

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
0177	01-00168-06-BT	LAKE	38	29
STAGE 2 - STA. 100+00 TO STA. 105+00				
FED. ROAD DIST. NO. 7 ILLINOIS FED. AID PROJECT HD-8003695				

FINAL SURVEY NOTE BOOK No. \_\_\_\_\_

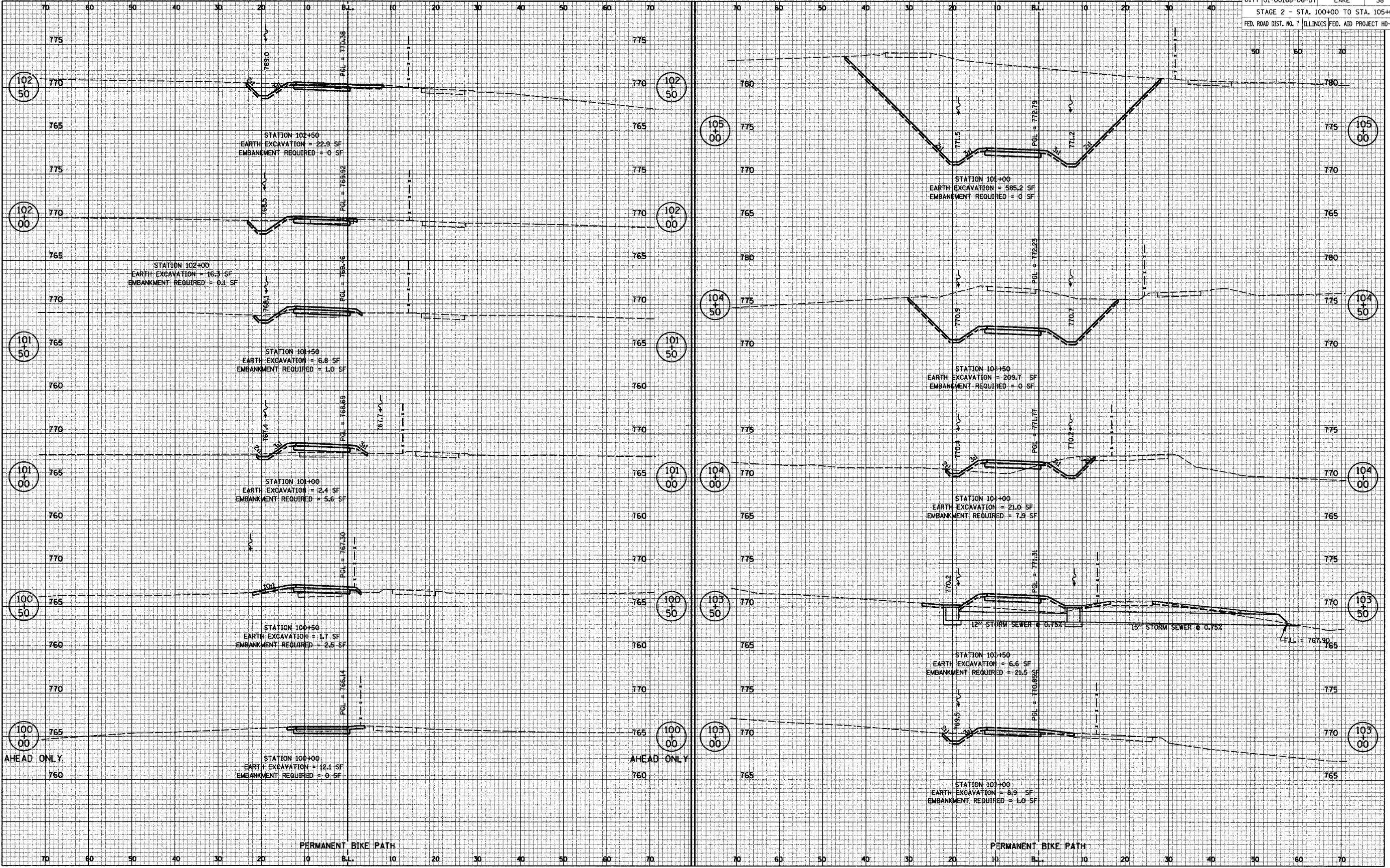
DATE	BY

SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 AREAS \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

ORIGINAL SURVEY NOTE BOOK No. \_\_\_\_\_

DATE	BY

SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 AREAS \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_



STAGE 2 CROSS SECTIONS