

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
774	(107, 107Z) LS	EFFINGHAM	22	2
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

CONTRACT NO. 74128

GENERAL NOTES

- THIS SECTION SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE PLANS, THE "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION", ADOPTED JANUARY 1, 2007, THE "SUPPLEMENTAL SPECIFICATIONS AND RECURRING SPECIAL PROVISIONS" INDICATED ON THE CHECK SHEET, AND "THE SPECIAL PROVISIONS" INCLUDED IN THE PROPOSAL.
- THE WORK INCLUDED IN THIS SECTION CONSISTS OF LANDSCAPING APPROXIMATELY 1.98 MILES OF F.A.P. ROUTE 774 (IL RTE 32/33), INCLUDING CONSTRUCTING A SEGMENTAL CONCRETE BLOCK TIERED RETAINING WALL.
- THE PROPOSED PROJECT BEGINS WEST OF THE INTERSECTION OF NAZARENE ROAD AND IL ROUTE 32/33 AT STA. 941+50.00 AND EXTENDS IN AN EASTERLY DIRECTION A DISTANCE OF 1.99 MILES TO STA. 46+80.05 EAST OF FORD AVE IN EFFINGHAM, IL. STATION EQUATION: STA. 1039+00.00 = STATION 39+00.00
- LOCATIONS OF UTILITIES HAVE NOT BEEN SHOWN ON THE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING LOCATIONS OF UNDERGROUND UTILITIES WITH J.U.L.I.E. FIELD MARKINGS OF UTILITIES IN WORK AREAS MAY BE OBTAINED BY PROVIDING A MINIMUM OF 96 HOURS ADVANCE NOTICE THROUGH THE J.U.L.I.E. SYSTEM BY CALLING 800-892-0123.

AGENCIES WITH UTILITIES WITHIN THE PROJECT LIMITS:

ILLINOIS CONSOLIDATED TELEPHONE CO.	TELEPHONE
VERIZON NORTH INC.	TELEPHONE
AMEREN CIPS	GAS
NORRIS ELECTRIC COOPERATIVE	ELECTRICITY
AMEREN CIPS	ELECTRICITY
EJ WATER CORPORATION	WATER
LAKE SARA AREA WATER COOPERATIVE, INC.	WATER
CITY OF EFFINGHAM	WATER
CITY OF EFFINGHAM	SEWER
AT&T MEDIA SERVICE	T.V. CABLE

- ALL AREAS DISTURBED BY LANDSCAPE ACTIVITIES WITHIN THE RIGHT-OF-WAY SHALL BE RESHAPED AND RESEEDED. SEEDING SHALL BE CLASS 2 IN ACCORDANCE WITH SECTION 250 OF THE STANDARD SPECIFICATIONS. THE COST OF RESHAPING AND RESEEDING SHALL BE INCLUDED IN THE UNIT PRICE OF THE VARIOUS ITEMS OF WORK AND SHALL NOT BE PAID FOR SEPARATELY.
- ALL TREE AND SHRUB PLANTING SHALL CONFORM TO SECTION 253 OF THE STANDARD SPECIFICATIONS.
- ALL CIRCLED AREAS ARE BEDS AND SHALL BE FREE OF WEEDS PRIOR TO PLANTING. ALL BEDS ARE DESIGNATED WITH A CIRCLED ALPHABETICAL LETTER AND THE APPROXIMATE BED AREAS ARE GIVEN ON SHEET # 4.
- ALL SHRUB BEDS SHALL BE SPRAYED WITH GLYPHOSATE 10 DAYS PRIOR TO PLANTING.
- ALL BEDS AND TREES SHALL BE WOOD CHIPPED IN ACCORDANCE WITH SECTION 253 TO A MINIMUM DEPTH OF 3".
- AN APPLICATION OF RONSTAR GRANULAR PRE-EMERGENT HERBICIDE (OR EQUAL) SHALL BE APPLIED AS PER MANUFACTURER'S RECOMMENDATION PRIOR TO WOOD CHIPPING OF ALL BEDS AND TREES.
- ALL TREES, SHRUBS, PLANTS AND BED LOCATIONS SHALL BE AS APPROVED AND AS DIRECTED BY THE ROADSIDE MAINTENANCE TECHNICIAN, TOM WILSON 217-342-8270.
- THIS PROJECT SHALL BE COORDINATED WITH CONSTRUCTION OF THE ROADWAY PROJECT IN THE SAME AREA. THE CONTRACTOR SHALL NOT START THIS PROJECT WITHOUT THE APPROVAL OF THE DISTRICT 7 PROJECT IMPLEMENTATION ENGINEER.

INDEX OF SHEETS

SHEET NO.	ITEM
1	COVER SHEET
2	GENERAL NOTES, INDEX & STANDARDS
3	SUMMARY OF QUANTITIES
4	LANDSCAPING SCHEDULE OF QUANTITIES
5	HORIZONTAL ALIGNMENT PLAN
6-10	LANDSCAPING PLANS
11-22	SEGMENTAL BLOCK RETAINING WALL PLANS

HIGHWAY STANDARDS

THE FOLLOWING STANDARDS ARE A PART OF THESE PLANS AND ARE INCLUDED AFTER SHEET NUMBER: 22

STANDARD NO.	DESCRIPTION
701001-01	OFF ROAD OPERATIONS, 2L, 2W, MORE THAN 4.5 m (15') AWAY
701006-02	OFF ROAD OPERATIONS 2L, 2W, 4.5 m (15') TO 600 mm (24") FROM PAVEMENT EDGE
701101-01	OFF ROAD OPERATIONS, MULTILANE, 4.5 m (15') TO 600 mm (24") FROM PAVEMENT EDGE
701106-01	OFF ROAD OPERATIONS, MULTILANE, MORE THAN 4.5 m (15') AWAY
701602-02	URBAN LANE CLOSURE, MULTILANE, 2W WITH BIDIRECTIONAL LEFT TURN LANE
702001-06	TRAFFIC CONTROL DEVICES
000001-04	ABBREVIATIONS, SYMBOLS & PATTERNS

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	
		<p>GENERAL NOTES, INDEX OF SHEETS AND STANDARDS</p> <p>DRAWN BY MLO CHECKED BY SJK</p> <p>DATE 4/05</p>