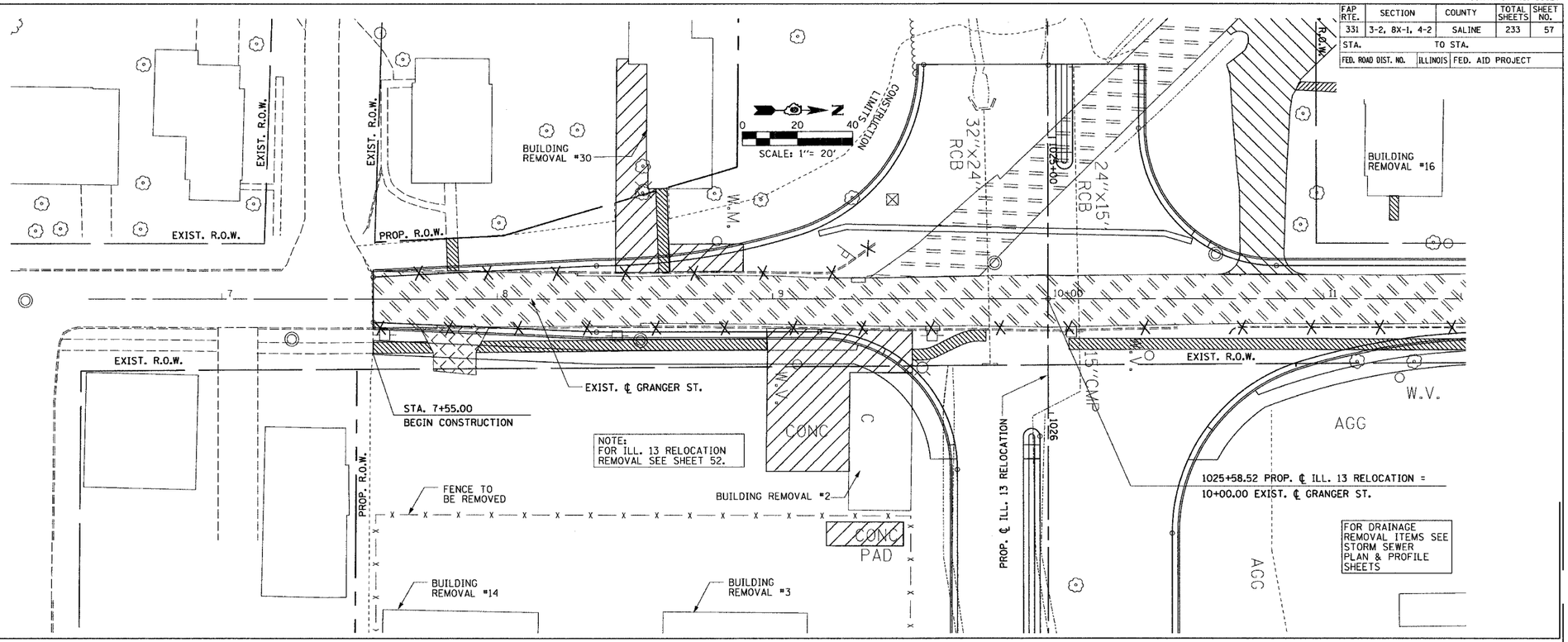
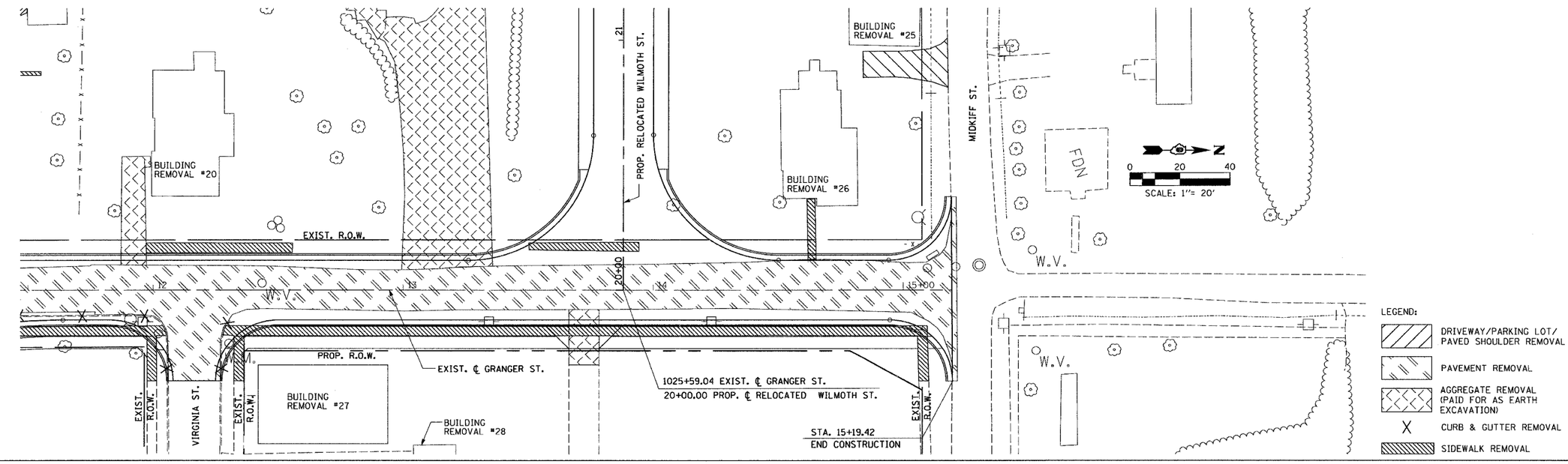
CONTRACT NO. 98627

FAP RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	3-2, 8X-1, 4-2	SALINE	233	57
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		





DRAWN BY IS
CHECKED BY JS

M:/PROJECTS/PROJ2826/ROADWAY/CONTRACT 1/STRIPING/
Active Files
Reference Files

REMOVAL PLAN – GRANGER ST. – STA. 7+55.00 TO STA. 15+19.42

...\rem20c5-06granger.dgn 11/16/2006 12:41:24 PM