

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

**PROPOSED  
HIGHWAY PLANS**

**VARIOUS ROUTES  
SECTION D-7 OVD SIN STR REPL 12-21**

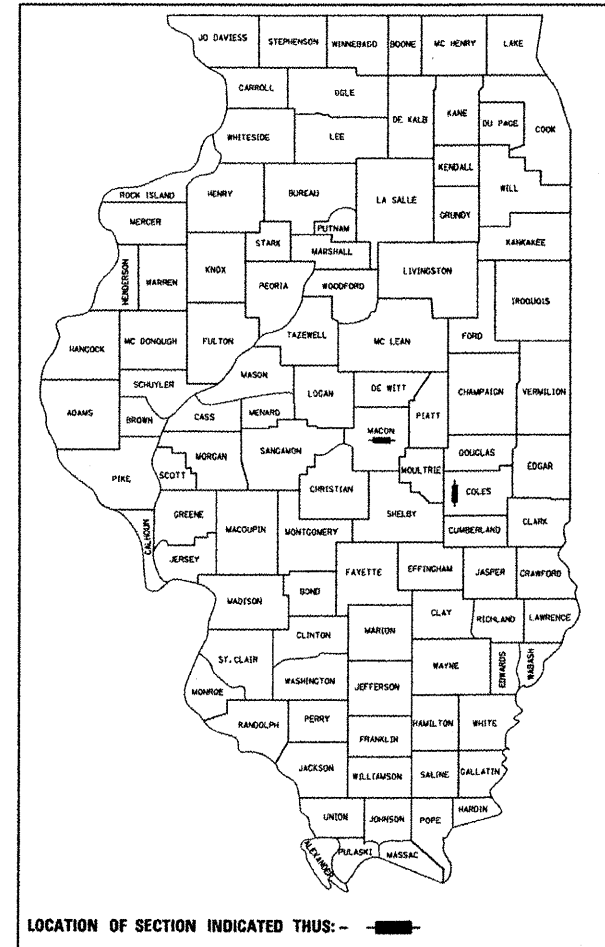
**SIGN STRUCTURE REPLACEMENT/REPAIRS  
COLES & MACON COUNTIES**

C-60-021-12

| F.A. RTE.                                   | SECTION | COUNTY   | TOTAL SHEETS | SHEET NO. |
|---|---------|----------|--------------|-----------|
| VAR5  | *       | ILLINOIS | 17           | 1         |
| ILLINOIS CONTRACT NO. 46194                 |         |          |              |           |
| * D7 OVD SIN STR REPL 12-21<br>Coles, Macon |         |          |              |           |

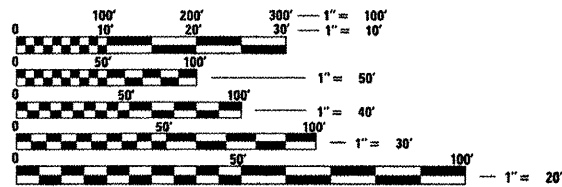
INDEX OF SHEETS:

| NO.   | DESCRIPTION                    |
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| 1     | COVER SHEET                    |
| 2-3   | SUMMARY OF QUANTITIES          |
| 4     | SCHEDULE                       |
| 5-13  | SIGN STRUCTURE DETAILS         |
| 14-16 | SOIL BORING LOG SHEETS         |
| 17    | SHORT-TERM ROAD CLOSURE DETAIL |



HIGHWAY STANDARDS:

- 701101-02 OFF-RD OPERATIONS, MULTILANE, 15' TO 24" FROM PAVEMENT EDGE
- 701106-02 OFF-RD OPERATIONS, MULTILANE, MORE THAN 15' AWAY
- 701400-05 APPROACH TO LANE CLOSURE, FREEWAY/EXPRESSWAY
- 701401-06 LANE CLOSURE, FREEWAY/EXPRESSWAY
- 701406-06 LANE CLOSURE, FREEWAY/EXPRESSWAY, DAY OPERATIONS ONLY
- 701411-07 LANE CLOSURE, MULTILANE, AT ENTRANCE OR EXIT RAMP, FOR SPEEDS >= 45 MPH
- 701421-03 LANE CLOSURE, MULTILANE, DAY OPERATIONS ONLY, FOR SPEEDS >=45 MPH TO 55 MPH
- 701422-03 LANE CLOSURE, MULTILANE, FOR SPEEDS >= 45 MPH TO 55 MPH
- 701451-01 RAMP CLOSURE FREEWAY/EXPRESSWAY
- 701456-01 PARTIAL EXIT RAMP CLOSURE FREEWAY/EXPRESSWAY
- 701601-07 URBAN LANE CLOSURE, MULTILANE, 1W OR 2W WITH NONTRAVERSABLE MEDIAN
- 701901-01 TRAFFIC CONTROL DEVICES
- 720021-02 SIGN PANELS EXTRUDED ALUMINUM TYPE



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

PROJECT ENGINEER: KALEB HIRTZEL  
PROJECT MANAGER: DEWAYNE SEACHRIST

CONTRACT NO. 46194

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

SUBMITTED August 16 20 11  
Nathan Mann  
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

Oct 14 20 11  
Scott E. Still, P.E.  
acting ENGINEER OF DESIGN AND ENVIRONMENT

Oct 14 20 11  
Christene M. Reed  
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

