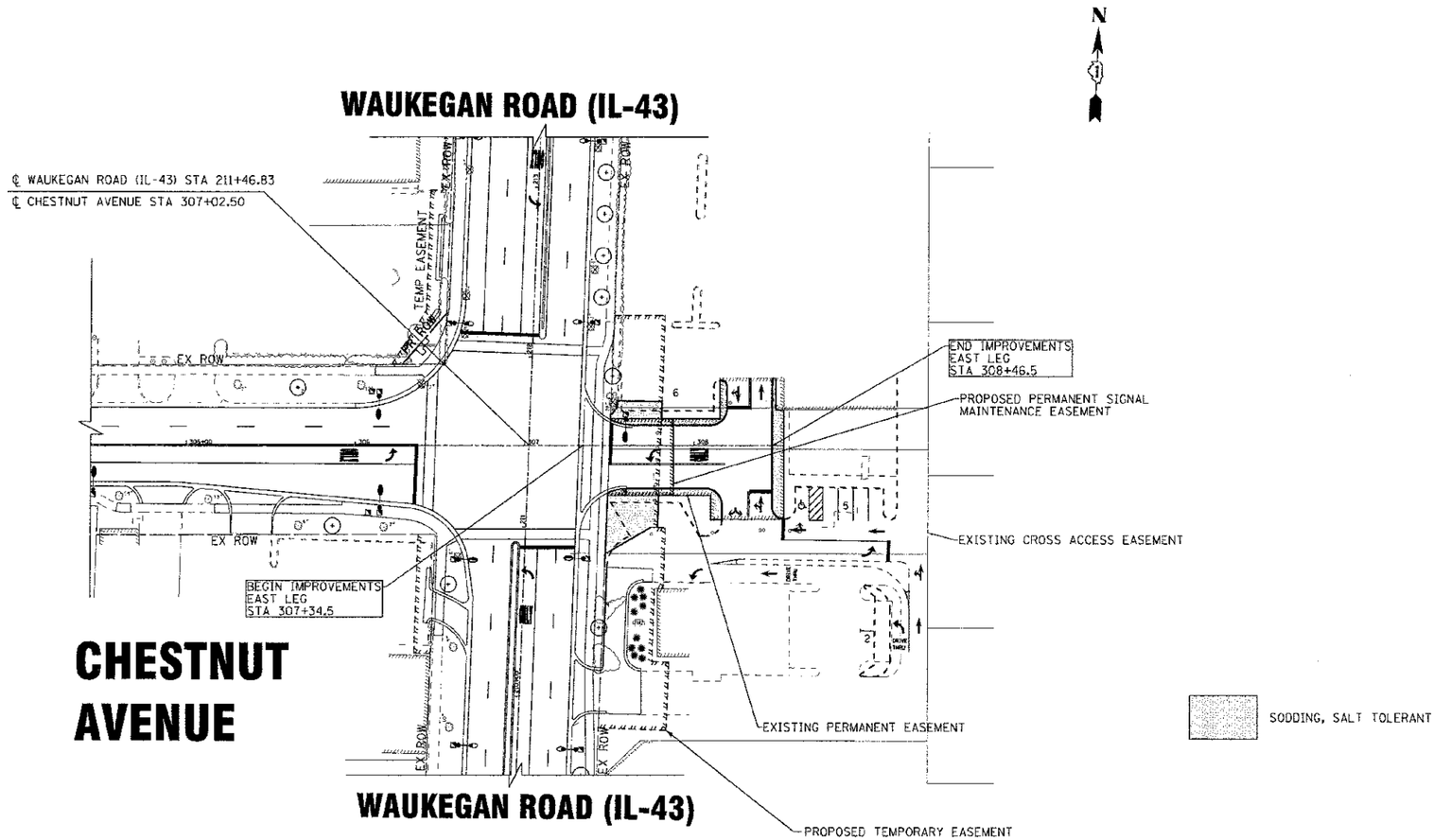


| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| BAXTER & WOODMAN Consulting Engineers | DESIGNED - DSH | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | LANDSCAPING PLAN EAST LEG | F.A.P./F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | DRAWN - MAC | REVISED - | | | 0348/1352 | 05-00160-00-CH | COOK | 109 | 49 |
| | CHECKED - TLH | REVISED - | | | C-91-070-06 | | CONTRACT NO. 63756 | | |
| | DATE - 8/23/12 | FILE - 110025-12-LNDSCP3.sht | | SCALE: 1"=40' STA. 307+02.50 TO STA. 308+53 | FED. ROAD DIST. NO. 1 | ILLINOIS | FED. AID PROJECT F-0348(35) | | |