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|--|--------------|---|---------------------|------------------|
| F.A.I. RTE.<br>83                          | SECTION<br>* | COUNTY<br>COOK                                  | TOTAL SHEETS<br>631 | SHEET NO.<br>613 |
| STA.                                       |              | TO STA.   |                     |                  |
| FED. ROAD DIST. NO.<br>* (2425 & 2626) R-2 |              | ILLINOIS FED. AID PROJECT<br>CONTRACT NO. 62111 |                     |                  |

LEGEND  
EXISTING PAVEMENT

| NO. | DATE | BY |
|-----|------|----|
|     |      |    |
|     |      |    |
|     |      |    |
|     |      |    |
|     |      |    |

APPROVED  
DESIGNED  
PLOTTED  
TEMPLATE  
AREA CHECKED

FINAL SURVEY  
NOTE BOOK  
NO.

| NO. | DATE | BY |
|-----|------|----|
|     |      |    |
|     |      |    |
|     |      |    |
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|     |      |    |
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ORIGINAL SURVEY  
NOTE BOOK  
NO.

APPROVED  
DESIGNED  
PLOTTED  
TEMPLATE  
AREA CHECKED

\\PR0002\A\JEN... \AD999032\A\JEN... \VP7002A\JEN... \YR99902A\JEN... \YL022A\JEN... \XK06022A\JEN... \PR06002A\JEN... \FR9001A\JEN... \PR0002A\JEN... \XK0602A\JEN... \BAJ\EKJ  
8-9-2005 9:03:00 T:\DOCUMENT\931509\CHL\A\JEN\XK0602A\JEN... 30.31 32.31 34.35 35.37 36.39 40.41 42.43 44.45 46.47 48.49 50.51 52.53 54.55 56.57 58.59 60.61 62.63  
1.2.3.4.5.6.7.8.9.10.11.12.13.14.15.16.17.18.19.20.21.22.23.24.25.26.27.28.29.30.31

CROSS-SECTIONS FOR BURNHAM AVENUE