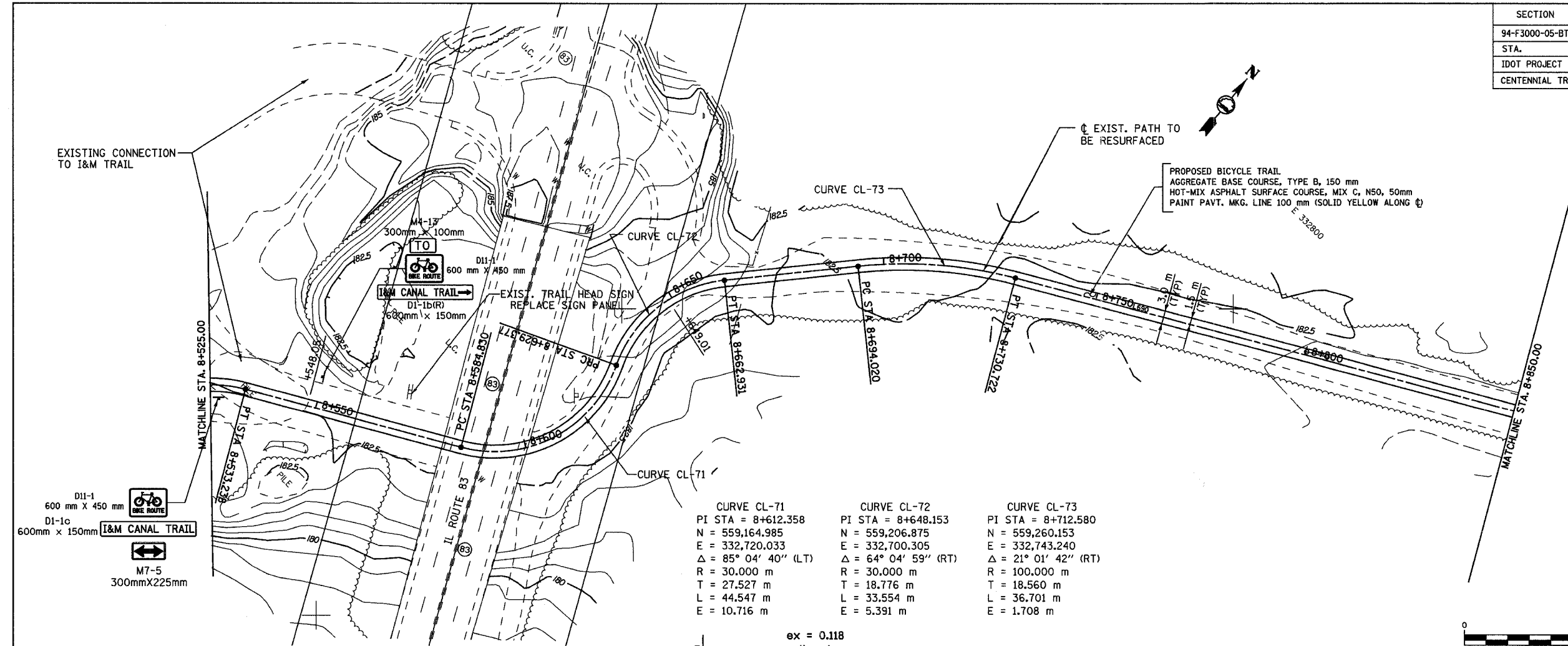


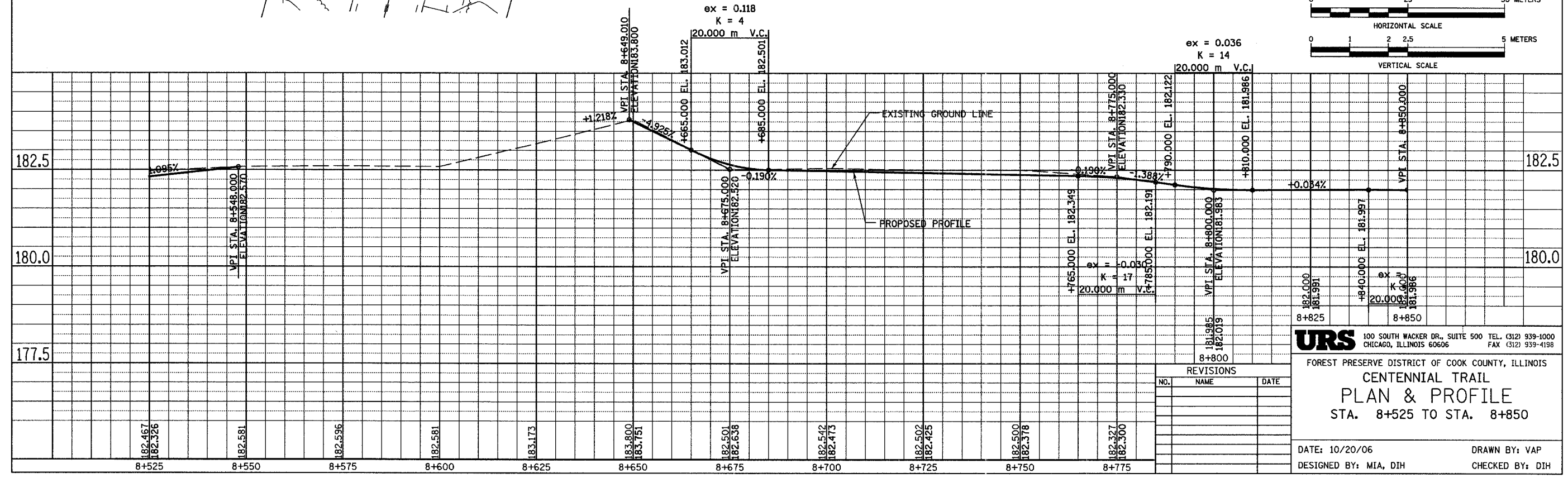
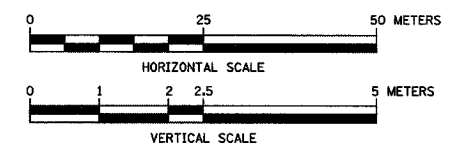
| | | | |
|-------------------------------|---------|--------------|-----------|
| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 94-F3000-05-BT | COOK | 102 | 34 |
| STA. | TO STA. | | |
| IDOT PROJECT NO. TE-0001(610) | | | |
| CENTENNIAL TRAIL | | | |

CONTRACT NO. 83959



| CURVE CL-71 | CURVE CL-72 | CURVE CL-73 |
|----------------------|----------------------|----------------------|
| PI STA = 8+612.358 | PI STA = 8+648.153 | PI STA = 8+712.580 |
| N = 559,164.985 | N = 559,206.875 | N = 559,260.153 |
| E = 332,720.033 | E = 332,700.305 | E = 332,743.240 |
| Δ = 85° 04' 40" (LT) | Δ = 64° 04' 59" (RT) | Δ = 21° 01' 42" (RT) |
| R = 30.000 m | R = 30.000 m | R = 100.000 m |
| T = 27.527 m | T = 18.776 m | T = 18.560 m |
| L = 44.547 m | L = 33.554 m | L = 36.701 m |
| E = 10.716 m | E = 5.391 m | E = 1.708 m |

- D11-1
600 mm X 450 mm
- D1-1c
600mm x 150mm
- M7-5
300mmX225mm



| REVISIONS | | |
|-----------|------|------|
| NO. | NAME | DATE |
| | | |
| | | |
| | | |
| | | |

URS 100 SOUTH WACKER DR., SUITE 500 TEL. (312) 939-1000
CHICAGO, ILLINOIS 60606 FAX (312) 939-4198

FOREST PRESERVE DISTRICT OF COOK COUNTY, ILLINOIS
CENTENNIAL TRAIL
PLAN & PROFILE
STA. 8+525 TO STA. 8+850

DATE: 10/20/06 DRAWN BY: VAP
DESIGNED BY: MIA, DIH CHECKED BY: DIH