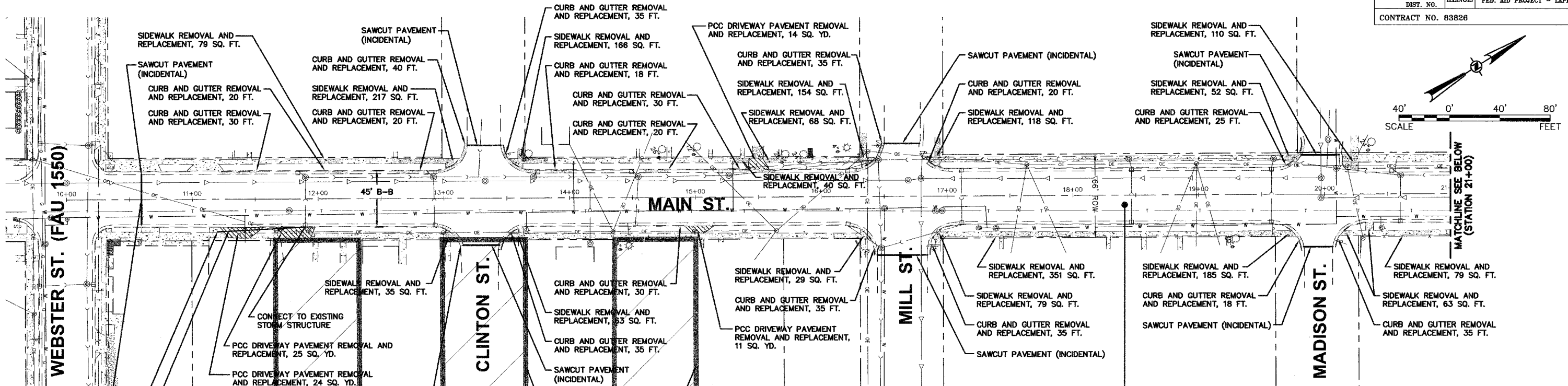
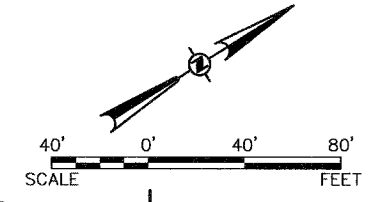


| | | | | |
|---------------------|----------------|-------------------------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 25333 | 05-00036-00-R5 | KANE | 15 | 6 |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT - LAPP | | |
| CONTRACT NO. 83826 | | | | |



LEGEND

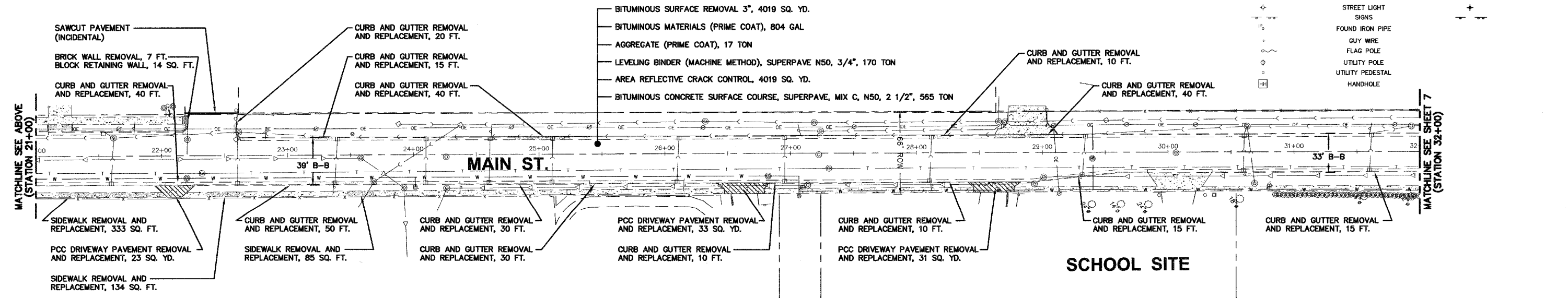
| EXISTING | DESCRIPTION | PROPOSED |
|-----------|---------------------|-----------|
| —○— | SANITARY SEWER | —○— |
| —□— | STORM SEWER | —□— |
| —△— | END SECTION | —△— |
| —W 8" DIM | WATER MAIN & SIZE | —W 8" DIM |
| — | WATER SERVICE & BOX | — |
| —896 | CONTOUR | —896 |
| —C | GAS MAIN | —C |
| —T | TELEPHONE CABLE | —T |
| ⊙ | MANHOLE | ⊙ |
| ○ | CATCH BASIN | ○ |
| □ | INLET | □ |
| ◇ | HYDRANT | ◇ |
| ⊕ | VALVE VAULT | ⊕ |
| ⊙ | TREE | ⊙ |
| 709.0 | ELEVATION | 709.0 |
| + | STREET LIGHT | + |
| — | SIGNS | — |
| — | FOUND IRON PIPE | — |
| — | GUY WIRE | — |
| — | FLAG POLE | — |
| — | UTILITY POLE | — |
| — | UTILITY PEDESTAL | — |
| — | HANDHOLE | — |

NOTES:

- AREA REFLECTIVE CRACK CONTROL TREATMENT TO BE USED OVER ENTIRE AREA AFTER THE LEVELING BINDER HAS BEEN PLACED.
- THE CALL OUT "SIDEWALK REMOVAL AND REPLACEMENT" SHALL BE COMPOSED OF THE FOLLOWING PAY ITEMS:
A. SIDEWALK REMOVAL
B. PORTLAND CEMENT CONCRETE SIDEWALK, 5"
- DETECTABLE WARNINGS ARE TO BE LOCATED ON ALL CURB RAMPS WHERE AN ACCESSIBLE ROUTE CROSSES A CURB. A PREFABRICATED, BRICK RED (FEDERAL STANDARD COLOR 30166) DETECTABLE WARNING PANEL, WITH SQUARE PATTERNED TRUNCATED DOMES, SHALL BE USED. THE PANEL SHALL BE AN E-Z-SET CERAMIC COMPOSITE DETECTABLE WARNING PANEL OR APPROVED EQUAL. THE PANELS SHALL BE RECTANGULAR OR RADIAL AS REQUIRED.

RESURFACING

- CLASS C & D PATCHES
- BITUMINOUS SURFACE REMOVAL - BUTT JOINT
- CURB & GUTTER AND SIDEWALK REPLACEMENT
- PCC DRIVEWAY REPLACEMENT



COPYRIGHT © 2005 ENGINEERING ENTERPRISES, INC.

Engineering Enterprises, Inc.
 Consulting Engineers
 52 Wheeler Road
 Sugar Grove, Illinois 60554 630/466-9350

VILLAGE OF MONTGOMERY
 1300 SOUTH BROADWAY
 MONTGOMERY, ILLINOIS 60538

| | | | |
|-----|----------|-----------------|--------------------------|
| 1 | 10/17/05 | PER IDOT REVIEW | DESIGNED BY: ---/---/--- |
| 2 | 10/31/05 | PER IDOT REVIEW | DRAWN BY: ---/---/--- |
| NO. | DATE | REVISIONS | CHECKED BY: ---/---/--- |

MAIN STREET LAPP IMPROVEMENTS

PLAN, CONSTRUCTION NOTES, AND DETAILS

| | |
|-----------|-----------------------|
| DATE | FEBRUARY 2005 |
| PROJ. NO. | M00091 |
| FILE NO. | M00091A11 |
| SHEET | 6 OF 15 |