

MATCH LINE "TRI-H"  
SEE SHEET 26

|                                                                                                                                                                          |                        |                 |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------|-----------|
| FILE NAME =                                                                                                                                                              | USER NAME = \$USER\$   | DESIGNED - JM   | REVISED - |
| \$FILEL\$                                                                                                                                                                |                        | DRAWN - MDN     | REVISED - |
|  <b>TENG</b> & ASSOCIATES, INC.<br>ENGINEERS/ARCHITECTS/PLANNERS<br>CHICAGO, ILLINOIS | PLOT SCALE = \$SCALE\$ | CHECKED - JB    | REVISED - |
|                                                                                                                                                                          | PLOT DATE = \$DATE\$   | DATE - 10/05/12 | REVISED - |

## PROPOSED LANDSCAPING PLANS TRI-LEVEL 7

|               |                          |                          |
|---------------|--------------------------|--------------------------|
| SCALE: 1"=20' | SHEET NO. 7 OF 21 SHEETS | STA. _____ TO STA. _____ |
|---------------|--------------------------|--------------------------|

|                     |            |                    |                 |              |
|---------------------|------------|--------------------|-----------------|--------------|
| F.A.I.<br>RTE.      | SECTION    | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
| 64                  | 82-1-RAILS | ST. CLAIR          | 83              | 29           |
|                     |            | CONTRACT NO. 76F71 |                 |              |
| FED. ROAD DIST. NO. | ILLINOIS   | FED. AID PROJECT   |                 |              |