

DUPAGE FOREST PRESERVE

TREE REMOVAL SCHEDULE

SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
02-00090-00-BT	DUPAGE	117	10
STA.	TO STA.		
IDOT PROJECT NO. M-8003(222)			
SALT CREEK GREENWAY TRAIL			
CONTRACT NO. 83713			

LOCATION				6 TO 15 UNITS DIAMETER	OVER 15 UNITS DIAMETER	LOCATION				6 TO 15 UNITS DIAMETER	OVER 15 UNITS DIAMETER	LOCATION				6 TO 15 UNITS DIAMETER	OVER 15 UNITS DIAMETER	LOCATION				6 TO 15 UNITS DIAMETER	OVER 15 UNITS DIAMETER
STATION	OFFSET					STATION	OFFSET					STATION	OFFSET					STATION	OFFSET				
	LT	RT			LT	RT			LT	RT			LT	RT			LT	RT			LT	RT	
9+442.0	2.9			47	10+367.8	0.5		7	10+555.7		2.1	10	10+647.4		2.3	7	VILLAGE OF ADDISON						
9+485.6	3.5			30	10+370.4	0.5		11	10+556.1	0.5		11	10+648.3		3.1	15							
9+486.1		4.1		49	10+372.6		0.1	6	10+559.6	1.0		8	10+649.5		3.2	7							
9+502.2		5.6	6		10+373.3		0.1	7	10+562.3		1.3	8	10+654.6		2.1	7							
9+540.9	4.1		6		10+378.2	0.8		8	10+573.4	0.6		8	10+656.1	3.0		7							
9+543.3	3.3		8		10+379.8	0.1		8	10+575.5		0.6	6	10+662.1	2.8		6							18
9+571.0		0.3		17	10+388.7		0.6		33	10+580.2		2.5	6	10+666.9		2.9	9						
10+126.2	0.5		14		10+395.7		1.1	13	10+580.8	1.9			30	10+672.1	0.4		11						
10+128.0	2.5		15		10+395.7		1.4	14	10+584.8		1.9	10	10+681.6	1.2		7							
10+137.8	1.8		7		10+395.8	0.1		8	10+589.1	0.5		10	10+689.3	1.4			30						
10+137.9		1.0		17	10+395.9	0.2		7	10+590.3	1.6		7	10+699.9	0.5		13							
10+143.3		1.3	9		10+396.5	2.2			24	10+590.8		0.5	7	10+702.2	0.0		6						
10+145.7		0.6	10		10+396.6	2.2			30	10+591.1		1.2	9	10+706.7		1.0	6						
10+148.6	0.1		6		10+397.8	0.1		7	10+593.6	0.9		9	10+706.7	0.5		7							
10+149.8	2.0			22	10+400.9		1.5	11	10+607.3		0.7	8	10+706.7	1.5			37						
10+186.6	0.2			16	10+401.1	2.5			20	10+611.5	2.8		6	10+711.0		1.0	7						
10+197.1	0.2		8		10+404.8		2.3	7	10+614.9	2.8		9	10+725.4	2.7			22						
10+204.5	1.6			24	10+407.0	2.2		6	10+617.8		1.7		16	10+734.9	2.8			28					
10+207.9	1.5		7		10+407.7	0.8		14	10+618.4	1.0			17	10+749.5	4.1			31					
10+213.9	1.5		14		10+409.8	0.8		8	10+620.4		0.3	7	10+762.4	1.6			33						
10+214.9	2.1		8		10+414.9	0.2		7	10+621.3		2.4	7	10+777.9	0.8		7							
10+217.4	1.9			24	10+416.1	1.2		14	10+623.2	2.3		8	10+784.2	0.4		10							
10+251.1		2.5	12		10+417.7		0.4	7	10+624.2	1.3		6	10+785.8	1.8		13							
10+266.7		2.5	8		10+422.3	0.2		7	10+627.3	1.8		12	10+789.8				26						
10+267.3		1.0	9		10+425.9		0.3	7	10+627.5	1.1			16	10+790.0	1.4		9						
10+270.6	1.6		7		10+426.7		1.2	8	10+631.1	0.2		7	10+791.1	0.7		7							
10+275.2	0.3		9		10+427.0	0.2		8	10+631.3	1.9			22	10+792.9		2.0	14						
10+279.3	2.0			28	10+432.1	1.9			19	10+633.5		1.5	6	10+793.0	0.6		10						
10+321.7		4.1	7		10+433.6	2.4		7	10+635.0	1.4		9	10+798.8		1.7	22							
10+337.2	1.7			26	10+434.7	1.5		7	10+635.1		3.0	6	10+805.8	2.2		10							
10+347.0		2.3	10		10+442.4	1.6		7	10+636.5		1.9	12	10+808.6		2.4		35						
10+350.9	2.9		11		10+444.0	0.7		8	10+638.0	1.8		10	10+808.9	2.1		11							
10+352.1	4.1		11		10+448.5	2.4		9	10+639.4		1.8	13	10+814.3	0.3		7							
10+352.4		0.5	13		10+457.3	0.2		12	10+640.2		1.6	6	SUBTOTAL			996	794						
10+358.6		0.8	8		10+464.1	2.2		10	10+642.7		2.1	7											
10+358.7	0.1		11		10+539.9		2.7		31	10+644.4		1.6	8										
10+360.2	2.5		8		10+551.5	2.8		12															

EARTHWORK SCHEDULE

LOCATION	SUITABLE EXCAVATION (EARTH EXCAVATION)	EARTH EX. ADJUSTED FOR SHRINKAGE (25%)	SUITABLE EMBANKMENT	EARTHWORK BALANCE WASTE (+) OR SHORTAGE (-) (FURNISHED EXCAVATION)	UNSUITABLE EXCAVATION (REMOVAL & DISPOSAL OF UNSUITABLE MATERIAL)	UNSUITABLE EMBANKMENT	TOPSOIL FURNISH & PLACE 150MM	UNSUITABLE BALANCE WASTE (+) OR SHORTAGE (-)
	CU M	CU M	CU M	CU M	CU M	CU M	CU M	CU M
STA. 9+278 TO 10+850	124	93	1909	-1816	2289	0	1204	+1085
STA. 10+850 TO 11+523	89	67	1061	-994	1043	0	252	+791
STA. 11+523 TO 12+523	559	419	2495	-2076	2806	0	933	+1873
STA. 12+548 TO 14+447	1186	889	2396	-1507	4434	0	1321	+3113
STA. 15+800 TO 17+066	1969	1476	1793	-317	2647	0	683	+1964
TOTAL	3927	2945	9654	-6709	13219	0	4393	+8826

REVISIONS		
NO.	NAME	DATE

URS 1701 GOLF ROAD, SUITE 1000 TEL (847) 228-0707
ROLLING MEADOWS, IL 60008 FAX (847) 228-1115

VILLAGE OF ADDISON
**SALT CREEK GREENWAY TRAIL
TREE REMOVAL AND
EARTHWORK
SCHEDULE OF QUANTITIES**

DATE: 10/22/04 DRAWN BY: MIA&VP
DESIGNED BY: MIA CHECKED BY: DDL