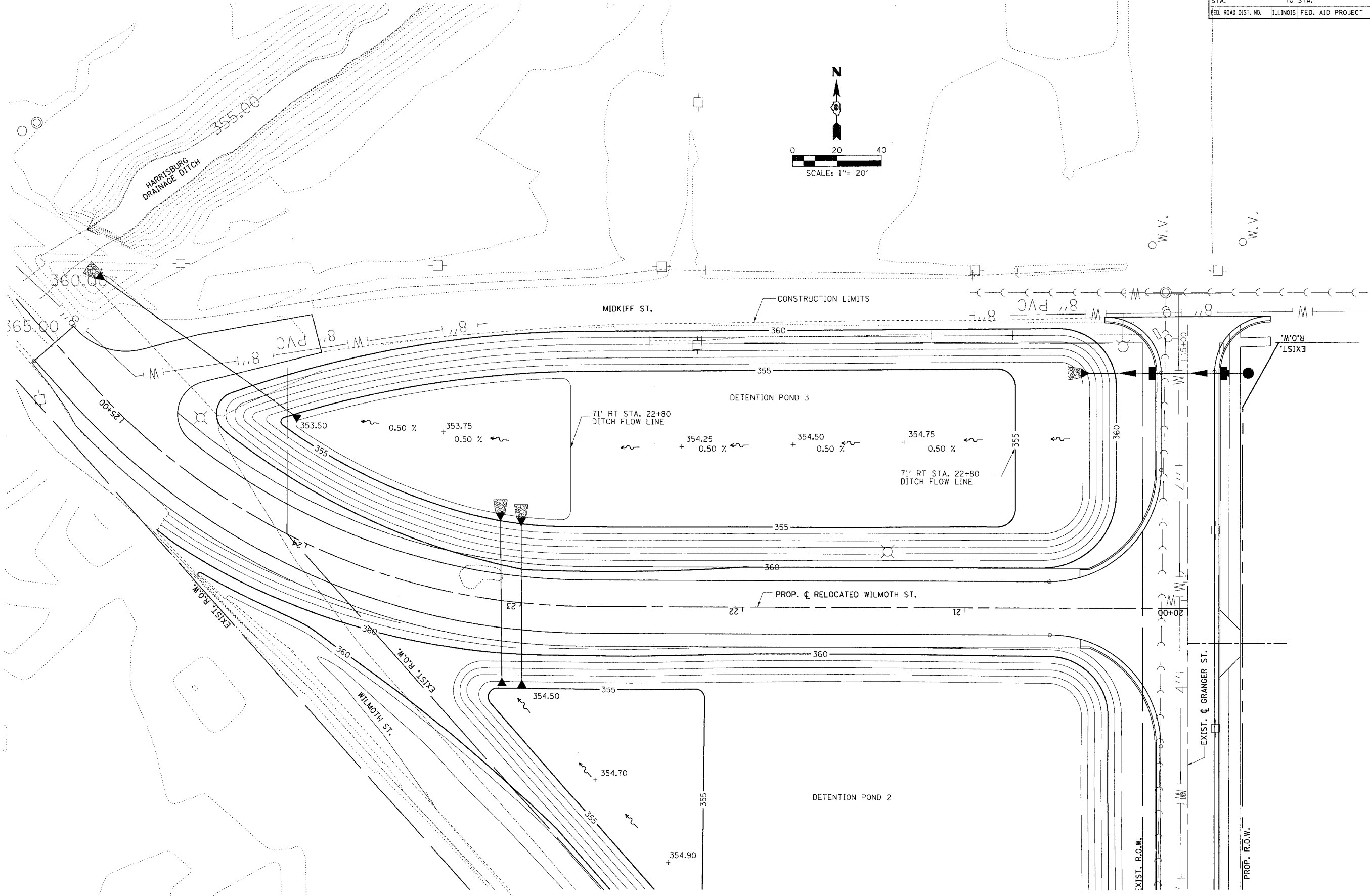
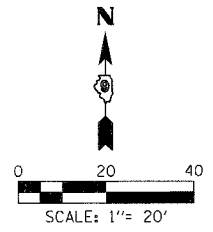


FAP RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	3-2, 8X-1, 4-2	SALINE	233	94
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



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PROJECTS/PROJECTS/ROADWAY/COMMODITY	Reference Files:
AC... File:	

**GRADING PLAN - DETENTION POND 3**