

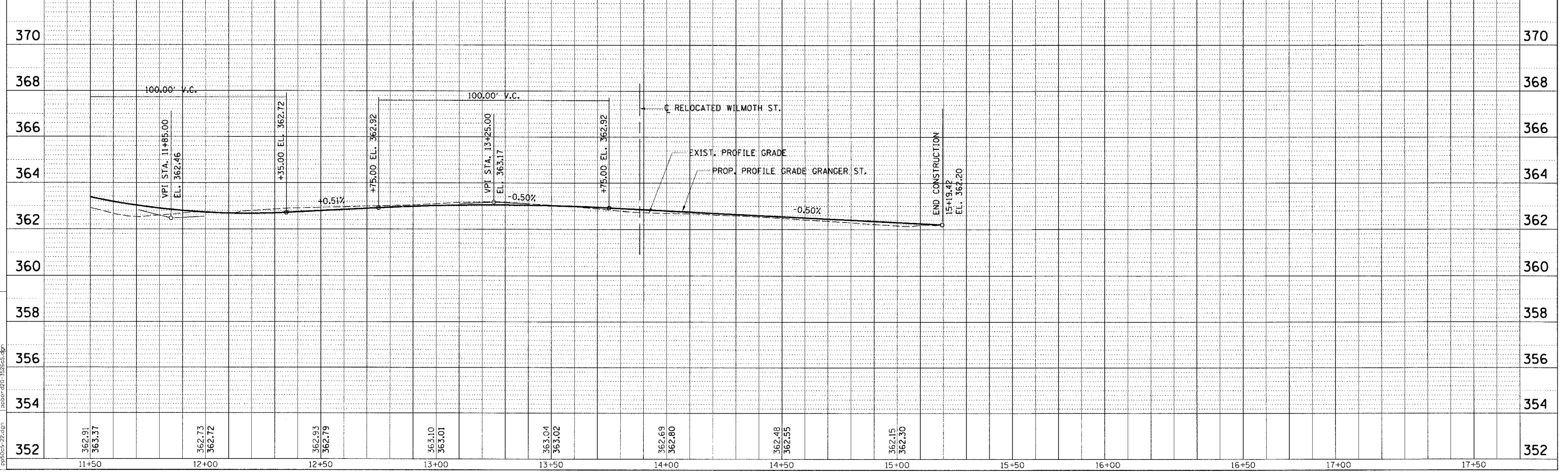
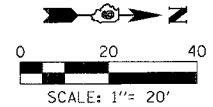
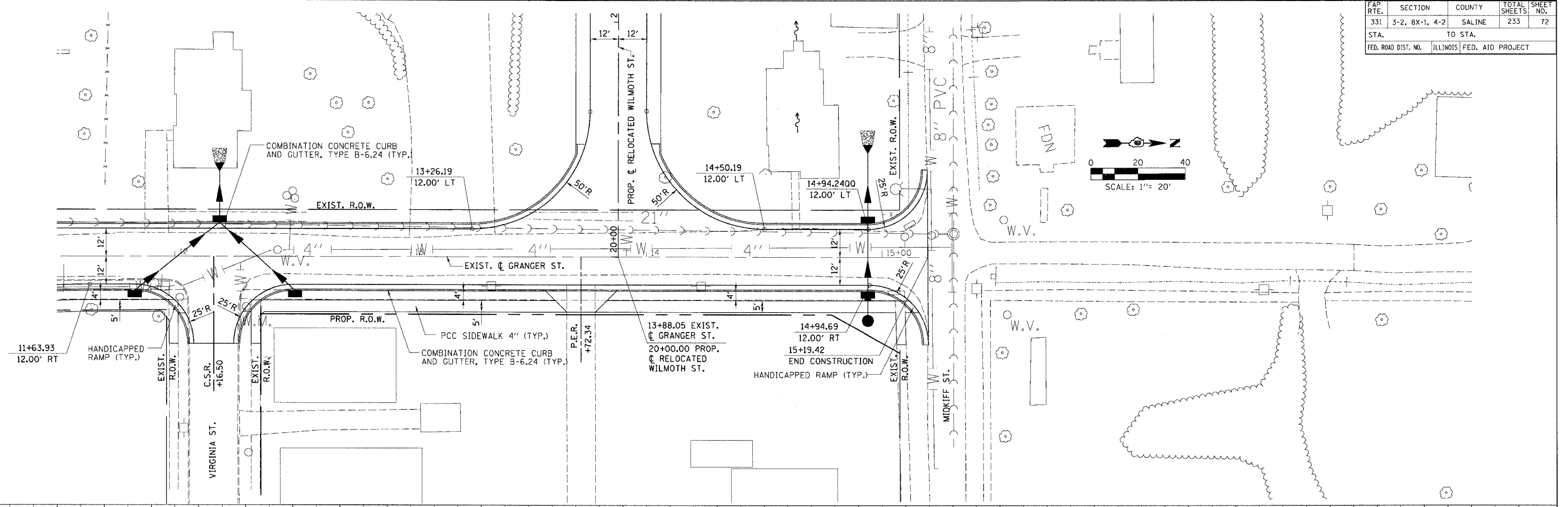
FAP RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	3-2, 8X-1, 4-2	SALINE	233	72
STA.		TO STA.		
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				

DATE	BY	REVISION
10/20/06
10/20/06
10/20/06

PLAN & PROFILE CHECKED BY
 DRAINAGE CHECKED BY
 DRAWN BY

DATE	BY	REVISION
10/20/06
10/20/06
10/20/06

NO.	DESCRIPTION	DATE
1	...	10/20/06
2	...	10/20/06
3	...	10/20/06



PLAN PROFILE - GRANGER - STA. 11+50.00 TO STA. 15+19.42