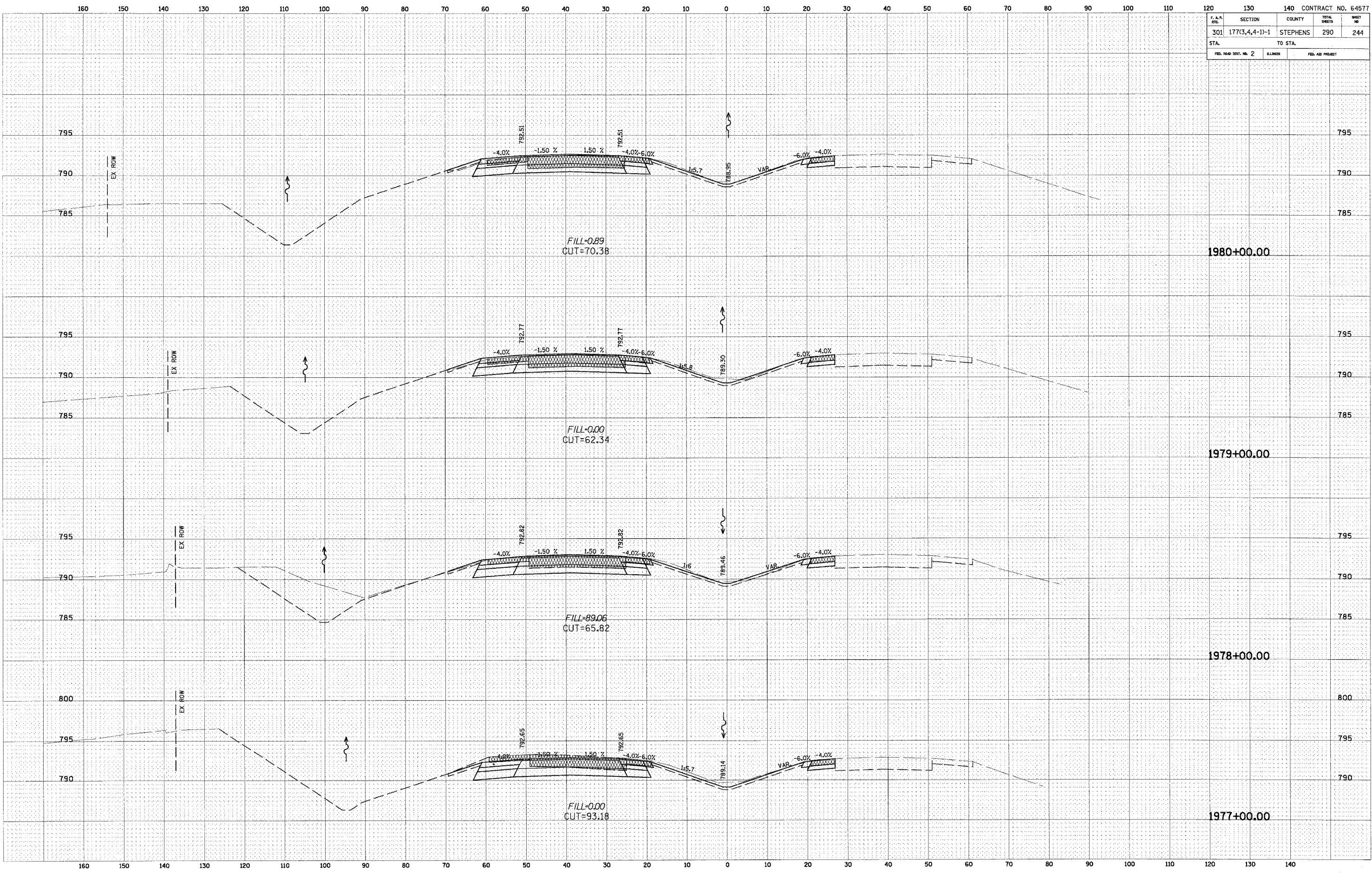


CONTRACT NO. 64577				
F.A.P. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
301	177(3,4,4-1)-1	STEPHENS	290	244
STA.		TO STA.		
FED. ROAD DIST. NO. 2		S.L.I.N.S.		FED. AID PROJECT

BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 TEMPLATE _____
 AREAS CHECKED _____
 NO. _____

BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 TEMPLATE _____
 AREAS CHECKED _____
 NO. _____



CROSS SECTION - US ROUTE 20

\\20759\A\cadd\shots\VP_LCS20.dwg 10/27/2005 12:12:23 PM