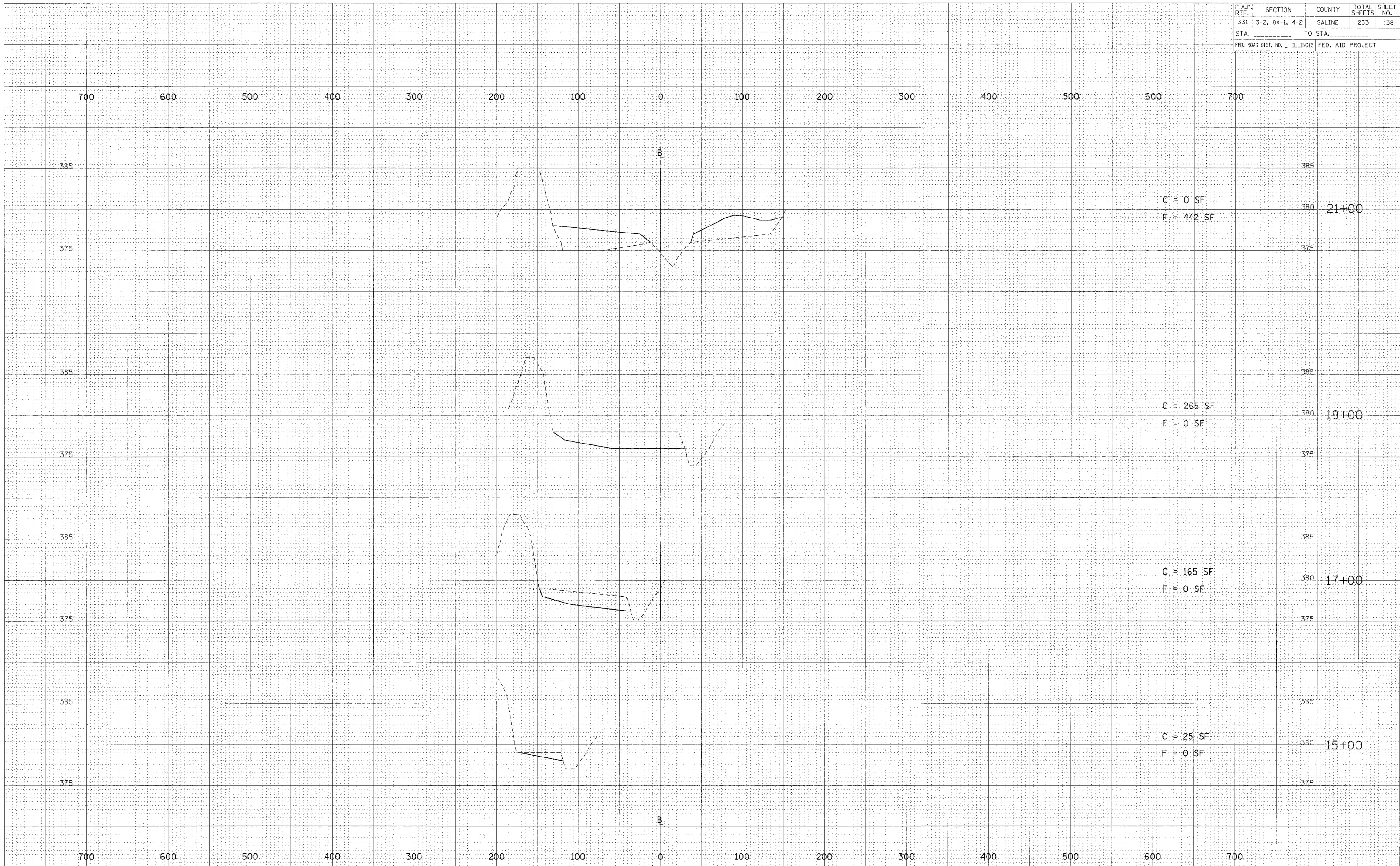


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	3-2, 8X-1, 4-2	SALINE	233	138
STA. _____ TO STA. _____		FED. ROAD DIST. NO. _____ ILLINOIS FED. AID PROJECT		

FINAL SURVEY BY _____ DATE _____
 SURVEYED BY _____
 NOTE BOOK NO. _____
 TEMPLATE AREAS CHECKED

ORIGINAL SURVEY BY _____ DATE _____
 SURVEYED BY _____
 NOTE BOOK NO. _____
 TEMPLATE AREAS CHECKED



HORZ. SCALE: 1" = 50'
 VERT. SCALE: 1" = 5'

WETLAND BASIN A CROSS SECTIONS - STA 15+00 TO 21+00