

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	3-2, 8X-1, 4-2	SALINE	233	140
STA. _____		TO STA. _____		
FED. ROAD DIST. NO. _____		ILLINOIS FED. AID PROJECT		

BY \_\_\_\_\_ DATE \_\_\_\_\_

FINAL SURVEY PLOTTED FROM ORIGINAL SURVEY PLOTS

NOTE BOOK NO. \_\_\_\_\_

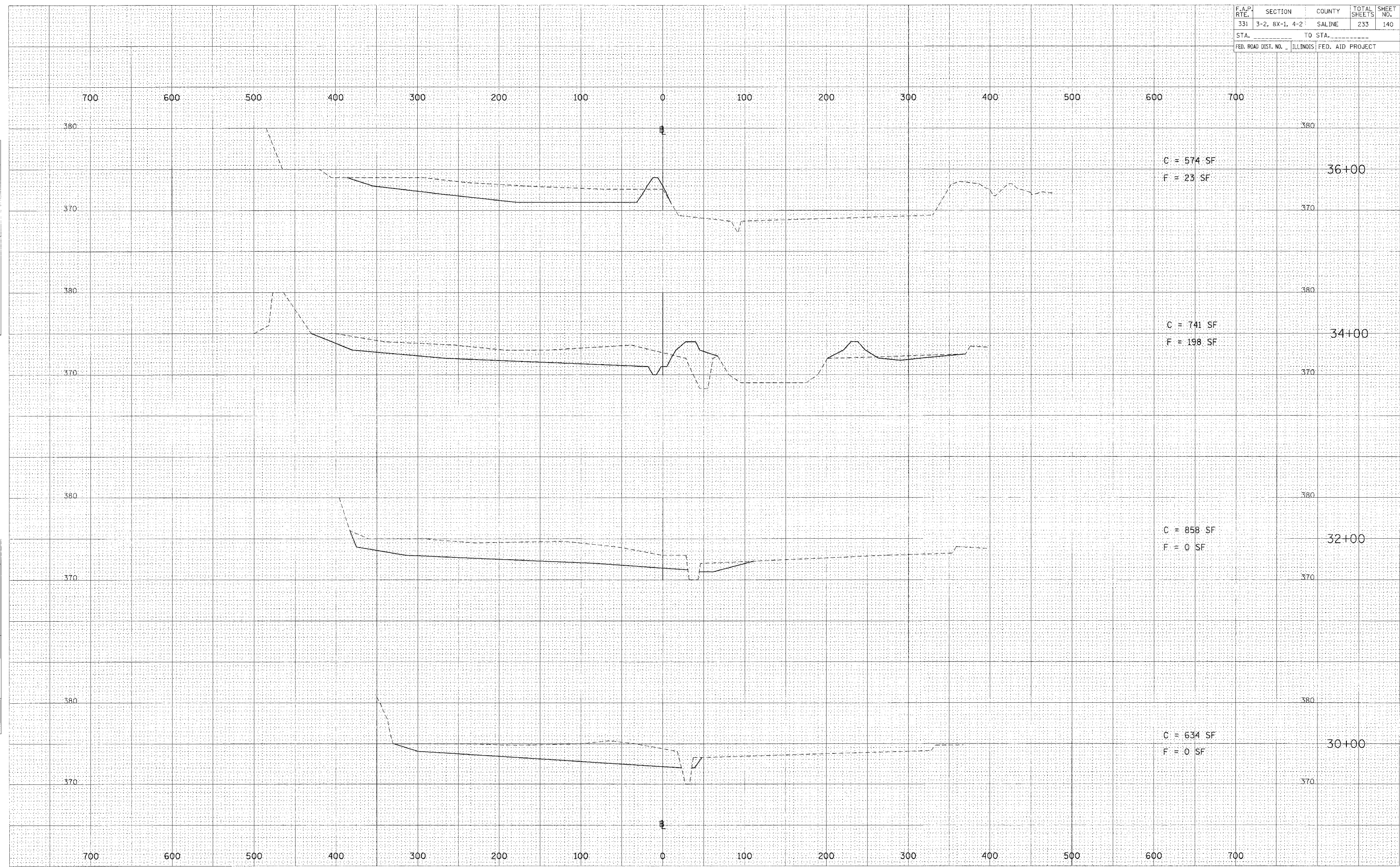
AREAS CHECKED \_\_\_\_\_

BY \_\_\_\_\_ DATE \_\_\_\_\_

ORIGINAL SURVEY PLOTTED FROM ORIGINAL SURVEY PLOTS

NOTE BOOK NO. \_\_\_\_\_

AREAS CHECKED \_\_\_\_\_



HORZ. SCALE: 1" = 50'  
 VERT. SCALE: 1" = 5'

WETLAND BASIN A CROSS SECTIONS - STA 30+00 TO 36+00