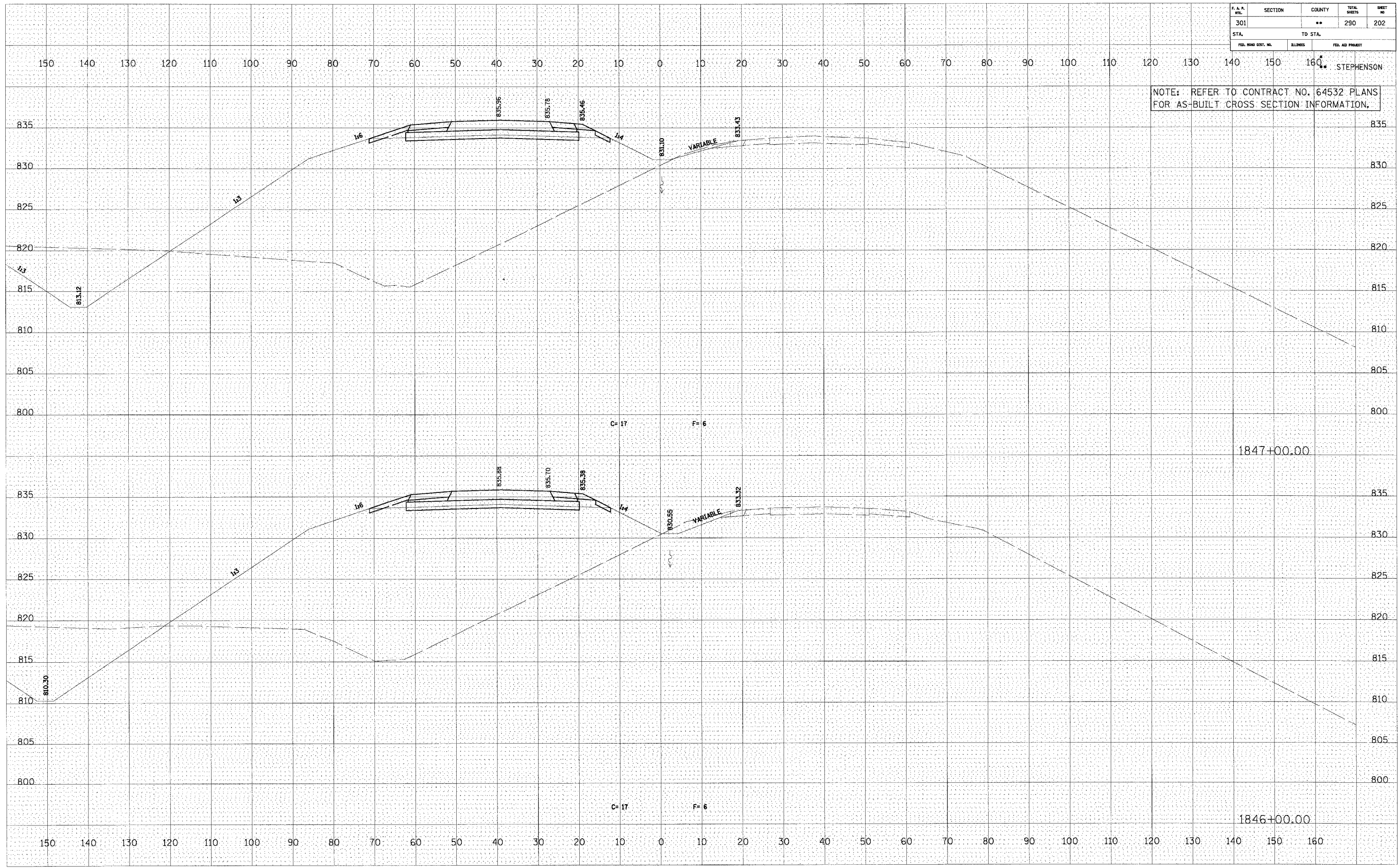


F. A. P. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
301		**	290	202
STA.	TO STA.			
FED. ROAD DIST. NO.	SLIP(S)	FED. AID PROJECT		

160 STEPHENSON

NOTE: REFER TO CONTRACT NO. 64532 PLANS FOR AS-BUILT CROSS SECTION INFORMATION.



U.S. ROUTE 20

DATE \_\_\_\_\_ BY \_\_\_\_\_  
 REVISIONS  
 SURVEY PLOTTED  
 NOTE BOOK TEMPLATE  
 AREAS CHECKED

DATE \_\_\_\_\_ BY \_\_\_\_\_  
 ORIGINAL SURVEY  
 NOTE BOOK TEMPLATE  
 AREAS CHECKED