PRINTED BY THE AUTHORITY  
OF THE STATE OF ILLINOIS

| SUMMARY OF QUANTITIES |   |       | 100% STATE<br>TOTAL<br>QUANTITY | MACON<br>URBAN<br>0040 | COLES<br>RURAL<br>0040 |
|-----------------------|---|-------|---------------------------------|------------------------|------------------------|
| CODE NUMBER           | PAY ITEM  | UNIT  |                                 |                        |                        |
| 67100100              | MOBILIZATION  | L SUM | 1                               | 0.5                    | 0.5                    |
| 73300200              | OVERHEAD SIGN STRUCTURE - SPAN, TYPE IIA (4' -6" X 5' 3") | FOOT  | 182                             |                        | 182                    |
| 73301810              | OVERHEAD SIGN STRUCTURE - WALKWAY, TYPE A                 | FOOT  | 102                             |                        | 102                    |
| 73400200              | DRILLED SHAFT CONCRETE FOUNDATION                         | CU YD | 42                              |                        | 42                     |
| 73600100              | REMOVE OVERHEAD SIGN STRUCTURE - SPAN                     | EACH  | 2                               |                        | 2                      |
| 73700300              | REMOVE CONCRETE FOUNDATION OVERHEAD                       | EACH  | 4                               |                        | 4                      |
| 82109105              | SIGN LIGHTING (HIGH PRESSURE SODIUM)                      | EACH  | 8                               |                        | 8                      |
| X0322906              | WEEP HOLES CORED  | EACH  | 8                               | 4                      | 4                      |
| X7010216              | TRAFFIC CONTROL AND PROTECTION (SPECIAL)                  | L SUM | 1                               | 0.4                    | 0.6                    |
| X7200075              | REMOVE AND REINSTALL SIGN PANEL                           | SQ FT | 715                             |                        | 715                    |
| X7200085              | REPLACE AND TIGHTEN SIGN MOUNTING CLIPS PER EACH SIGN     | EACH  | 6                               | 2                      | 4                      |
| X7330066              | REPAIR HANDRAIL LOCKING PIN CONNECTION                    | EACH  | 22                              |                        | 22                     |
| X7330070              | OVERHEAD SIGN SUPPORT GROUT REPAIR                        | EACH  | 8                               | 6                      | 2                      |
| X7330080              | REPLACE WALKWAY SUPPORT BRACKET BOLT                      | EACH  | 2                               |                        | 2                      |
| <b>X7330112</b>       | SAFETY CHAIN  | EACH  | 1                               |                        | 1                      |
| X7330097              | OVERHEAD SIGN STRUCTURE - CANTILEVER CAP END OF CHORD     | EACH  | 2                               | 2                      |                        |
| X7330100              | PAINT OVERHEAD SIGN SUPPORT                               | EACH  | 6                               | 3                      | 3                      |

|             |                      |            |           |   |                              |              |        |                           |         |                    |                 |              |
|-------------|----------------------|------------|-----------|---|------------------------------|--------------|--------|---------------------------|---------|--------------------|-----------------|--------------|
| FILE NAME = | USER NAME = #USER#   | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SUMMARY OF QUANTITIES</b> |              |        | F.A.<br>RTE.              | SECTION | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
| #FILE#      |                      | DRAWN -    | REVISED - |   |                              |              |        |                           |         |                    | 17              | 2            |
|             | PLOT SCALE = #SCALE# | CHECKED -  | REVISED - |   | SCALE:                       | SHEET NO. OF | SHEETS | STA.                      | TO STA. | CONTRACT NO. 46194 |                 |              |
|             | PLOT DATE = #DATE#   | DATE -     | REVISED - |   |                              |              |        | ILLINOIS FED. AID PROJECT |         | Coles, Macon       |                 |              |

| SUMMARY OF QUANTITIES |  |      | 100% STATE<br>TOTAL<br>QUANTITY | MACON         | COLES         |
|-----------------------|--|------|---------------------------------|---------------|---------------|
| CODE NUMBER           | PAY ITEM   | UNIT |                                 | URBAN<br>0040 | RURAL<br>0040 |
| X7330120              | REPLACE SPLICE FLANGE BOLT                             | EACH | 11                              |               | 11            |
| X7330122              | REPLACE TRUSS ATTACH BOLT                              | EACH | 24                              | 24            |               |
| X7370005              | REPAIR CONCRETE FOUNDATION FOR OVERHEAD SIGN STRUCTURE | EACH | 3                               | 1             | 2             |
| X8040510              | RELOCATE ELECTRIC SERVICE                              | EACH | 2                               |               | 2             |
| X8140232              | REPLACE HAND HOLE COVER BOLT                           | EACH | 3                               |               | 3             |
| X8140234              | REPLACE HANDHOLE COVER                                 | EACH | 1                               |               | 1             |
| X7330090              | METAL SCREEN   | EACH | 1                               |               | 1             |
| Z0052394              | REPLACE U-BOLT   | EACH | 16                              | 6             | 10            |

