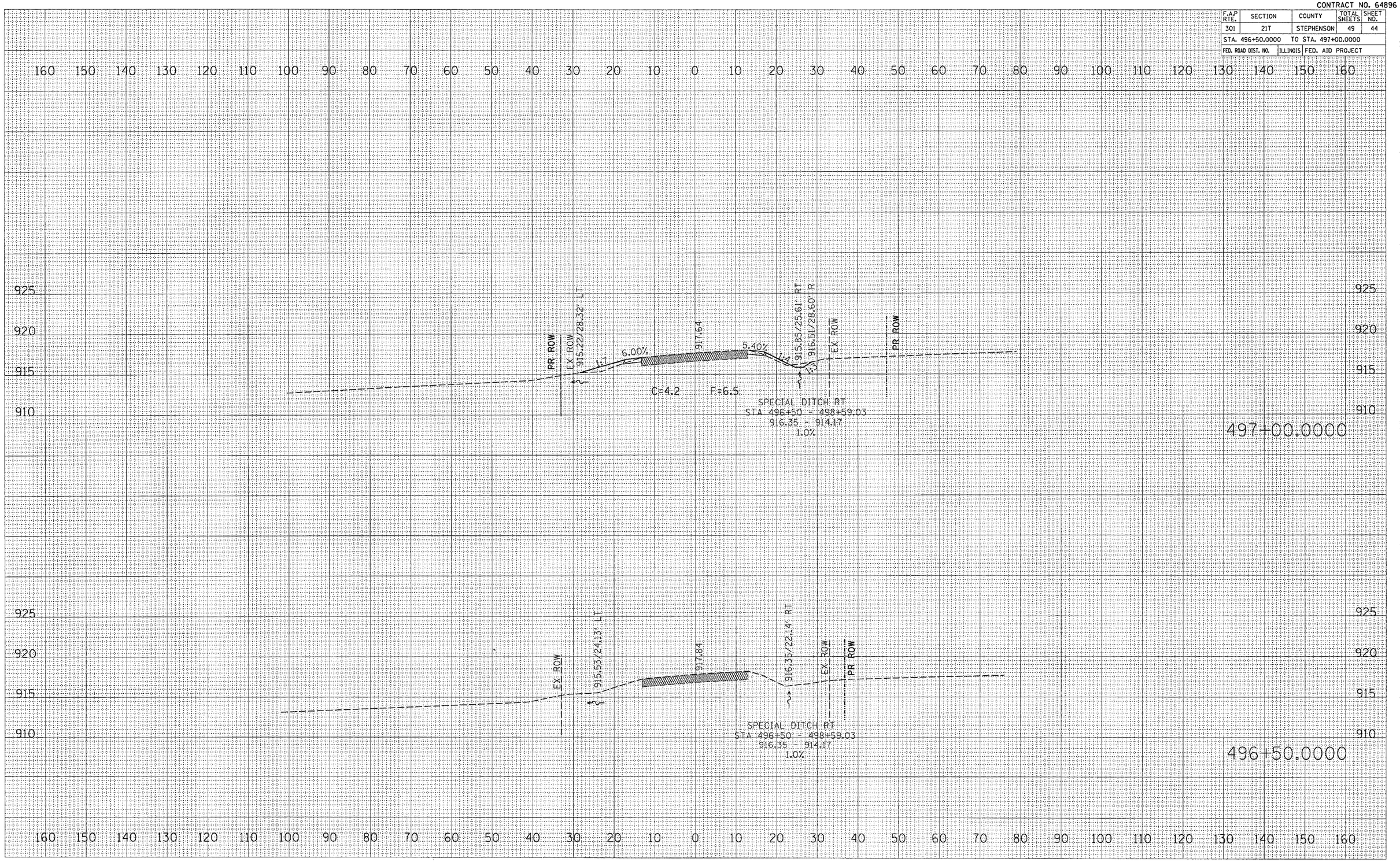
CONTRACT NO. 64896

| F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 301 | 21T | STEPHENSON | 49 | 44 |
| STA. 496+50.0000 | | TO STA. 497+00.0000 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |




| FINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |
| NOTE BOOK NO. | | |

| ORIGINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |
| NOTE BOOK NO. | | |

PLOT DATE = Fri Sep 02 14:22:12 2005
FILE NAME = c:\pw_pro\c\c064983\d064983ml.dgn
PLOT SCALE = 10.0000 ' / IN.
USER NAME = duncanfa

US 20