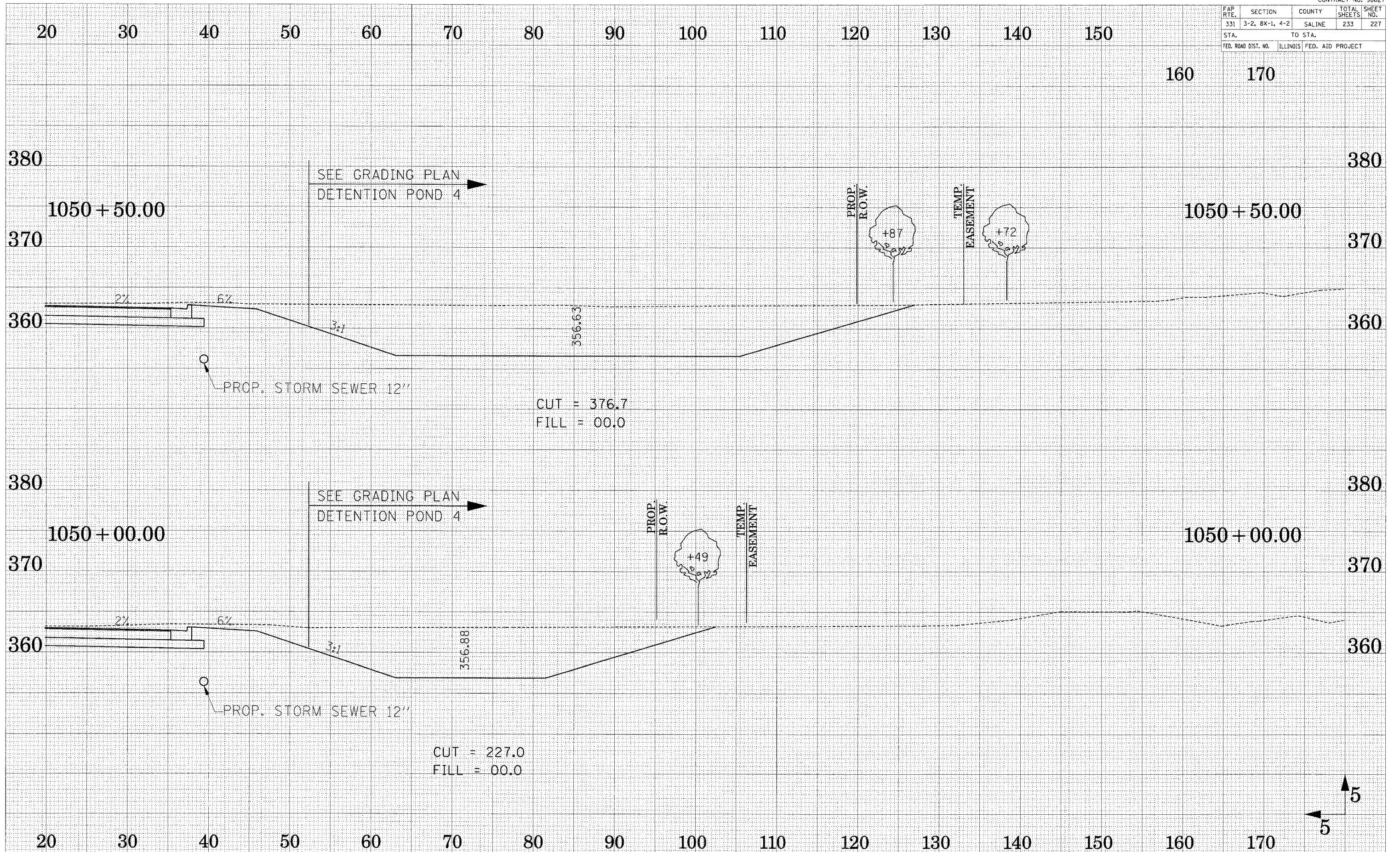


FAP RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	3-2, 8X-1, 4-2	SALINE	233	227
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



SURVEY NO. \_\_\_\_\_  
 SURVEY BOOK NO. \_\_\_\_\_  
 SURVEY PLOTTED \_\_\_\_\_  
 SURVEY TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

SURVEY NO. \_\_\_\_\_  
 SURVEY BOOK NO. \_\_\_\_\_  
 SURVEY PLOTTED \_\_\_\_\_  
 SURVEY TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

CROSS SECTION - DETENTION POND 4