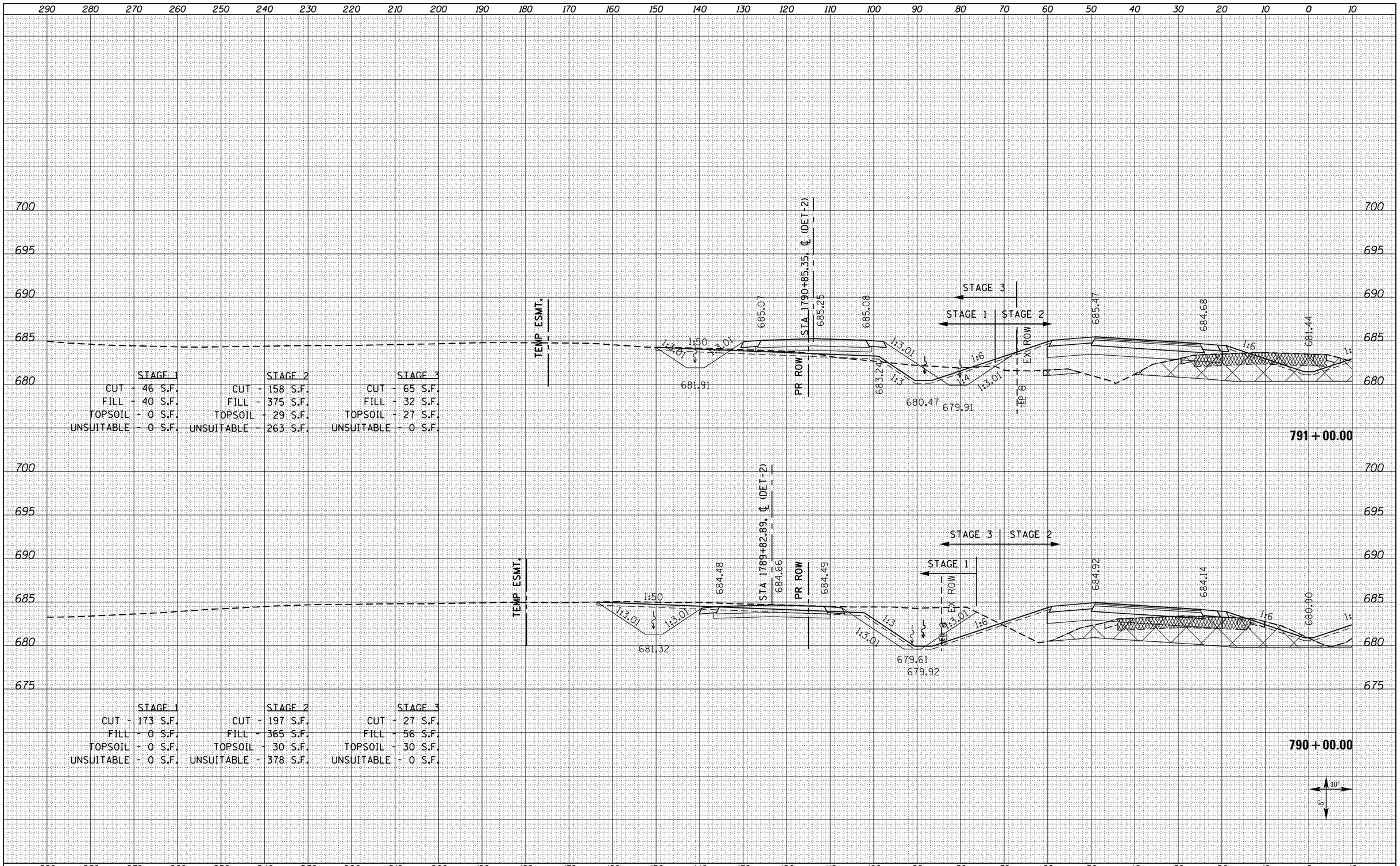


| STAGE 1 | STAGE 2 | STAGE 3 |
|---|---|---|
| CUT - 46 S.F. | CUT - 158 S.F. | CUT - 65 S.F. |
| FILL - 40 S.F. | FILL - 375 S.F. | FILL - 32 S.F. |
| TOPSOIL - 0 S.F. | TOPSOIL - 29 S.F. | TOPSOIL - 27 S.F. |
| UNSUITABLE - 0 S.F. | UNSUITABLE - 263 S.F. | UNSUITABLE - 0 S.F. |

FINAL SURVEY — NOTE BOOK — NO. — BY — DATE
SURVEYED — PLOTTED — TEMPLATE — AREAS — AREAS CHECKED

| STAGE 1 | STAGE 2 | STAGE 3 |
|---|---|---|
| CUT - 173 S.F. | CUT - 197 S.F. | CUT - 27 S.F. |
| FILL - 0 S.F. | FILL - 365 S.F. | FILL - 56 S.F. |
| TOPSOIL - 0 S.F. | TOPSOIL - 30 S.F. | TOPSOIL - 30 S.F. |
| UNSUITABLE - 0 S.F. | UNSUITABLE - 378 S.F. | UNSUITABLE - 0 S.F. |

ORIGINAL SURVEY — NOTE BOOK — NO. — BY — DATE
SURVEYED — PLOTTED — TEMPLATE — AREAS — AREAS CHECKED

| | | | |
|---|---|---|---|
| FILE NAME = D468409-SHT-XSSHT-US34-C.dgn | USER NAME = zachl | DESIGNED - DBS | REVISED - |
| | | DRAWN - PSBA | REVISED - |
| | PLOT SCALE = 20.0000 ' / in. | CHECKED - CSB | REVISED - |
| | PLOT DATE = 10/16/2012 | DATE - 10/2012 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**
**US ROUTE 34**

SCALE: NOTED | SHEET NO. 181L OF 209 SHEETS | STA. 790+00.00 TO STA. 791+00.00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 313 | 7-2 ; 6-1 | HENDERSON | 976 | 798 |
| | | CONTRACT NO. 68409 | | |
| | ILLINOIS FED. AID PROJECT | | | |