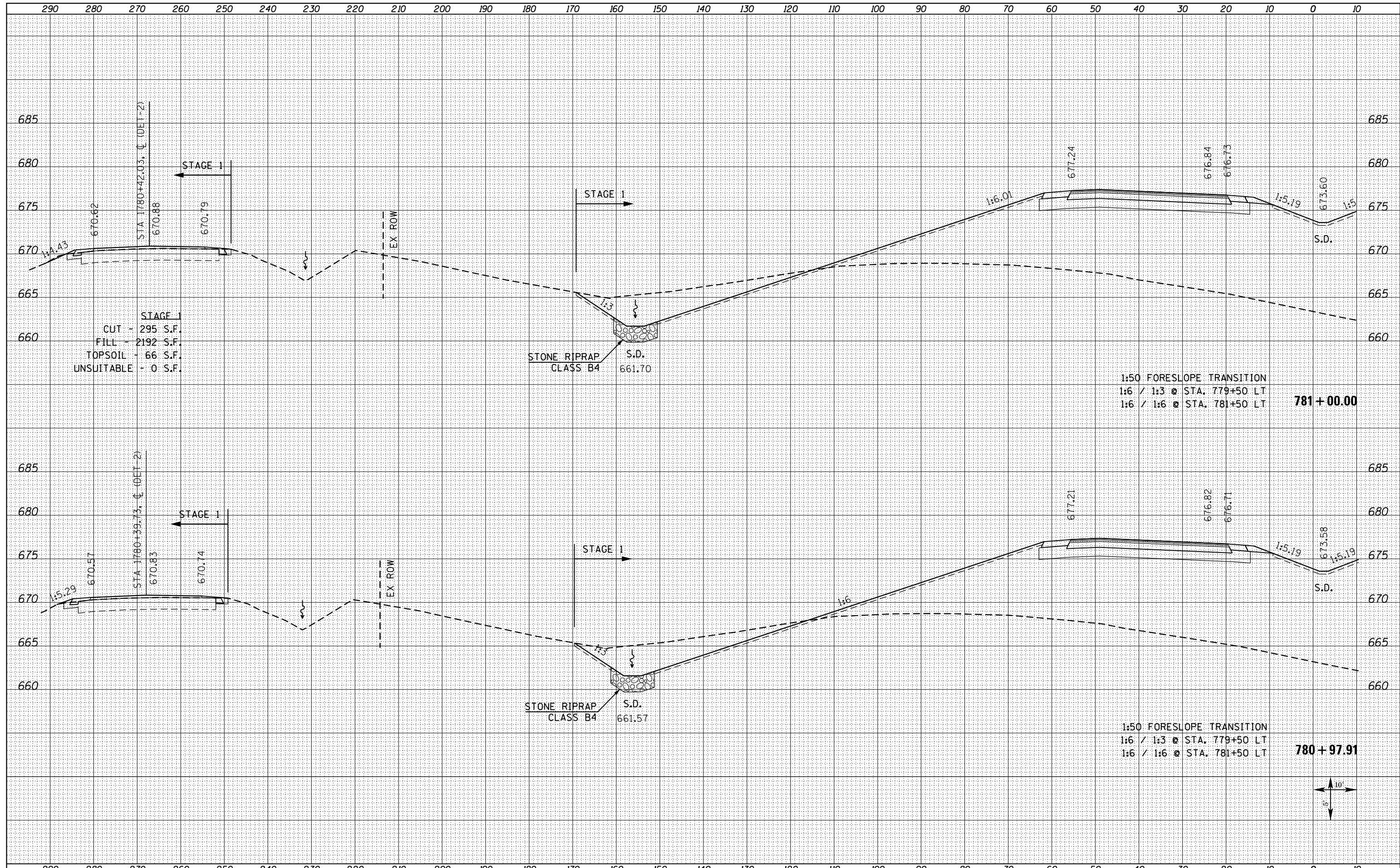


DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



FILE NAME = D468409-SHT-XSHT-US34-C.dgn

USER NAME = zschl	DESIGNED - DBS	REVISED -
	DRAWN - PSBA	REVISED -
PLOT SCALE = 20.0000' / in.	CHECKED - CSB	REVISED -
PLOT DATE = 10/16/2012	DATE - 10/2012	REVISED -

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**  
**US ROUTE 34**

SCALE: NOTED      SHEET NO. 175L OF 209 SHEETS      STA. 780+97.91 TO STA. 781+00.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
313	7-2 ; 6-1	HENDERSON	976	786
CONTRACT NO. 68409			ILLINOIS FED. AID PROJECT	