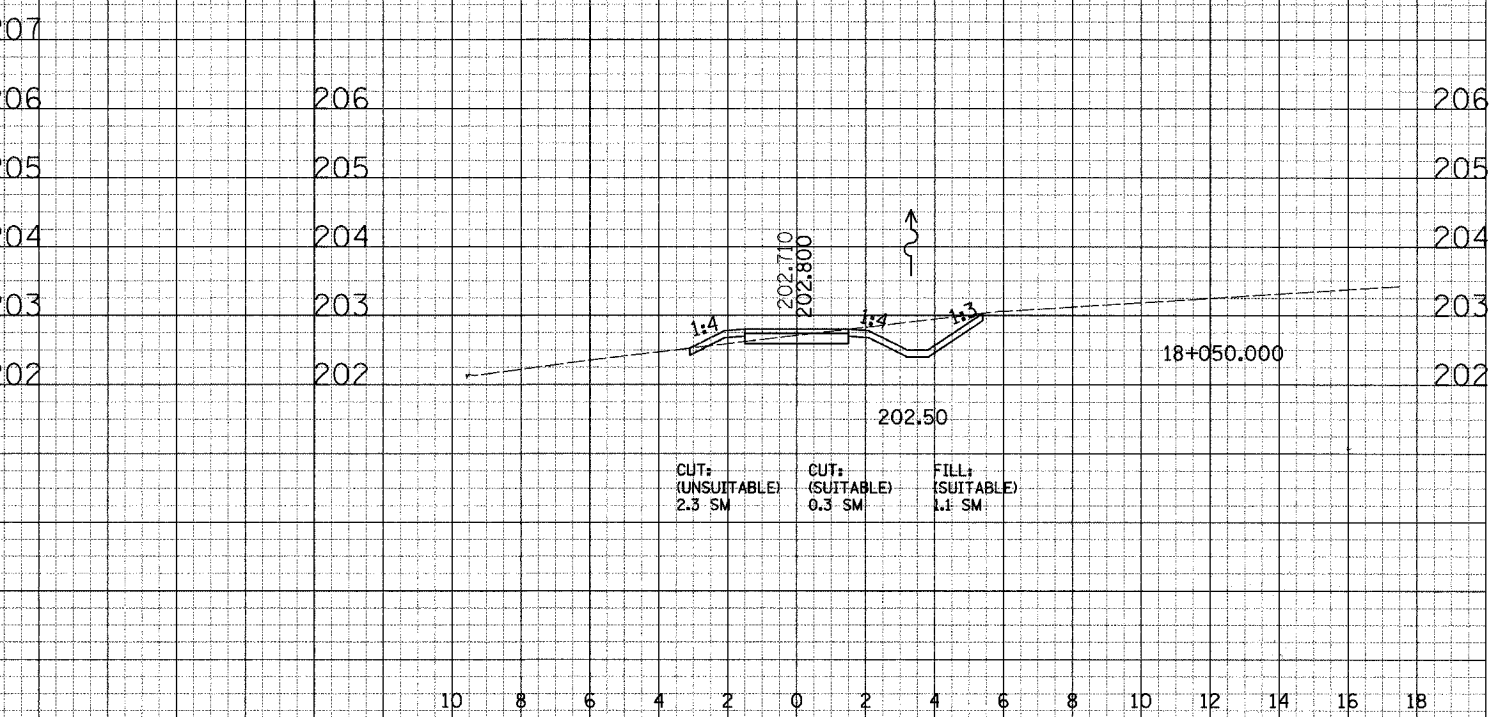
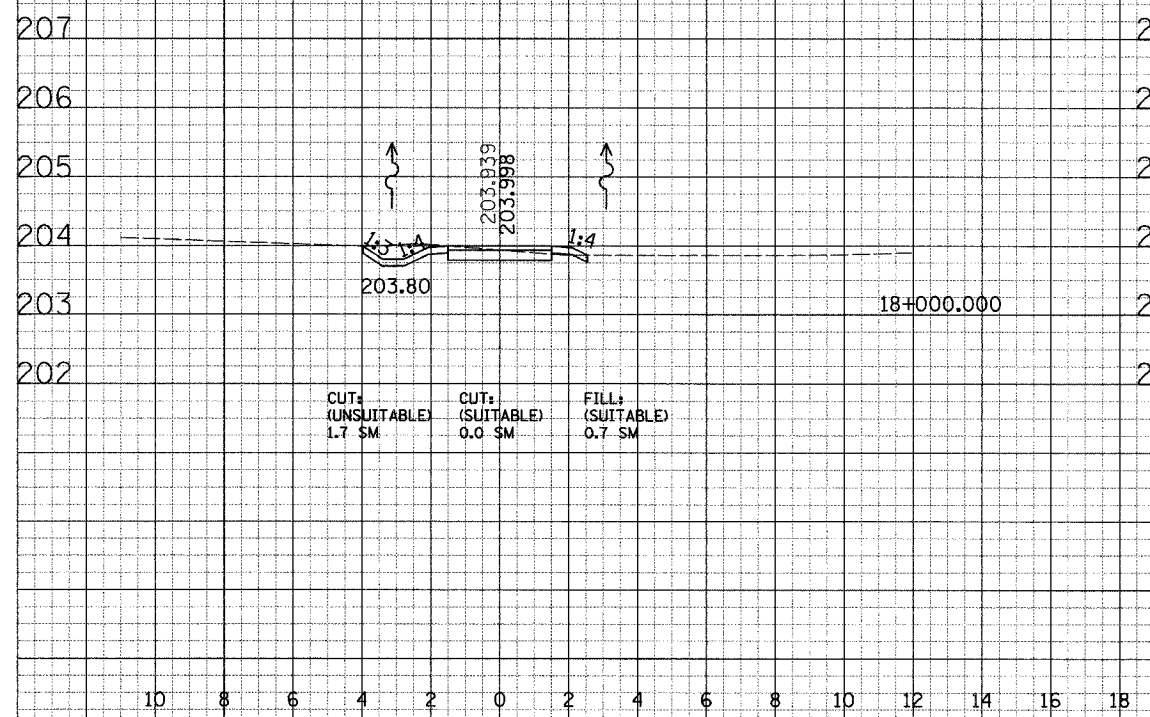
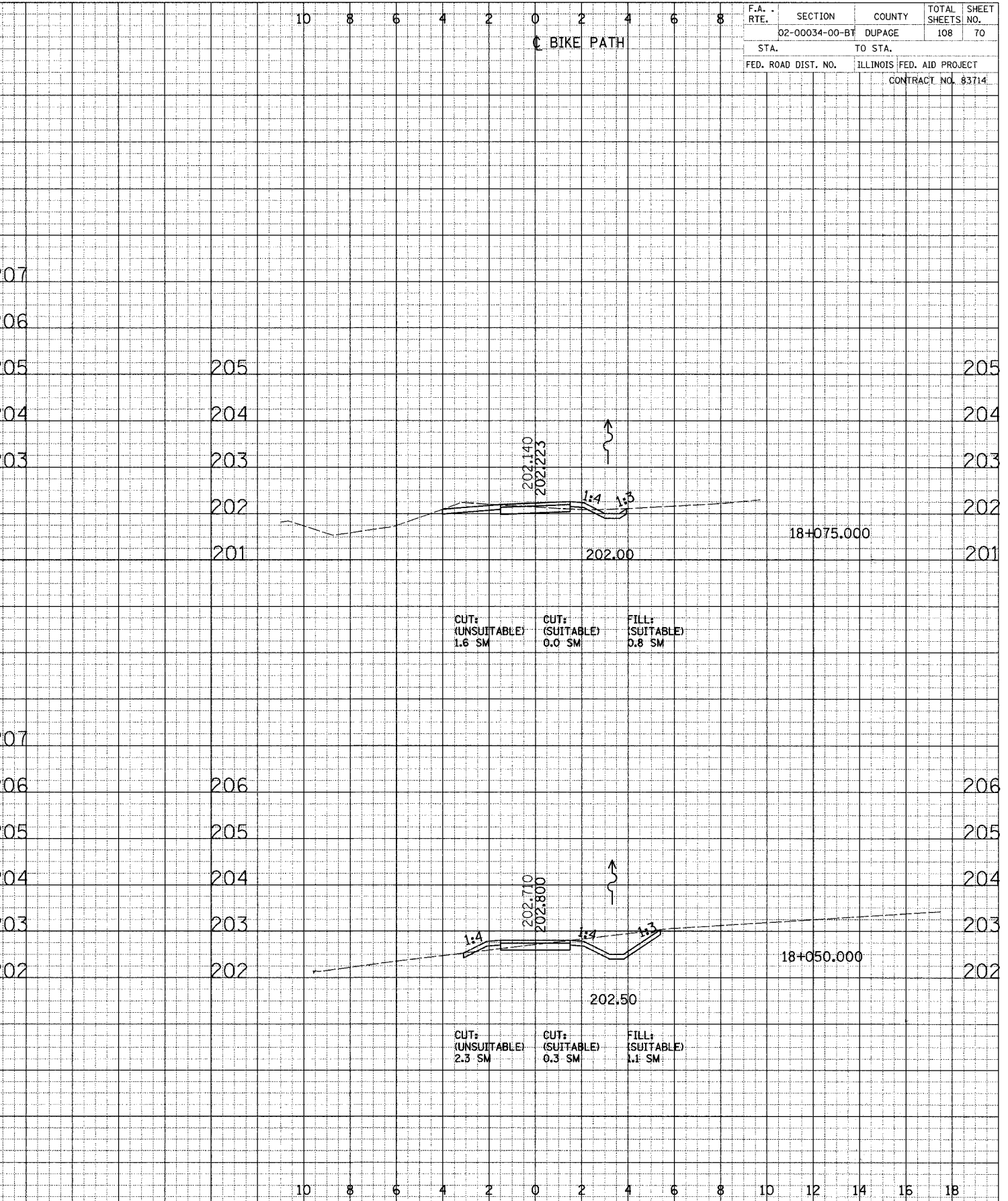
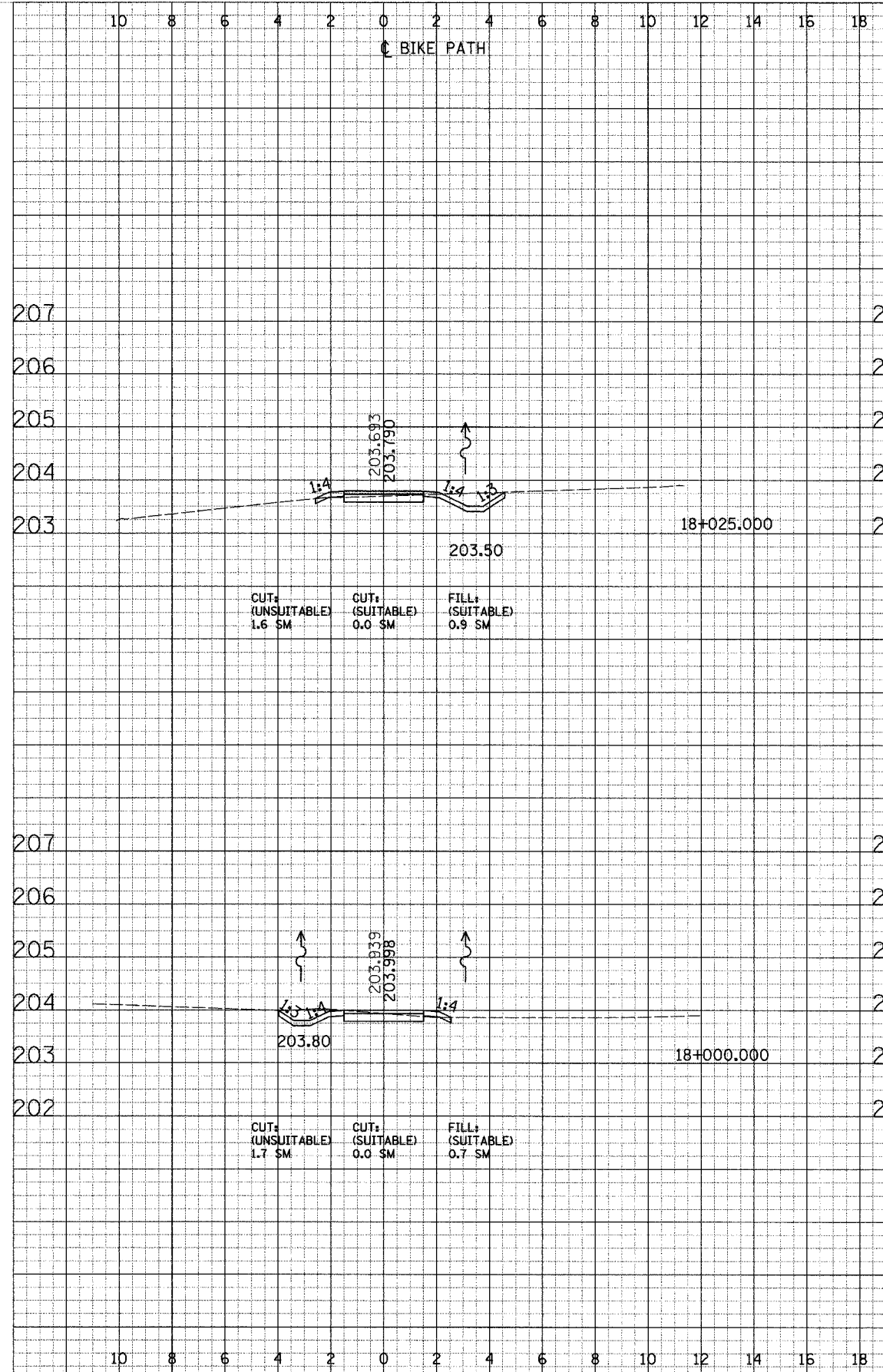


FINAL SURVEY PLATTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____

ORIGINAL SURVEY PLATTED
 NOTE BOOK NO. _____
 AREAS CHECKED _____

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	02-00034-00-BT	DUPAGE	108	70
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT		CONTRACT NO. 83714	



CROSS SECTIONS - SOUTH DUPAGE