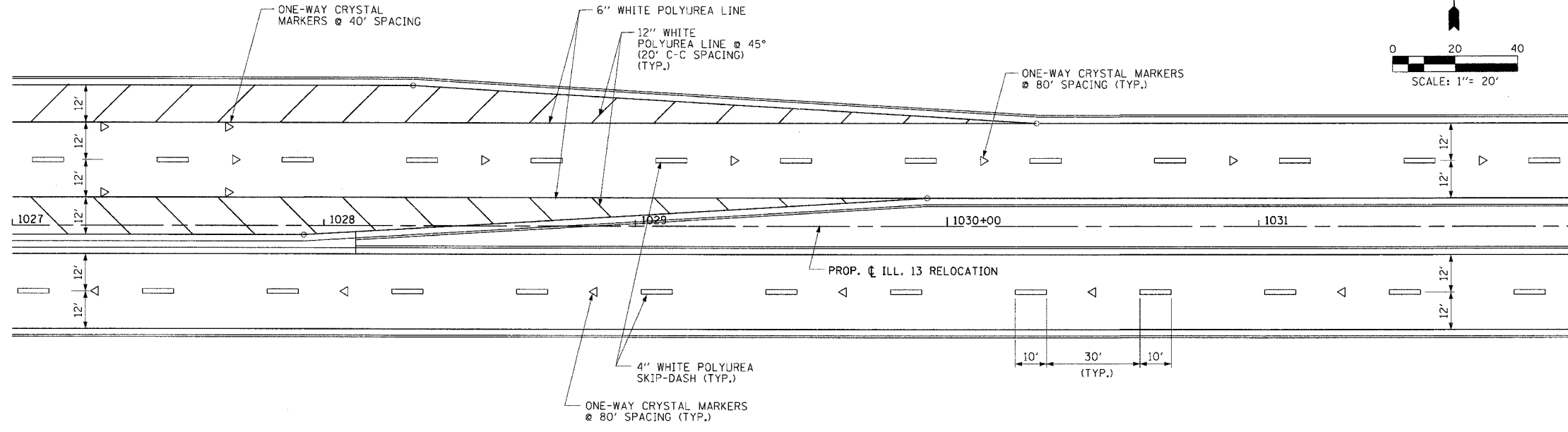
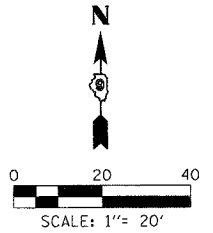
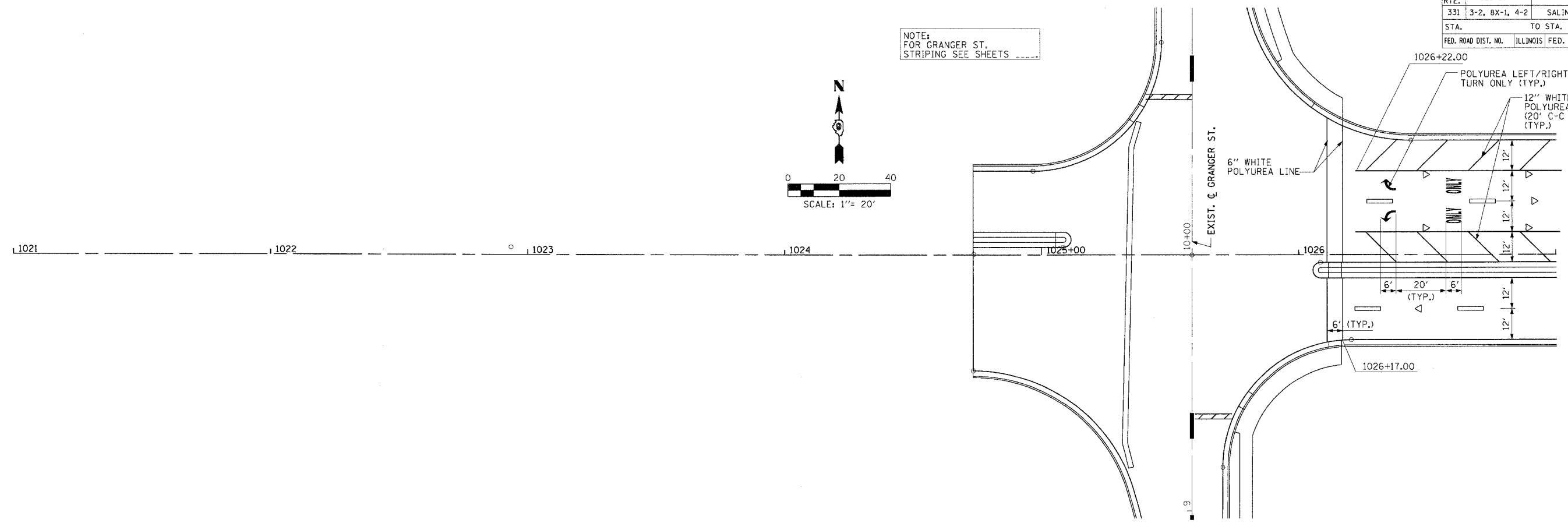
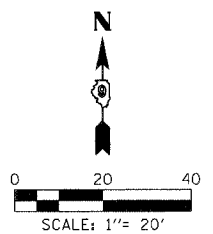


| FAP RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------------------|--------|--------------|-----------|
| 331 | 3-2, 8X-1, 4-2 | SALINE | 233 | 120 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | | |

NOTE:
FOR GRANGER ST.
STRIPING SEE SHEETS



PAVEMENT MARKING - STA. 1024 + 73.38 TO STA. 1032 + 00.00

DRAWN BY: JS
CHECKED BY: JS

| |
|--|
| PROJECTS/PROJECTS/ROADWAY/CONTRACT 1/5 STRIPING/ |
| ACT. FILE |
| |
| |
| |