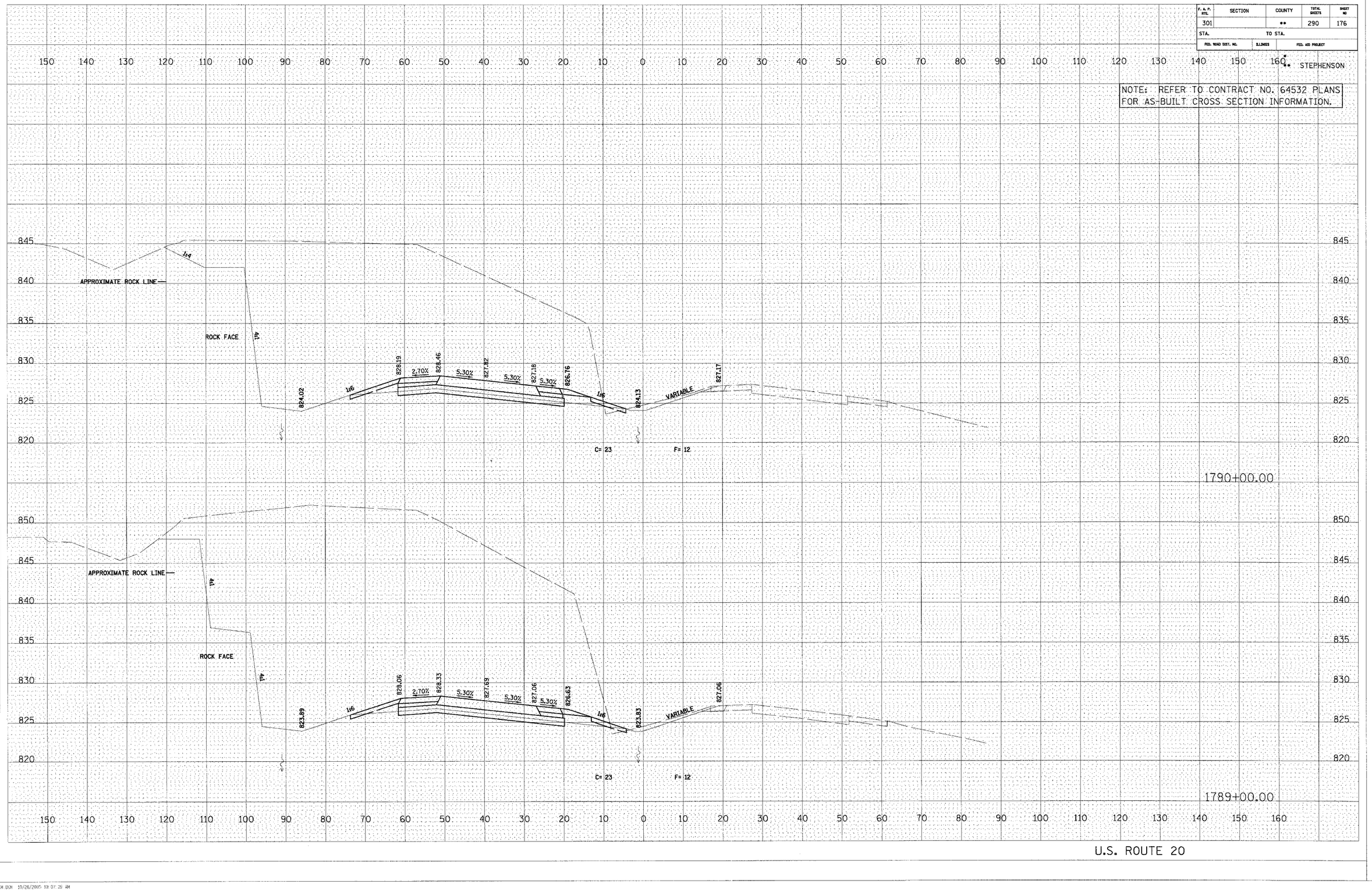
F. A. P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO
301		**	290	176
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

** STEPHENSON

NOTE: REFER TO CONTRACT NO. 64532 PLANS FOR AS-BUILT CROSS SECTION INFORMATION.

FINAL SURVEY	DATE
NOTE BOOK	BY
PAGE NO.	SURVEYED
	PLOTTED
	TEMPLATE
	AREAS
NO.	AREAS CHECKED

ORIGINAL SURVEY	DATE
NOTE BOOK	BY
PAGE NO.	SURVEYED
	PLOTTED
	TEMPLATE
	AREAS
NO.	AREAS CHECKED



U.S. ROUTE 20

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