|             |                    |            |           |   |                              |              |                     |              |                           |              |  |
|-------------|--------------------|------------|-----------|---|------------------------------|--------------|---------------------|--------------|---------------------------|--------------|--|
| FILE NAME # | USER NAME * #USER# | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SUMMARY OF QUANTITIES</b> | F.A.<br>RTE. | SECTION             | COUNTY       | TOTAL<br>SHEETS           | SHEET<br>NO. |  |
| #FILE#      |                    | DRAWN -    | REVISED - |   |                              |              |                     |              | 17                        | 3            |  |
|             |                    | CHECKED -  | REVISED - |   |                              | SCALE:       | SHEET NO. OF SHEETS | STA. TO STA. | CONTRACT NO. 46194        |              |  |
|             |                    | DATE -     | REVISED - |   |                              |              |                     |              | ILLINOIS FED. AID PROJECT |              |  |

|   |       |                  |                    |        |       |            |    |
|---|-------|------------------|--------------------|--------|-------|------------|----|
| Location No.:   | 7-01  | State I. D. No.: | SN 7S0151057R189.4 |        |       |            |    |
| County:   | Coles | Route:           | I 57               | M. P.: | 189.4 | Direction: | NB |
| Description of Work                                       |       | Unit             | Quantity           |        |       |            |    |
| OVERHEAD SIGN STRUCTURE - SPAN TYPE IIA (4' -6" X 5' -3") |       | FOOT             | 96                 |        |       |            |    |
| OVERHEAD SIGN STRUCTURE - WALKWAY, TYPE A                 |       | FOOT             | 51                 |        |       |            |    |
| DRILLED SHAFT CONCRETE FOUNDATION                         |       | SO YD            | 20.8               |        |       |            |    |
| REMOVE OVERHEAD SIGN STRUCTURE - SPAN                     |       | EACH             | 1                  |        |       |            |    |
| REMOVE CONCRETE FOUNDATION OVERHEAD                       |       | EACH             | 2                  |        |       |            |    |
| SIGN LIGHTING (HIGH PRESSURE SODIUM)                      |       | EACH             | 4                  |        |       |            |    |
| REMOVE AND REINSTALL SIGN PANEL                           |       | SO FT            | 289                |        |       |            |    |
| RELOCATE ELECTRIC SERVICE                                 |       | EACH             | 1                  |        |       |            |    |

|   |       |                  |                    |        |     |            |    |
|---|-------|------------------|--------------------|--------|-----|------------|----|
| Location No.:                                   | 7-05  | State I. D. No.: | SN 7S058U036L007.5 |        |     |            |    |
| County:   | Macon | Route:           | US 36              | M. P.: | 7.5 | Direction: | WB |
| Description of Work                             |       | Unit             | Quantity           |        |     |            |    |
| WEEP HOLES CORED                                |       | EACH             | 4                  |        |     |            |    |
| REPL AND TIGHTEN SIGN MOUNT CLIPS PER EACH SIGN |       | EACH             | 1                  |        |     |            |    |
| OVERHEAD SIGN SUPPORT GROUT REPAIR              |       | EACH             | 2                  |        |     |            |    |
| PAINT OVERHEAD SIGN SUPPORT                     |       | EACH             | 1                  |        |     |            |    |
| REPLACE SPLICE FLANGE BOLT                      |       | EACH             | 10                 |        |     |            |    |

|   |       |                  |                     |        |     |            |    |
|---|-------|------------------|---------------------|--------|-----|------------|----|
| Location No.:                                   | 7-09  | State I. D. No.: | SN 7S058U051R007.10 |        |     |            |    |
| County:   | Macon | Route:           | US 51               | M. P.: | 7.1 | Direction: | NB |
| Description of Work                             |       | Unit             | Quantity            |        |     |            |    |
| REPL AND TIGHTEN SIGN MOUNT CLIPS PER EACH SIGN |       | EACH             | 1                   |        |     |            |    |
| REPAIR HANDRAIL LOCKING PIN CONNECTION          |       | EACH             | 10                  |        |     |            |    |
| REPLACE WALKWAY SUPPORT BRACKET BOLT            |       | EACH             | 2                   |        |     |            |    |
| REPLACE HAND HOLE COVER BOLT                    |       | EACH             | 1                   |        |     |            |    |
| REPLACE HAND HOLE COVER                         |       | EACH             | 1                   |        |     |            |    |
| REPLACE U-BOLT                                  |       | EACH             | 3                   |        |     |            |    |

|   |       |                  |                    |        |       |            |    |
|---|-------|------------------|--------------------|--------|-------|------------|----|
| Location No.:   | 7-02  | State I. D. No.: | SN 7S058I072L141.4 |        |       |            |    |
| County:   | Macon | Route:           | I 72               | M. P.: | 141.4 | Direction: | WB |
| Description of Work                                       |       | Unit             | Quantity           |        |       |            |    |
| OVERHEAD SIGN STRUCTURE - SPAN TYPE IIA (4' -6" X 5' -3") |       | FOOT             | 86                 |        |       |            |    |
| OVERHEAD SIGN STRUCTURE - WALKWAY, TYPE A                 |       | FOOT             | 51                 |        |       |            |    |
| DRILLED SHAFT CONCRETE FOUNDATION                         |       | SO YD            | 21.2               |        |       |            |    |
| REMOVE OVERHEAD SIGN STRUCTURE - SPAN                     |       | EACH             | 1                  |        |       |            |    |
| REMOVE CONCRETE FOUNDATION OVERHEAD                       |       | EACH             | 2                  |        |       |            |    |
| SIGN LIGHTING (HIGH PRESSURE SODIUM)                      |       | EACH             | 4                  |        |       |            |    |
| REMOVE AND REINSTALL SIGN PANEL                           |       | SO FT            | 426                |        |       |            |    |
| RELOCATE ELECTRIC SERVICE                                 |       | EACH             | 1                  |        |       |            |    |

