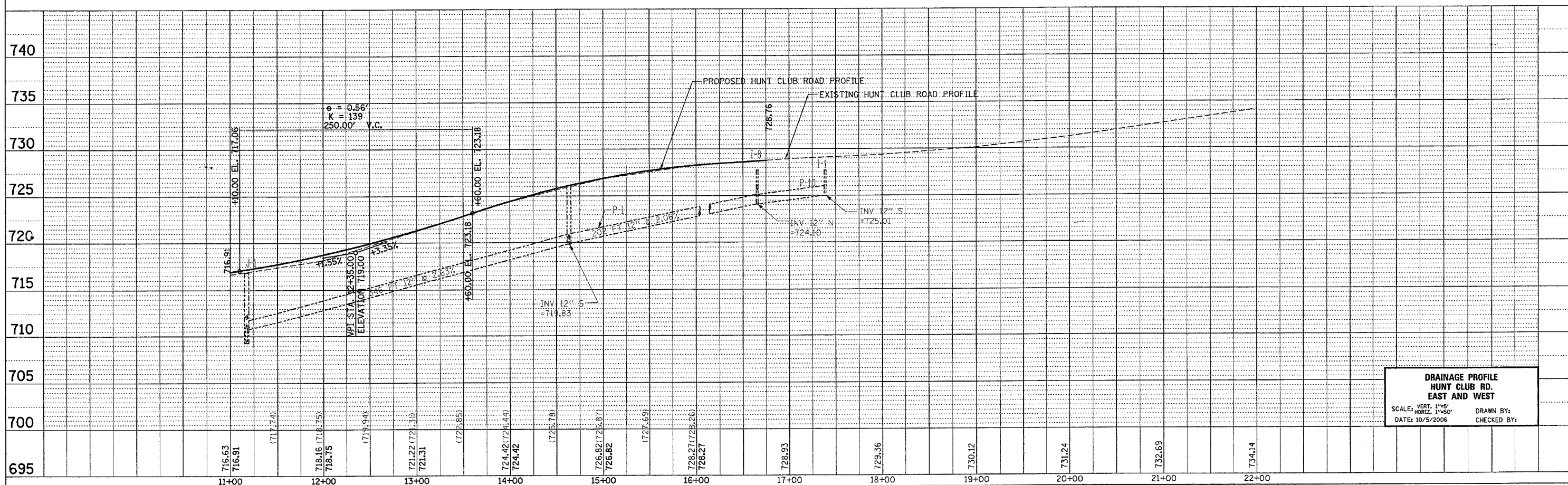
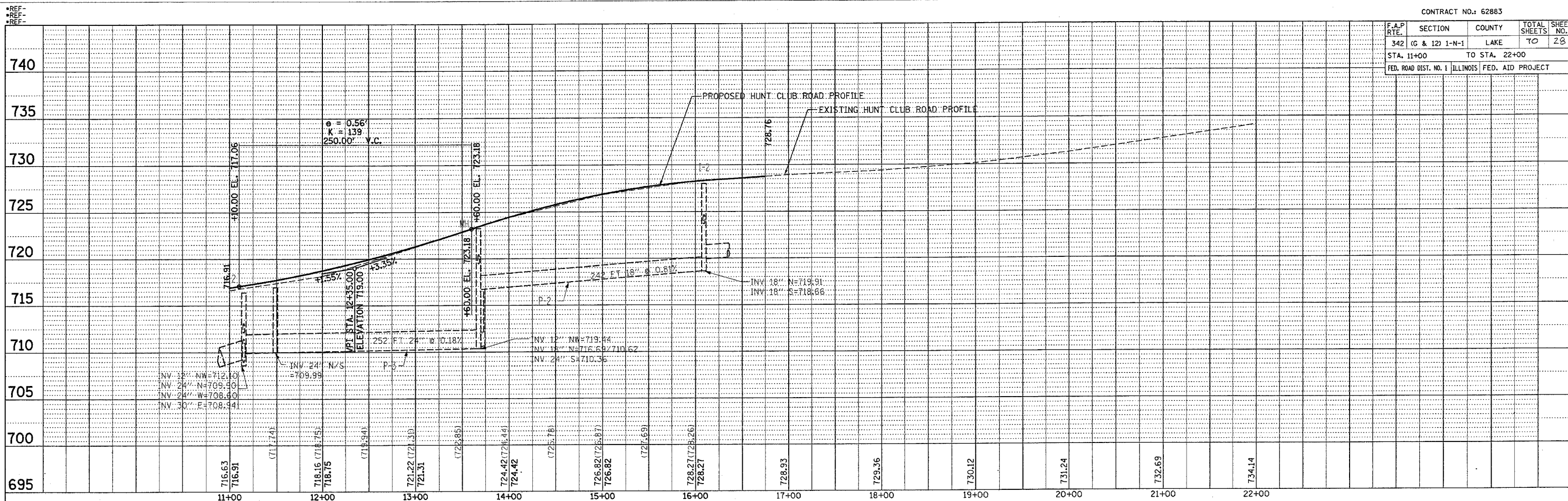


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
342	(G & 12) 1-N-1	LAKE	70	28
STA. 11+00		TO STA. 22+00		
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	DATE
	PLOTTED	
	CHECKED	
	BY	
	NO. OF MAY CHECKED	
	ADD FILE NAME	

PROFILE	SURVEYED	DATE
	PLOTTED	
	CHECKED	
	BY	
	NO. OF MAY CHECKED	
	STRUCTURE NOTATION CHD	



DRAINAGE PROFILE
HUNT CLUB RD.
EAST AND WEST
 SCALE: VERT. 1"=5'
 HORIZ. 1"=50'
 DATE: 10/5/2006
 DRAWN BY:
 CHECKED BY: