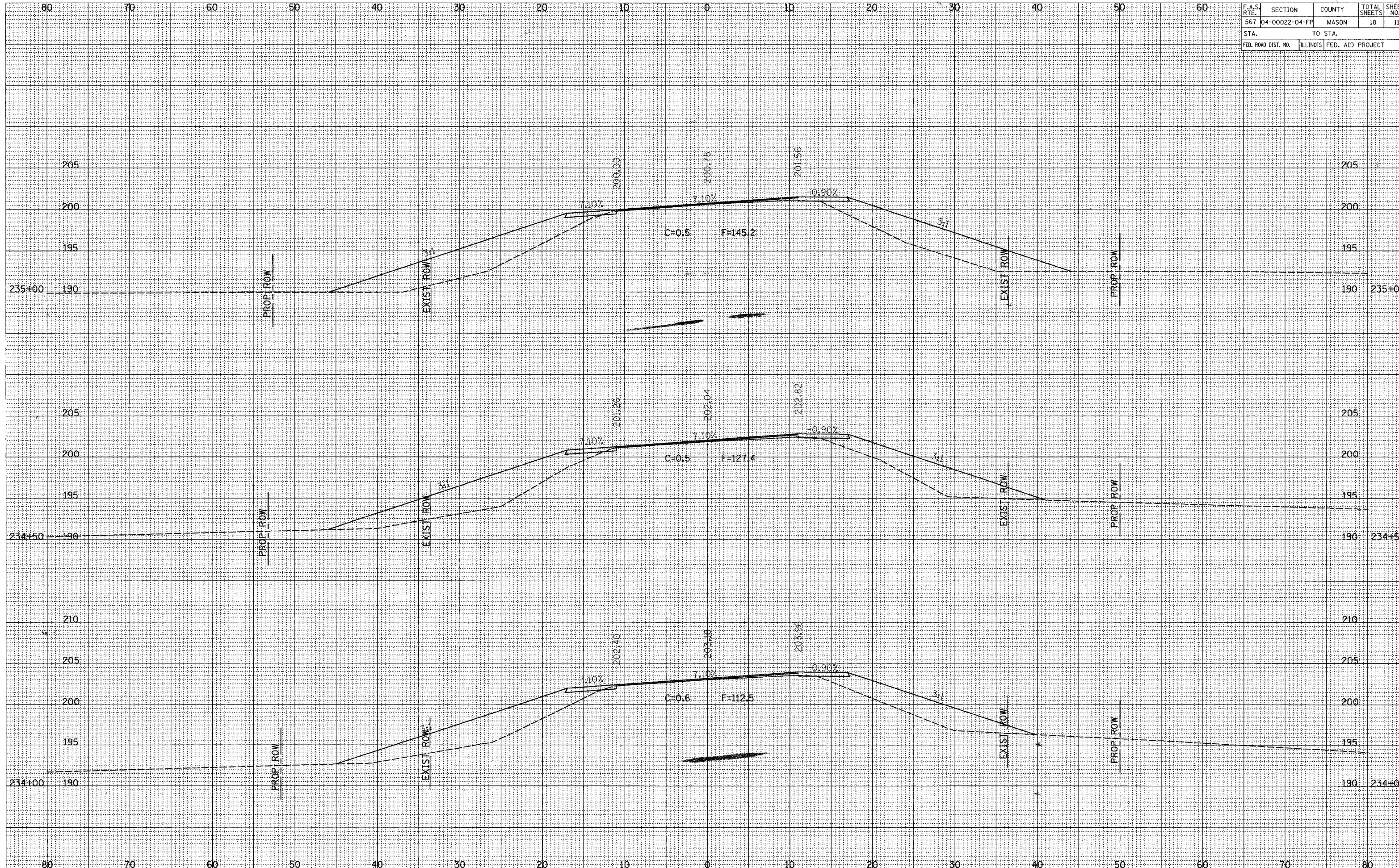


| | | | | |
|---------------------|----------------|------------------|--------------|-----------|
| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 567 | 04-00022-04-FP | MASON | 18 | 11 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |



SURVEY PLOTTED
 NOTE BOOK TEMPLATE
 AREAS CHECKED
 NO.

SURVEY PLOTTED
 NOTE BOOK TEMPLATE
 AREAS CHECKED
 NO.