|   |       |                  |           |        |     |            |    |
|---|-------|------------------|-----------|--------|-----|------------|----|
| Location No.:                                   | 7-06  | State I. D. No.: | SN 263    |        |     |            |    |
| County:   | Macon | Route:           | IL 48/121 | M. P.: | N/A | Direction: | WB |
| Description of Work                             |       | Unit             | Quantity  |        |     |            |    |
| REPL AND TIGHTEN SIGN MOUNT CLIPS PER EACH SIGN |       | EACH             | 1         |        |     |            |    |
| OVERHEAD SIGN SUPPORT GROUT REPAIR              |       | EACH             | 2         |        |     |            |    |
| PAINT OVERHEAD SIGN SUPPORT                     |       | EACH             | 1         |        |     |            |    |
| REPLACE TRUSS ATTACH BOLT                       |       | EACH             | 12        |        |     |            |    |
| REPLACE U-BOLT                                  |       | EACH             | 6         |        |     |            |    |

|   |       |                  |                     |        |     |            |    |
|---|-------|------------------|---------------------|--------|-----|------------|----|
| Location No.:                                   | 7-10  | State I. D. No.: | SN 7S058U051R007.50 |        |     |            |    |
| County:   | Macon | Route:           | US 51               | M. P.: | 7.5 | Direction: | NB |
| Description of Work                             |       | Unit             | Quantity            |        |     |            |    |
| REPL AND TIGHTEN SIGN MOUNT CLIPS PER EACH SIGN |       | EACH             | 1                   |        |     |            |    |
| FURNISH AND INSTALL SAFETY CHAIN                |       | EACH             | 1                   |        |     |            |    |
| PAINT OVERHEAD SIGN SUPPORT                     |       | EACH             | 1                   |        |     |            |    |
| REPLACE SPLICE FLANGE BOLT                      |       | EACH             | 1                   |        |     |            |    |
| REPLACE HANDHOLE COVER BOLT                     |       | EACH             | 1                   |        |     |            |    |
| REPLACE U-BOLT                                  |       | EACH             | 6                   |        |     |            |    |

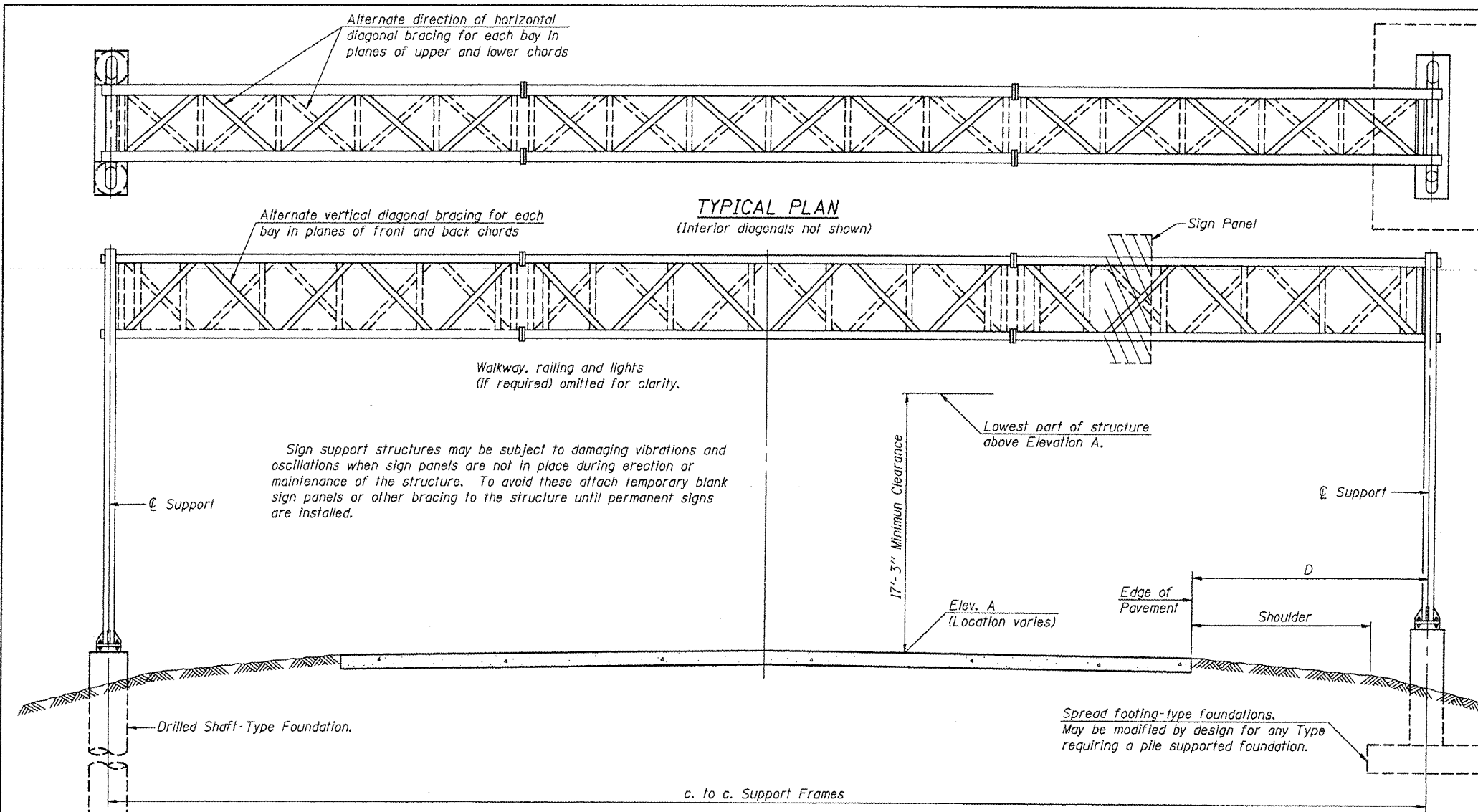
|  |       |                  |                     |        |       |            |    |
|--|-------|------------------|---------------------|--------|-------|------------|----|
| Location No.:                                | 7-03  | State I. D. No.: | SN 7S058U036R016.57 |        |       |            |    |
| County:                                      | Macon | Route:           | US 36               | M. P.: | 16.57 | Direction: | WB |
| Description of Work                          |       | Unit             | Quantity            |        |       |            |    |
| WEEP HOLES CORED                             |       | EACH             | 4                   |        |       |            |    |
| OVERHEAD SIGN SUPPORT GROUT REPAIR           |       | EACH             | 2                   |        |       |            |    |
| PAINT OVERHEAD SIGN SUPPORT                  |       | EACH             | 1                   |        |       |            |    |
| REPAIR CONC FOUNDATION FOR OVERHEAD SIGN STR |       | EACH             | 1                   |        |       |            |    |

