

|                          |                |   |              |           |
|--------------------------|----------------|---|--------------|-----------|
| F.A.P. RTE.              | SECTION        | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 870                      | 04-00051-00-SW | DuPAGE  | 46           | 36        |
| STA. 25+00 TO STA. 30+50 |                | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |              |           |
| CONTRACT NO. 83820       |                |   |              |           |

