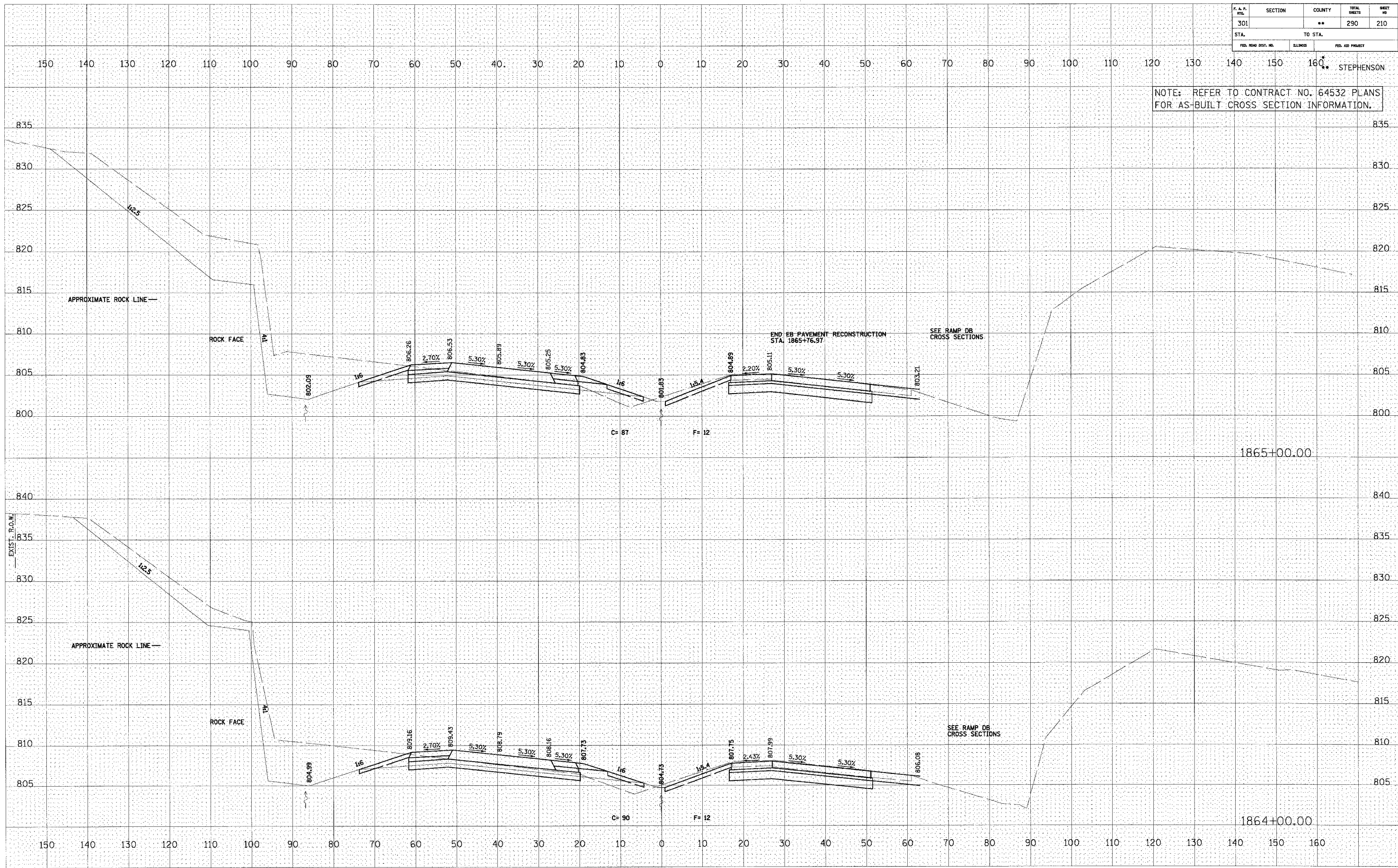


F. & P. STA.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
301		**	290	210
STA. TO STA.		FED. AID PROJECT		

STEPHENSON

NOTE: REFER TO CONTRACT NO. 64532 PLANS FOR AS-BUILT CROSS SECTION INFORMATION.



U.S. ROUTE 20

DATE: _____
 BY: _____
 SUPERVISOR: _____
 CHECKED: _____
 ORIGINAL SURVEY BOOK NO. _____
 PLOTTED TEMPLATE AREAS CHECKED

DATE: _____
 BY: _____
 SUPERVISOR: _____
 CHECKED: _____
 ORIGINAL SURVEY BOOK NO. _____
 PLOTTED TEMPLATE AREAS CHECKED