|   |       |                  |           |        |     |            |    |
|---|-------|------------------|-----------|--------|-----|------------|----|
| Location No.:                                   | 7-07  | State I. D. No.: | SN 264    |        |     |            |    |
| County:   | Macon | Route:           | IL 48/121 | M. P.: | N/A | Direction: | WB |
| Description of Work                             |       | Unit             | Quantity  |        |     |            |    |
| REPL AND TIGHTEN SIGN MOUNT CLIPS PER EACH SIGN |       | EACH             | 1         |        |     |            |    |
| OVERHEAD SIGN SUPPORT GROUT REPAIR              |       | EACH             | 2         |        |     |            |    |
| PAINT OVERHEAD SIGN SUPPORT                     |       | EACH             | 1         |        |     |            |    |
| REPLACE TRUSS ATTACH BOLT                       |       | EACH             | 12        |        |     |            |    |

|   |       |                  |                    |        |     |            |    |
|---|-------|------------------|--------------------|--------|-----|------------|----|
| Location No.:   | 7-04  | State I. D. No.: | SN 7C058S105L005.2 |        |     |            |    |
| County:   | Macon | Route:           | 105                | M. P.: | 5.2 | Direction: | WB |
| Description of Work                                   |       | Unit             | Quantity           |        |     |            |    |
| OVERHEAD SIGN STRUCTURE - CANTILEVER CAP END OF CHORD |       | EACH             | 2                  |        |     |            |    |

|   |       |                  |                  |        |       |            |    |
|---|-------|------------------|------------------|--------|-------|------------|----|
| Location No.:                                   | 7-08  | State I. D. No.: | 7S058I072R132.90 |        |       |            |    |
| County:   | Macon | Route:           | I 72             | M. P.: | 132.9 | Direction: | EB |
| Description of Work                             |       | Unit             | Quantity         |        |       |            |    |
| REPL AND TIGHTEN SIGN MOUNT CLIPS PER EACH SIGN |       | EACH             | 1                |        |       |            |    |
| REPAIR HANDRAIL LOCKING PIN CONNECTION          |       | EACH             | 12               |        |       |            |    |
| PAINT OVERHEAD SIGN SUPPORT                     |       | EACH             | 1                |        |       |            |    |
| REPAIR CONC FOUNDATION FOR OVERHEAD SIGN STR    |       | EACH             | 2                |        |       |            |    |
| REPLACE HAND HOLE COVER BOLT                    |       | EACH             | 1                |        |       |            |    |
| FURNISH AND INSTALL METAL SCREEN                |       | EACH             | 1                |        |       |            |    |
| REPLACE U-BOLT                                  |       | EACH             | 1                |        |       |            |    |

|             |                      |            |           |   |                  |              |         |              |                 |              |         |
|-------------|----------------------|------------|-----------|---|------------------|--------------|---------|--------------|-----------------|--------------|---------|
| FILE NAME : | USER NAME : #USER#   | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SCHEDULES</b> | F.A.<br>RTE. | SECTION | COUNTY       | TOTAL<br>SHEETS | SHEET<br>NO. |         |
| #FILE#      |                      | DRAWN -    | REVISED - |   |                  | VAR#         | *       |              | 17              | 4            |         |
|             | PLOT SCALE : #SCALE# | CHECKED -  | REVISED - |   |                  | SCALE:       |         | SHEET NO. OF | SHEETS          | STA.         | TO STA. |
|             | PLOT DATE : #DATE#   | DATE -     | REVISED - |   |                  |              |         |              |                 |              |         |



**GENERAL NOTES**

DESIGN: AASHTO Standard Specifications for Structural Supports for Highway Signs, Luminaires and Traffic Signals. ("AASHTO Specifications")

CONSTRUCTION: Current (at time of letting) Illinois Department of Transportation Standard Specifications for Road and Bridge Construction, Supplemental Specifications and Special Provisions. ("Standard Specifications")

LOADING: 90 M.P.H. WIND VELOCITY

WALKWAY LOADING: Dead load plus 500 lbs. concentrated live load.

