

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------------------------|---------|----------|------------------|-----------|
| 22 | 6M&TS | HENRY | 257 | 145 |
| STA. 1345+00.00 TO STA. 1345+25.00 | | | | |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |

FINAL SURVEY NOTE BOOK NO. _____

DATE _____ BY _____

SURVEYED _____

TEMPLATE _____

AREAS CHECKED _____

ORIGINAL SURVEY NOTE BOOK NO. _____

DATE _____ BY _____

SURVEYED _____

TEMPLATE _____

AREAS CHECKED _____

PLOT DATE = Wed Oct 26 14:59:25 2005
 FILE NAME = s:\projects\p2165888\p165888.dwg
 PLOT SCALE = 1:1000
 REFERENCE = SHEET

