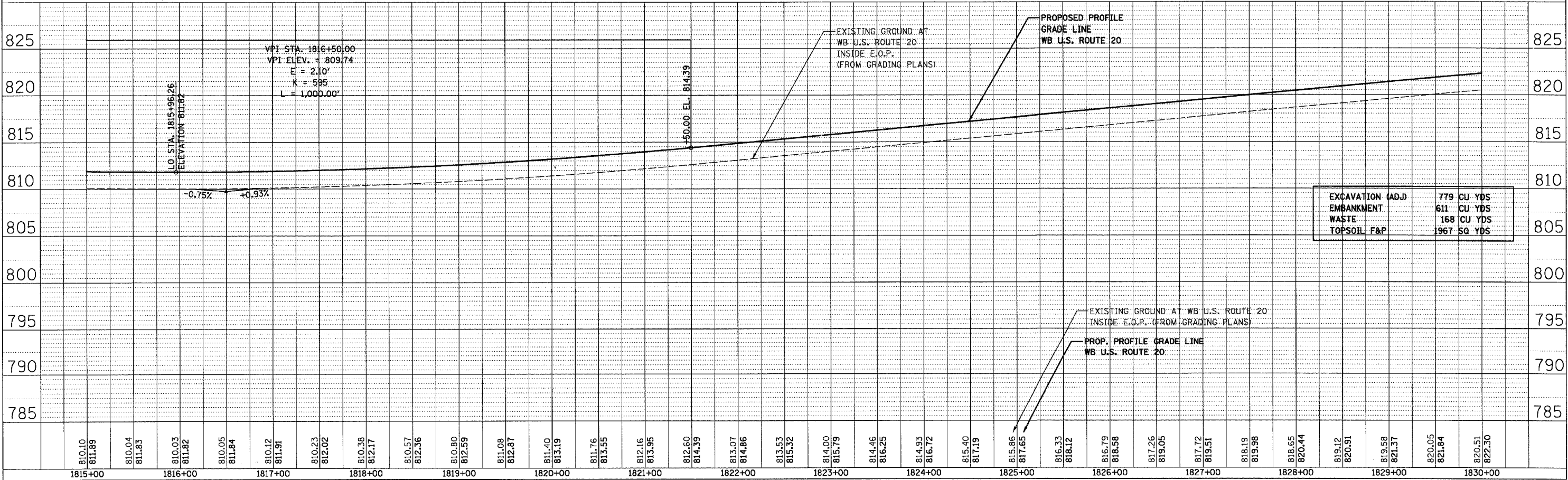
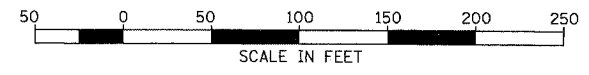
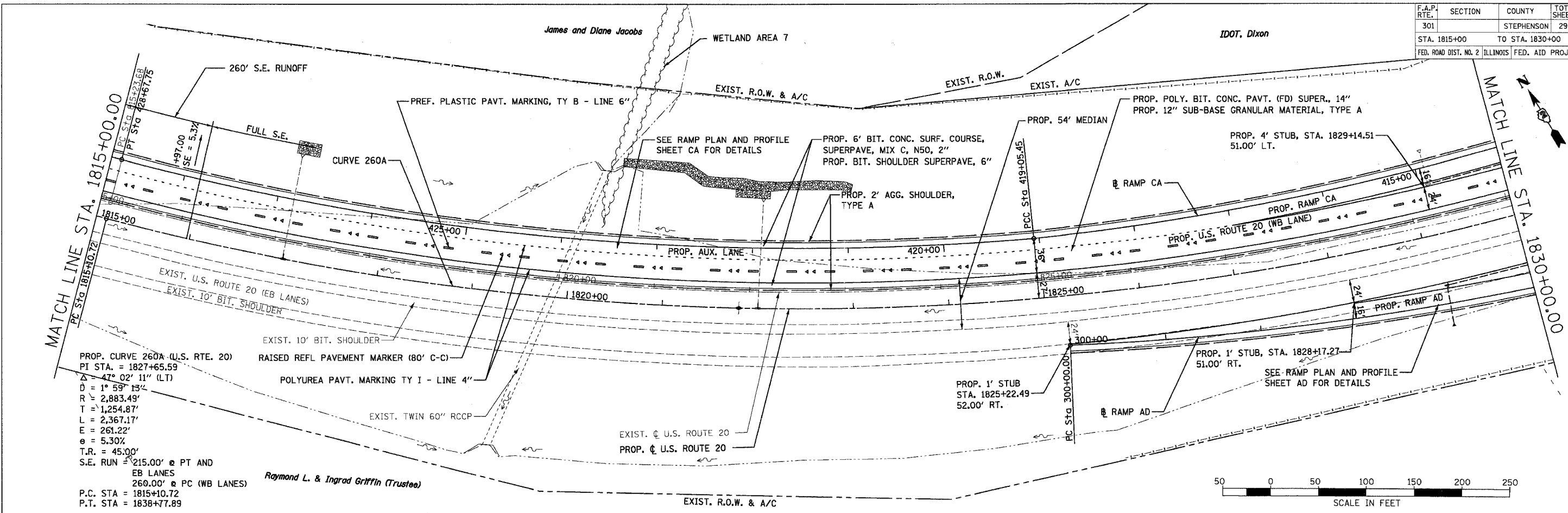


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
301		STEPHENSON	290	60
STA. 1815+00		TO STA. 1830+00		
FED. ROAD DIST. NO. 2 ILLINOIS FED. AID PROJECT				

PLAN	DATE	BY
SURVEYED		
ALIGNED		
CHECKED		
NOTE BOOK		
NO.		

PROFILE	DATE	BY
SURVEYED		
ALIGNED		
CHECKED		
NOTE BOOK		
NO.		



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