DESIGN STRESSES:  
Field Units  
f<sub>c</sub> = 3,500 p.s.i.  
f<sub>y</sub> = 60,000 p.s.i. (reinforcement)

WELDING: All welds to be continuous unless otherwise shown. All welding to be done in accordance with current AWS D1.1 and D1.2 Structural Welding Codes (Steel and Aluminum) and the Standard Specifications.

MATERIALS: Aluminum Alloys as shown throughout plans. All Structural Steel Pipe shall be ASTM A53 Grade B or A500 Grade B or C. If A500 pipe is substituted for A53, then the outside diameter shall be as detailed and wall thickness greater than or equal to A53. All Structural Steel Plates and Shapes shall conform to AASHTO M270 Gr. 36, Gr. 50 or Gr. 50W\*. Stainless steel for shims, sleeves and handhole covers shall be ASTM A240, Type 302 or 304, or another alloy suitable for exterior exposure and acceptable to the Engineer. The steel pipe and stiffening ribs at the base plate for the column shall have a minimum longitudinal Charpy V-Notch (CVN) energy of 15 lb.-ft. at 40° F. (Zone 2) before galvanizing.

FASTENERS FOR ALUMINUM TRUSSES: All bolts noted as "high strength" must satisfy the requirements of AASHTO M164 (ASTM A325), or approved alternate, and must have matching lock nuts. Threaded studs for splices (if Members interfere) must satisfy the requirements of ASTM A449, ASTM A193, Grade B7, or approved alternate, and must have matching lock nuts. Bolts and lock nuts not required to be high strength must satisfy the requirements of ASTM A307. All bolts and lock nuts must be hot dip galvanized per AASHTO M232. The lock nuts must have nylon or steel inserts. A stainless steel flat washer conforming to ASTM A240 Type 302 or 304, is required under both head and nut or under both nuts where threaded studs are used. High strength bolt installation shall conform to Article 505.04 (f) (2)d of the IDOT Standard Specifications for Road and Bridge Construction. Rotational capacity ("ROCAP") testing of bolts will not be required.

U-BOLTS AND EYEBOLTS: U-Bolts and Eyebolts must be produced from ASTM A276 Type 304, 304L, 316 or 316L, Condition A, cold finished stainless steel, or an equivalent material acceptable to the Engineer. All nuts for U-Bolts and Eyebolts must be lock nuts equivalent to ASTM A307 with nylon or steel inserts and hot dip galvanized per AASHTO M232. A stainless steel flat washer conforming to ASTM A240, Type 302 or 304, is required under each U-Bolt and Eyebolt lock nut.

GALVANIZING: All Steel Grating, Plates, Shapes and Pipe shall be Hot Dip Galvanized after fabrication in accordance with AASHTO M111. Painting is not permitted.

ANCHOR RODS: Shall conform to ASTM F1554 Gr. 105.

CONCRETE SURFACES: All concrete surfaces above an elevation 6" below the lowest final ground line at each foundation shall be cleaned and coated with Bridge Seat Sealer in accordance with the Standard Specifications.

REINFORCEMENT BARS: Reinforcement Bars designated (E) shall be epoxy coated in accordance with the Standard Specifications.

FOUNDATIONS: The contract unit price for Concrete Foundations and Drilled Shaft Concrete Foundations shall include reinforcement bars complete in place.

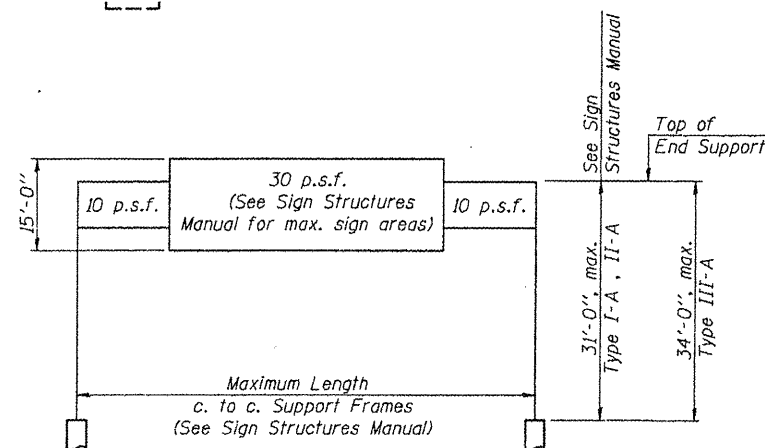
**TYPICAL ELEVATION**  
(Looking at Face of Signs)\*\*

| Structure Number | Station | Design Truss Type | c. to c. Supports | Elev. A | Dim. D | Height of Tallest Sign | Total Sign Area |
|------------------|---------|-------------------|-------------------|---------|--------|------------------------|-----------------|
| 750151057R189.40 | 775+10  | II-A              | 96'-0"            | 731.52  | 9'-0"  | 8'-6"                  | 289             |
| 750581072L141.40 | 166+85  | II-A              | 86'-0"            | 647.19  | 11'-0" | 12'-0"                 | 426             |
|                  |         |                   |                   |         |        |                        |                 |
|                  |         |                   |                   |         |        |                        |                 |
|                  |         |                   |                   |         |        |                        |                 |
|                  |         |                   |                   |         |        |                        |                 |
|                  |         |                   |                   |         |        |                        |                 |
|                  |         |                   |                   |         |        |                        |                 |
|                  |         |                   |                   |         |        |                        |                 |
|                  |         |                   |                   |         |        |                        |                 |

Elev. A = Elevation at point of minimum clearance to sign, walkway support or truss.

