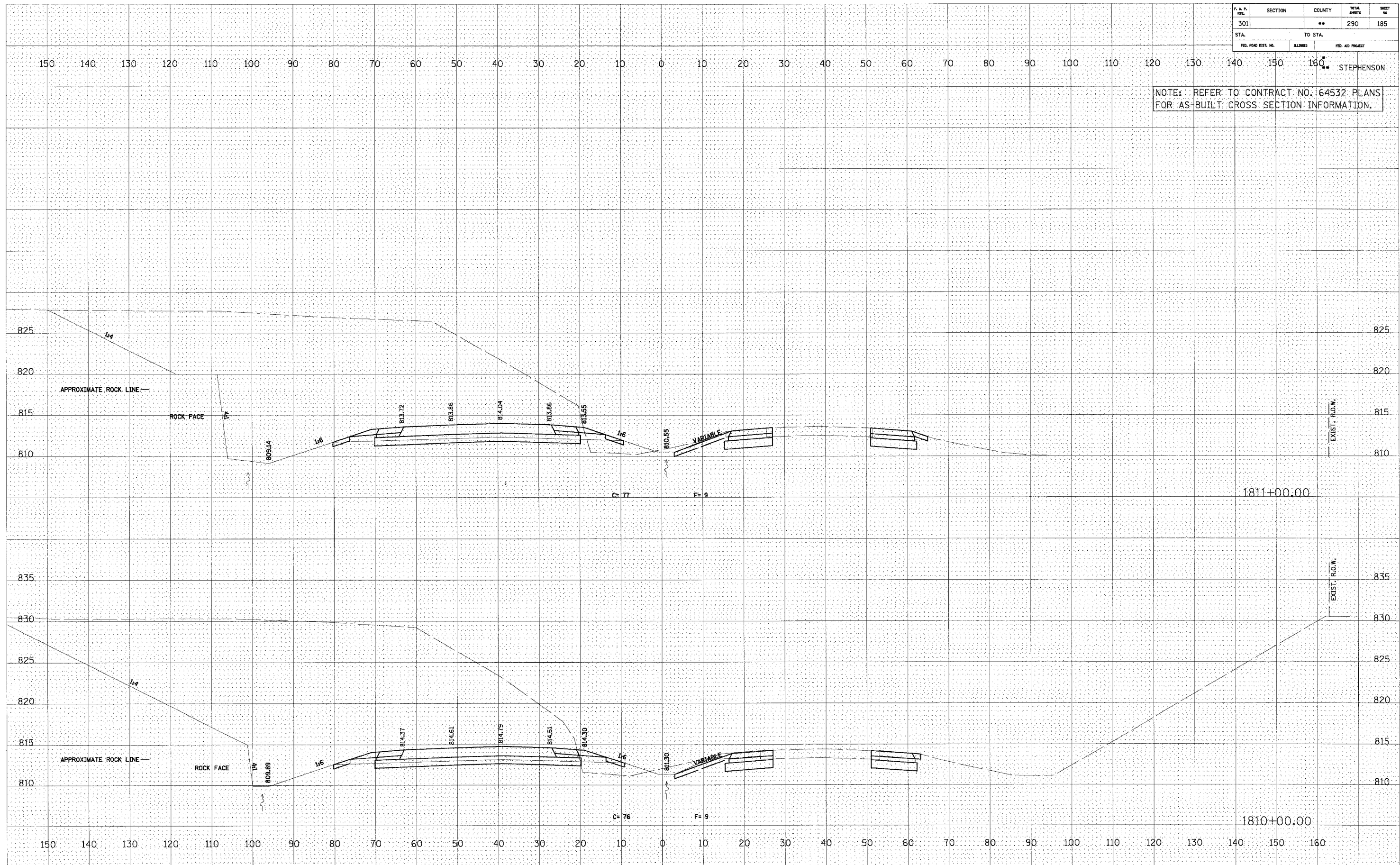


F. & P. STA.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
301		**	290	185
STA.	TO STA.		FED. ROAD DIST. NO.	FED. AID PROJECT
	160		160	STEPHENSON

NOTE: REFER TO CONTRACT NO. 64532 PLANS FOR AS-BUILT CROSS SECTION INFORMATION.

DATE	
BY	
FINAL SURVEY	
REVISIONS	
NOTE BOOK	
TEMPERATURE	
AREAS CHECKED	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
REVISIONS	
NOTE BOOK	
TEMPERATURE	
AREAS CHECKED	
NO.	



U.S. ROUTE 20