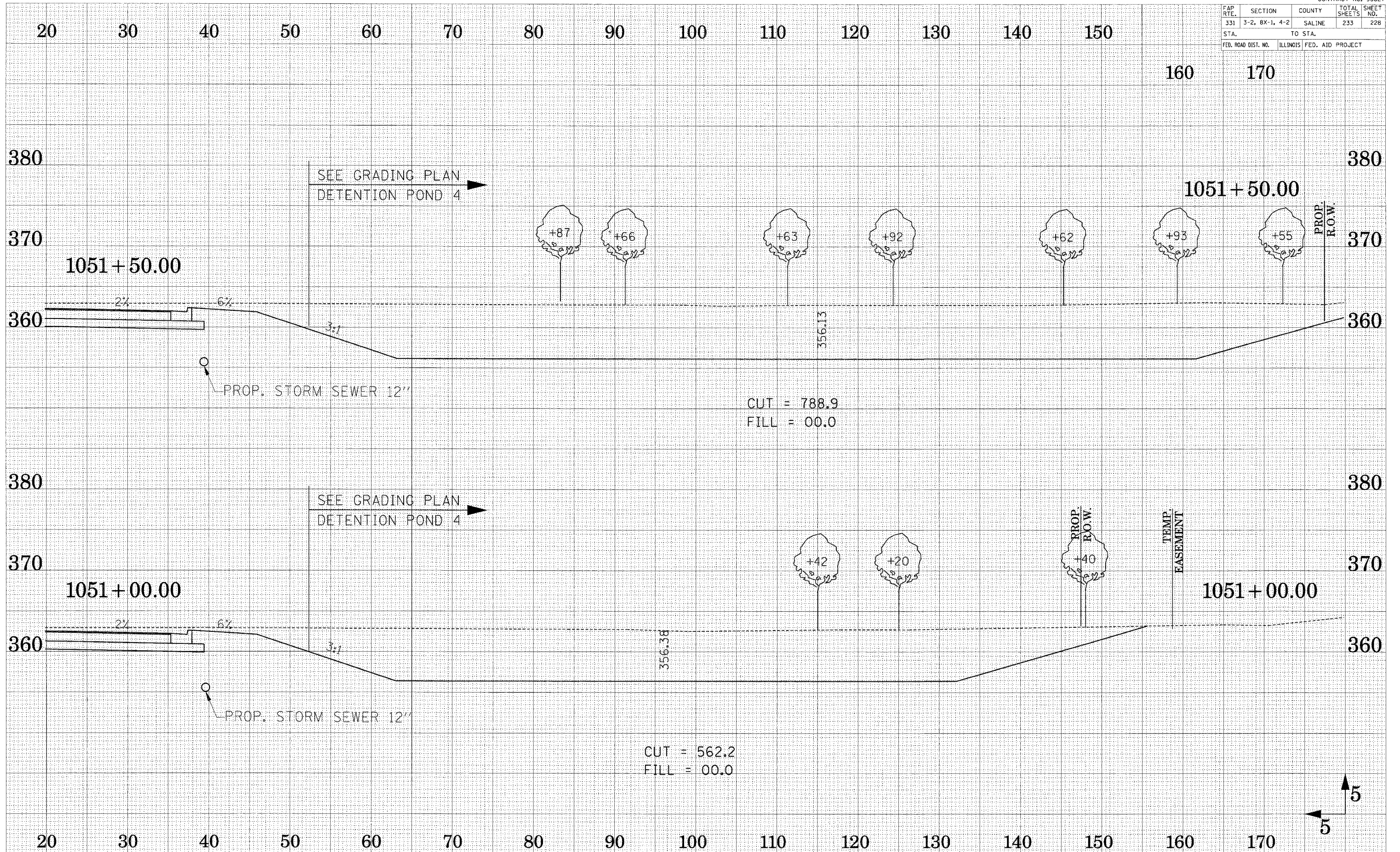


FAP RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	3-2, 8X-1, 4-2	SALINE	233	228
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



CROSS SECTION - DETENTION POND 4

SURVEY NO. _____
 SUBMITTED BY _____
 PLOTTED BY _____
 TEMPLATE NO. _____
 AREAS CHECKED _____
 DATE _____

SURVEY NO. _____
 SUBMITTED BY _____
 PLOTTED BY _____
 TEMPLATE NO. _____
 AREAS CHECKED _____
 DATE _____