\*\*Looking upstation for structures with signs both sides.

\* If M270 Gr. 50W (M222) steel is proposed, chemistry for plate to be used shall first be approved by the Engineer as suitable for galvanizing and welding.



**DESIGN WIND LOADING DIAGRAM**

Parameters shown are basis for I.D.O.T. Standards and Sign Manual Tables. Installations not within dimensional limits shown require special analysis for all components.

OS-A-1 1-20-11

|             |                      |            |           |
|-------------|----------------------|------------|-----------|
| FILE NAME = | USER NAME = *USER*   | DESIGNED - | REVISED - |
| *FILE#      |                      | DRAWN -    | REVISED - |
|             | PLOT SCALE = *SCALE* | CHECKED -  | REVISED - |
|             | PLOT DATE = *DATE*   | DATE -     | REVISED - |

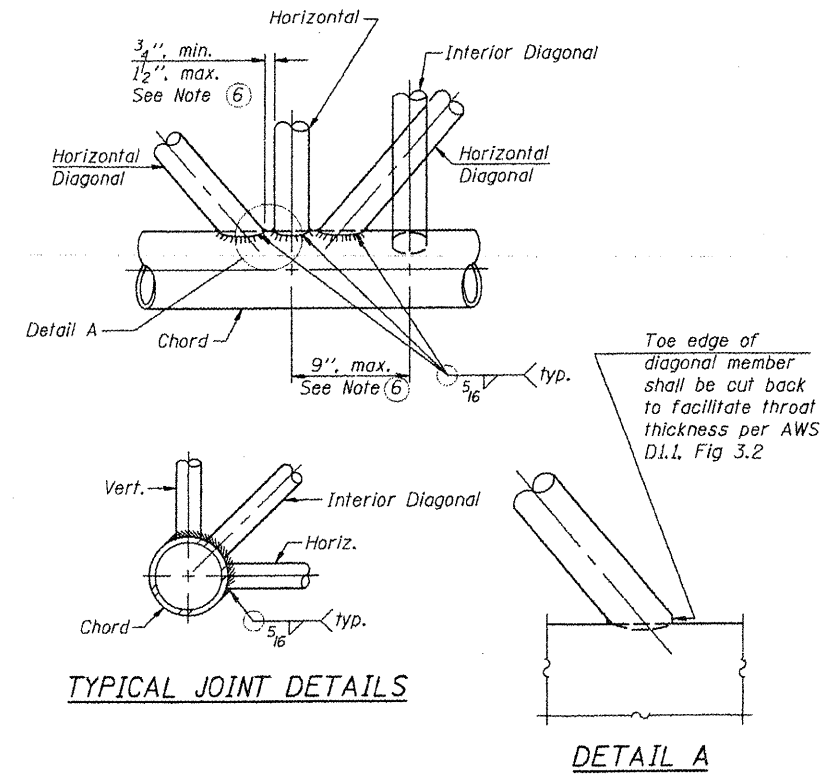
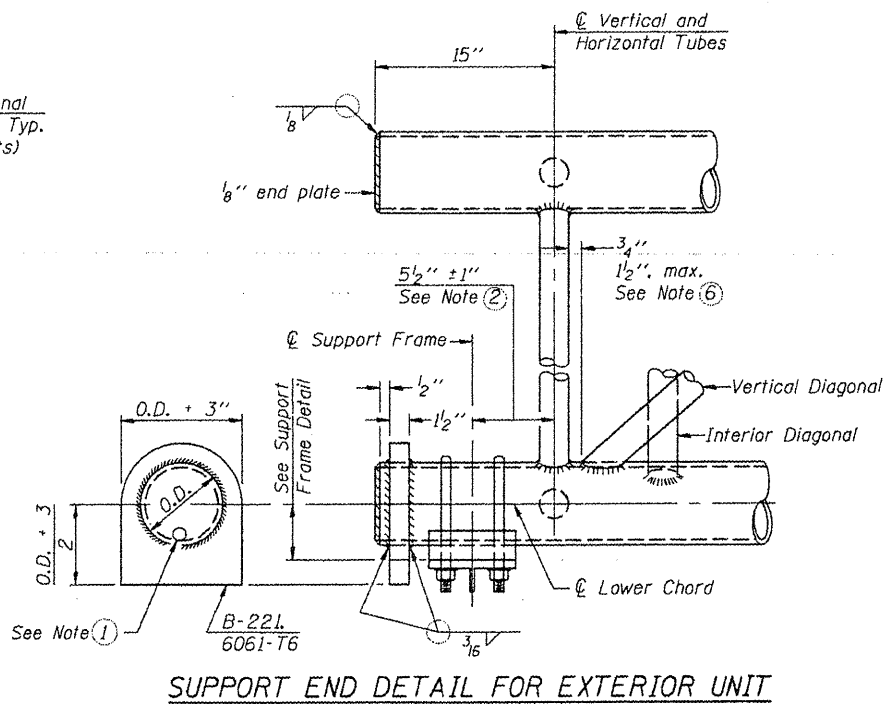
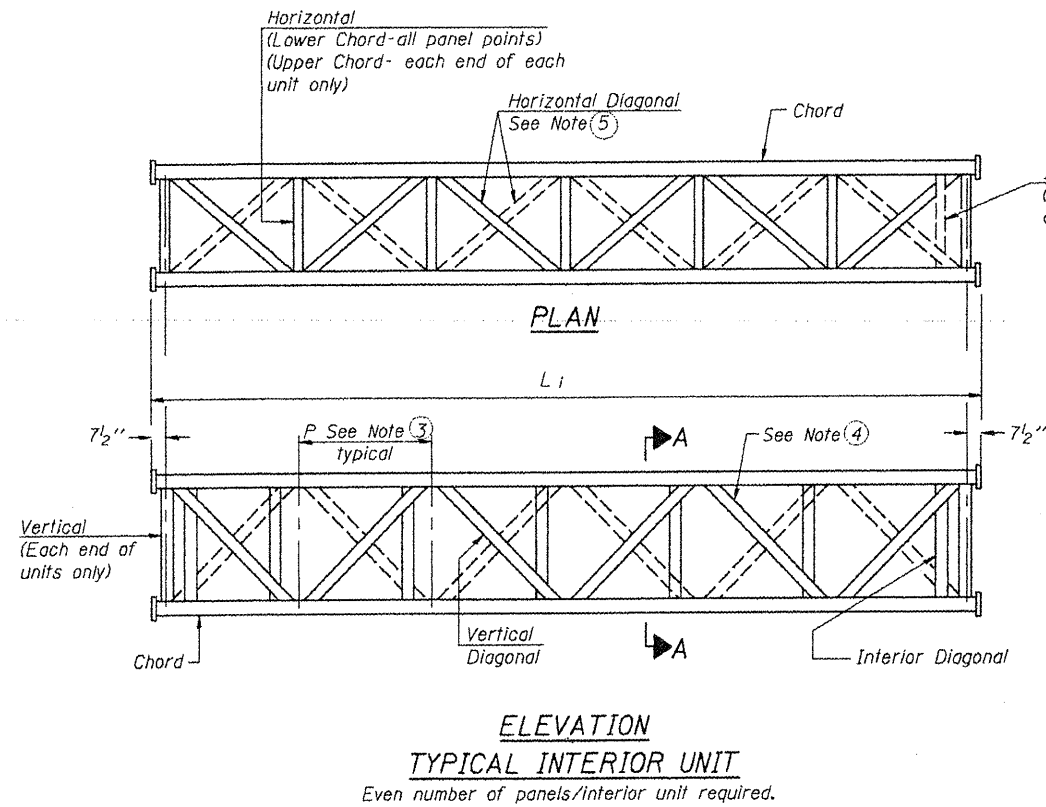
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**OVERHEAD SIGN STRUCTURES - GENERAL PLAN &  
ELEVATION - ALUMINUM TRUSS & STEEL SUPPORTS**

