

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|---------------------------|--------------|-----------|
| 22 | 6M & TS | HENRY | 257 | 213 |
| STA. 365+75.00 | | TO STA. 366+00.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

| BY | DATE |
|----|------|
| | |

| | |
|--------------|---------------|
| FINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | AREAS CHECKED |

| BY | DATE |
|----|------|
| | |

| | |
|-----------------|---------------|
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | AREAS CHECKED |

PLOT DATE = Thu, Oct 27 07:28:53 2005
 PLOT SCALE = 1" = 20.000'
 PLOT SCALE = 1" = 20.000'
 REFERENCE = REF#

