

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
0177	01-00168-06-BT	LAKE	38	27
STAGE 1 - STA. 107+65 TO STA. 109+50				
FED. ROAD DIST. NO. 7 ILLINOIS FED. AID PROJECT HD-8003695				

FINAL SURVEY NOTE BOOK No. \_\_\_\_\_

DATE \_\_\_\_\_

BY \_\_\_\_\_

SURVEYED \_\_\_\_\_

PLOTTED \_\_\_\_\_

CHECKED \_\_\_\_\_

AREAS CHECKED \_\_\_\_\_

ORIGINAL SURVEY NOTE BOOK No. \_\_\_\_\_

DATE \_\_\_\_\_

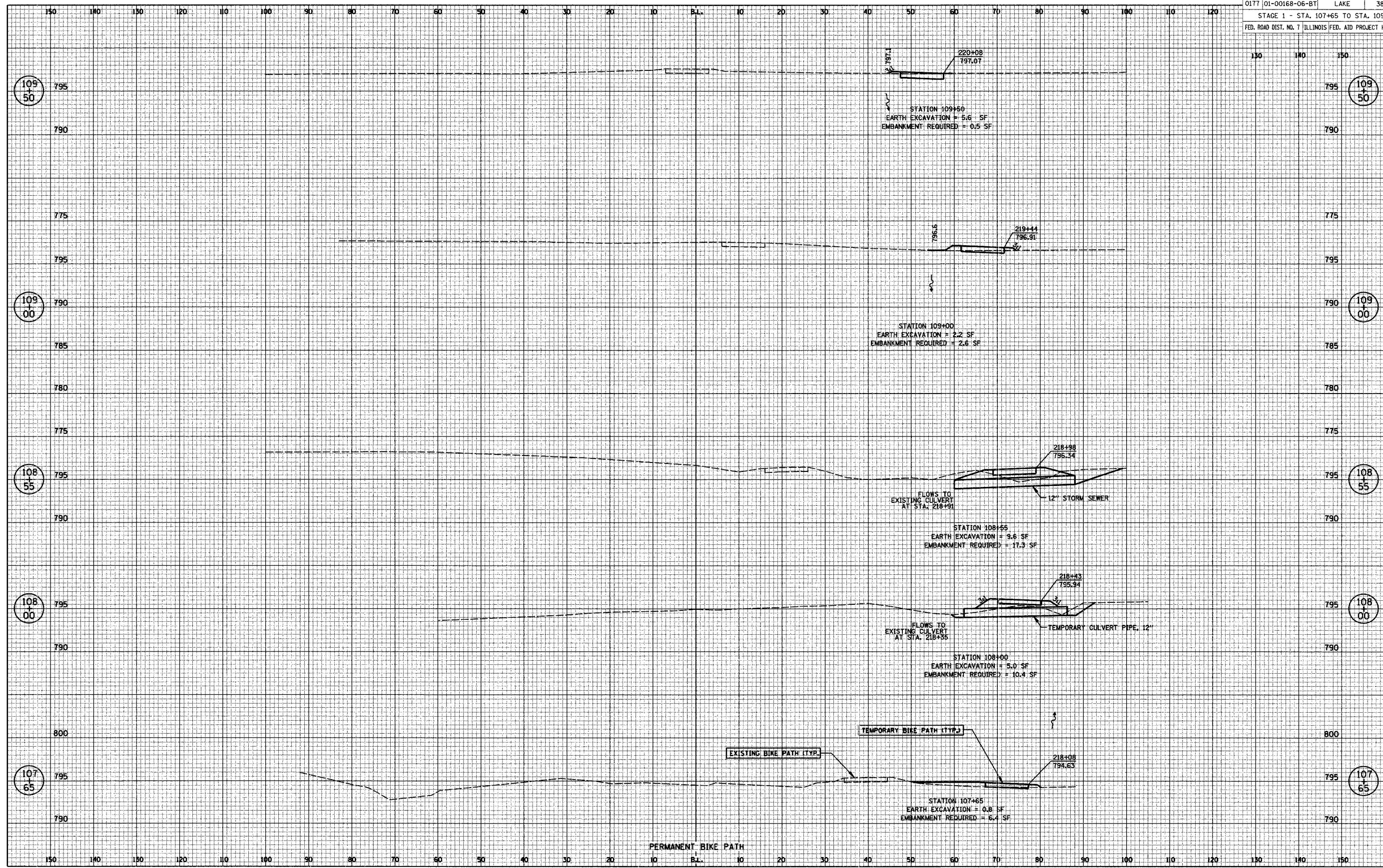
BY \_\_\_\_\_

SURVEYED \_\_\_\_\_

PLOTTED \_\_\_\_\_

CHECKED \_\_\_\_\_

AREAS CHECKED \_\_\_\_\_



STAGE 1 CROSS SECTIONS