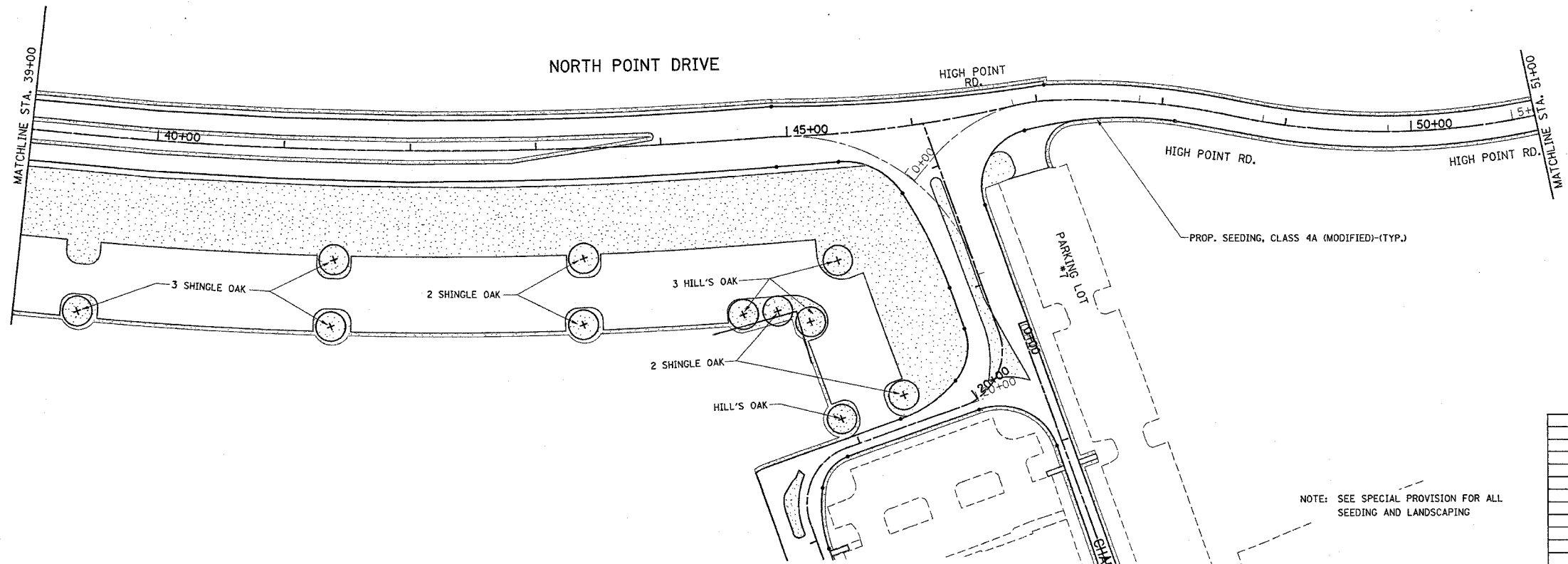
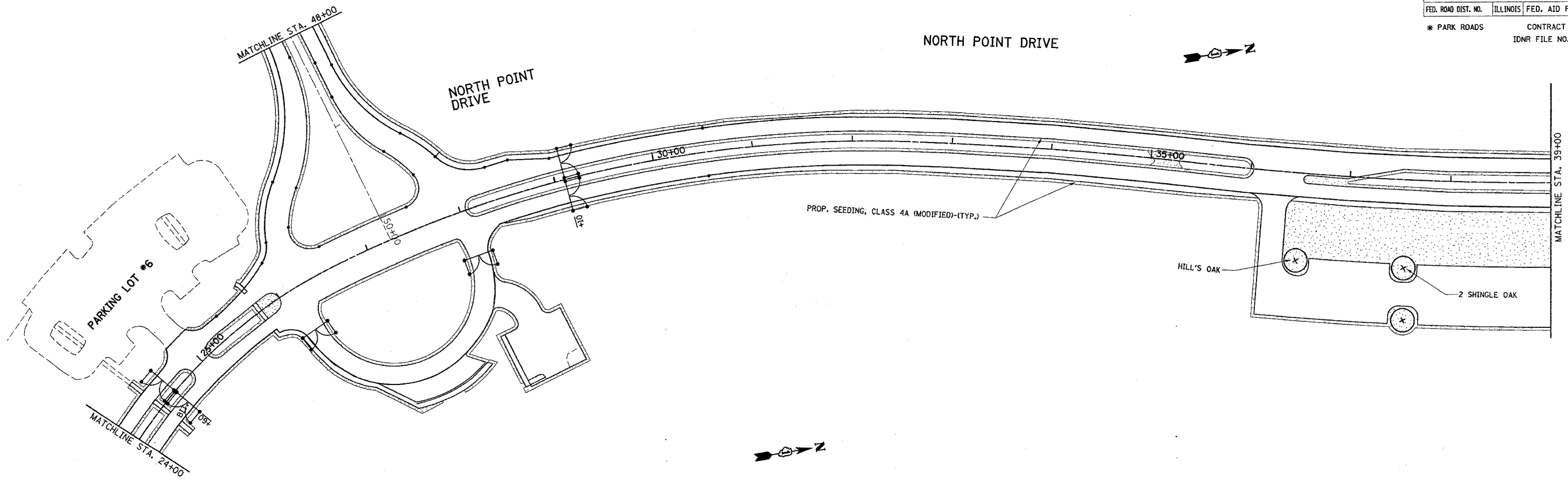


\*REF-PMK05  
\*REF-PMK06

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	2004-025 RS	LAKE	116	70
STA. 24+00		TO STA. 51+00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
* PARK ROADS		CONTRACT NO. 62745		IDNR FILE NO. 2-03-0254



NOTE: SEE SPECIAL PROVISION FOR ALL SEEDING AND LANDSCAPING

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**LANDSCAPING PLAN  
NORTH POINT MARINA**

VERT. 1"=50'  
SCALE: HORIZ.  
DATE 1/23/2006

DRAWN BY  
CHECKED BY