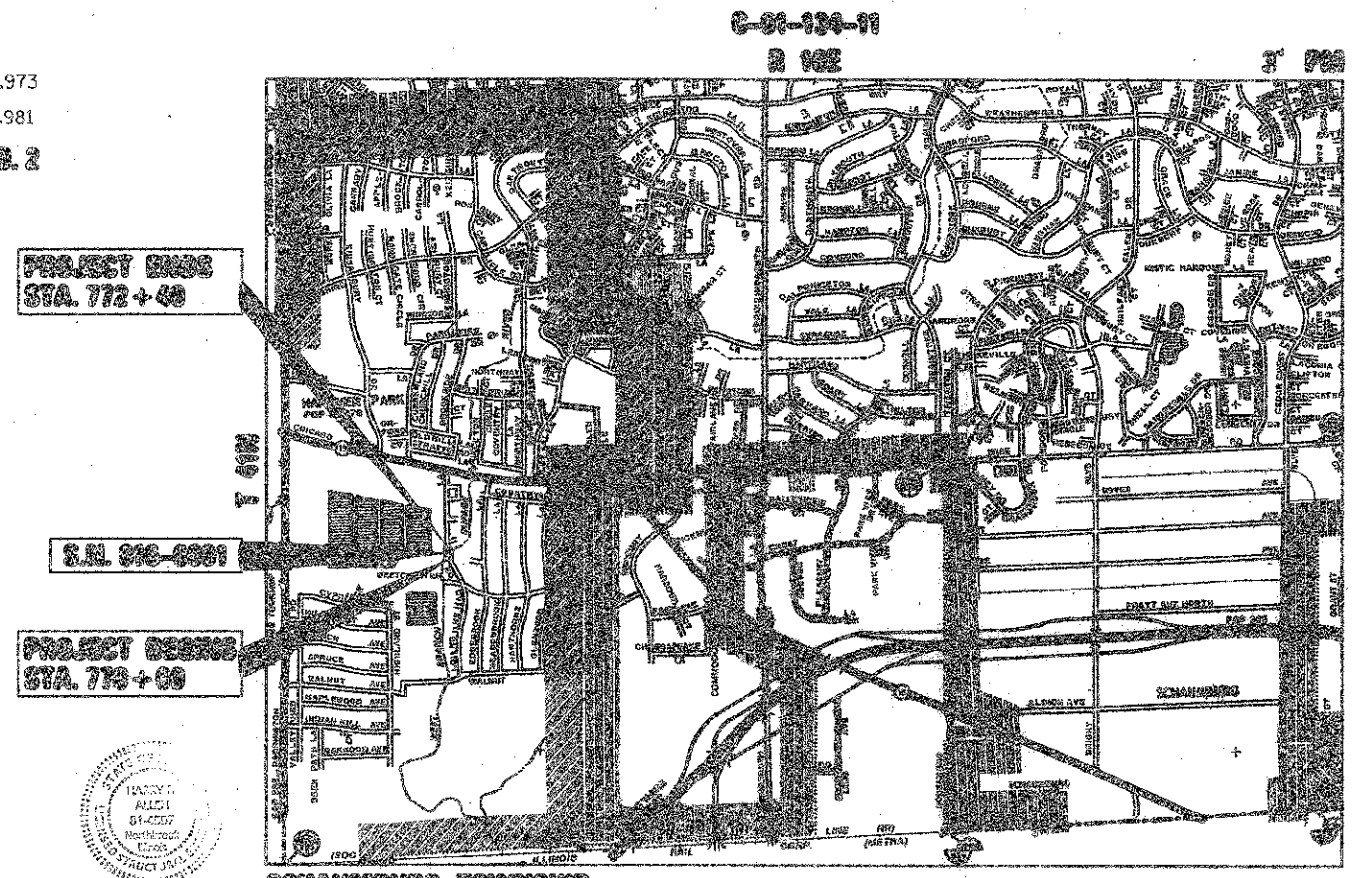
APPROVED: *[Signature]* 11/13/12
VILLAGE OF HANOVER PARK, ILL. AS FINANCIAL OFFICER

ORDERED: November 13, 2012
[Signature] C. J. HOET
COUNTY CLERK OF COOK COUNTY

DESIGNED FOR AND
CHECKED BY: *[Signature]*
DATE: November 13, 2012
SEAL: *[Signature]*
SEAL: *[Signature]*

**PRINTED BY THE AUTHORITY
OF THE STATE OF ILLINOIS**

DESIGN AND CIVIL ENGINEER: CHARLES F. MOORE, P.E. 697-782-1000 SCHAEFER, R.



PROJECT END
STA. 772+40

S.N. 016-6046

PROJECT DESIGN
STA. 770+00



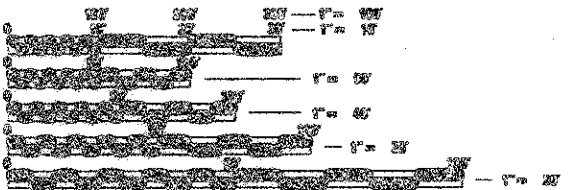
MY LICENSE EXPIRES
11/30/12

[Signature]
HARRY R. ALLEN
No. 91-4597
EXPIRES 11/30/12

[Signature]
DALE V. MARTING, P.E.
No. 062-25264
EXPIRES 11/30/12



NOTE
JUST OFFSET LOCATIONS INDICATED FOR CLARIFICATION
1-000-000-0000
00 001



ALL THE PLANS HAVE BEEN PREPARED USING STANDARD
CONVENTIONS. UNLESS NOTED OTHERWISE, ALL DIMENSIONS
SHOWN ON THESE PLANS ARE IN FEET AND INCHES. UNLESS
OTHERWISE NOTED, THE ABOVE DIMENSIONS MAY BE USED.

PWS **Pavia-Marting & Co.**
910 W. Lake St.
Niles, IL 60172
630-425-0000 Fax: 630-424-4910
Design Firm Professional Registration No. 010-000270

PROJECT ENGINEER: ALEN WISNOLIL, P.E.
PROJECT MANAGER: DALE MARTING, JR., P.E.

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