F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
74	*	CHAMPAIGN	115	108

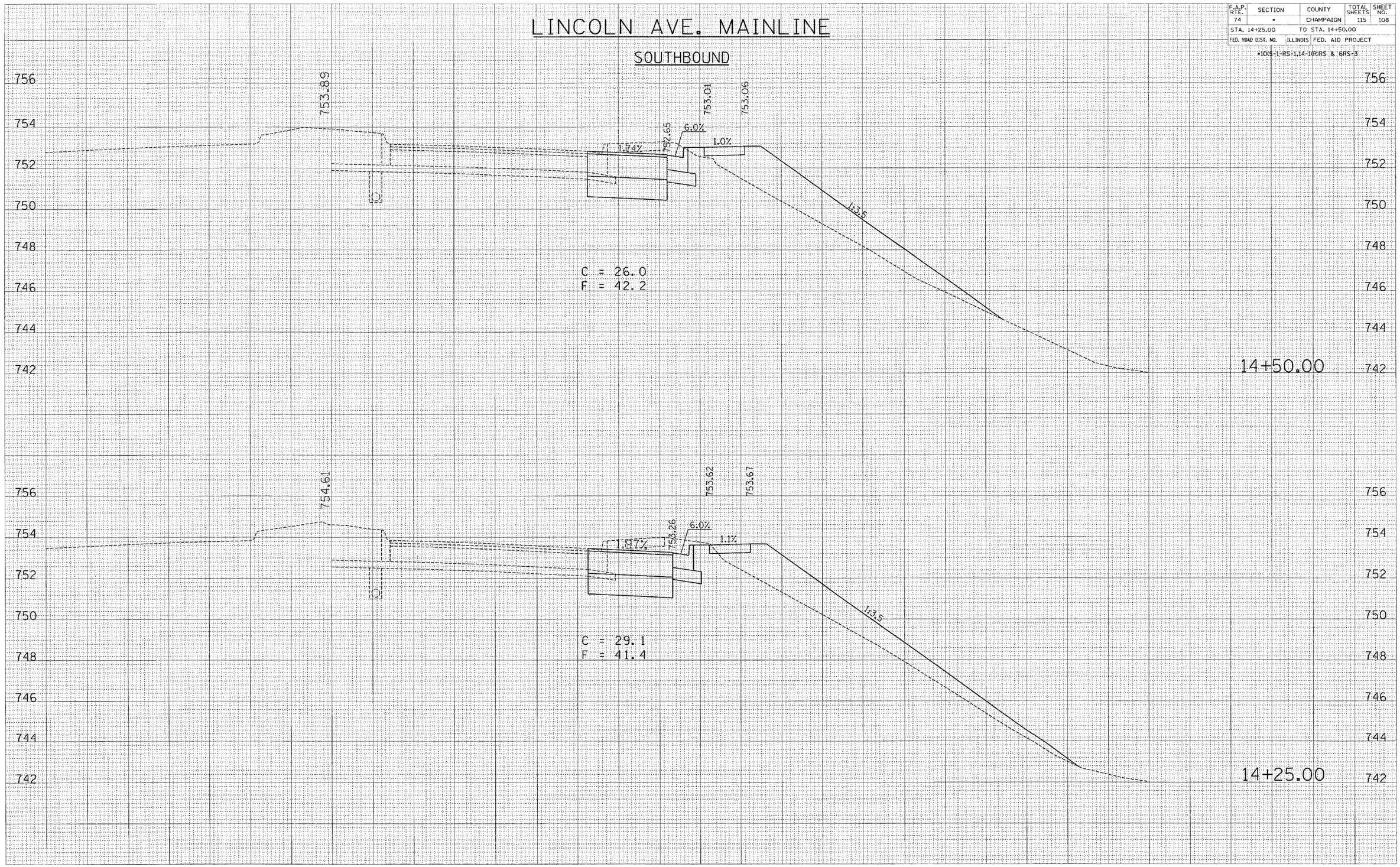
STA. 14+25.00 TO STA. 14+50.00

FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT

*10(5-1-RS-1,14-1(R)RS & 6RS-3

LINCOLN AVE. MAINLINE

SOUTHBOUND



FINAL SURVEY | NOTE BOOK NO. | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | BY | DATE

ORIGINAL SURVEY | NO. | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | BY | DATE

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