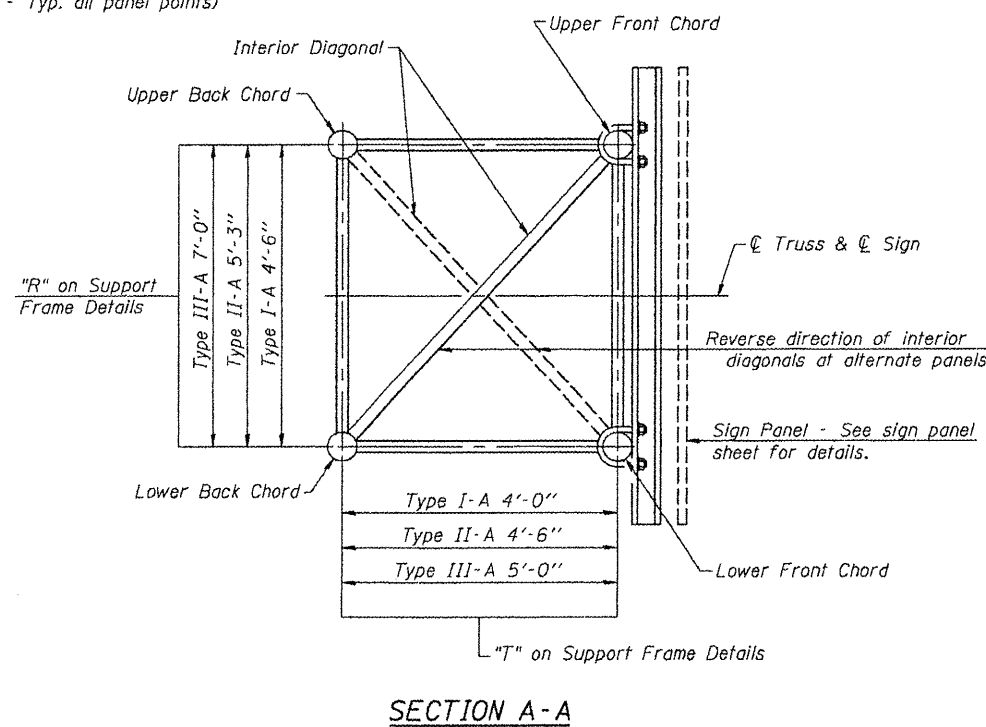
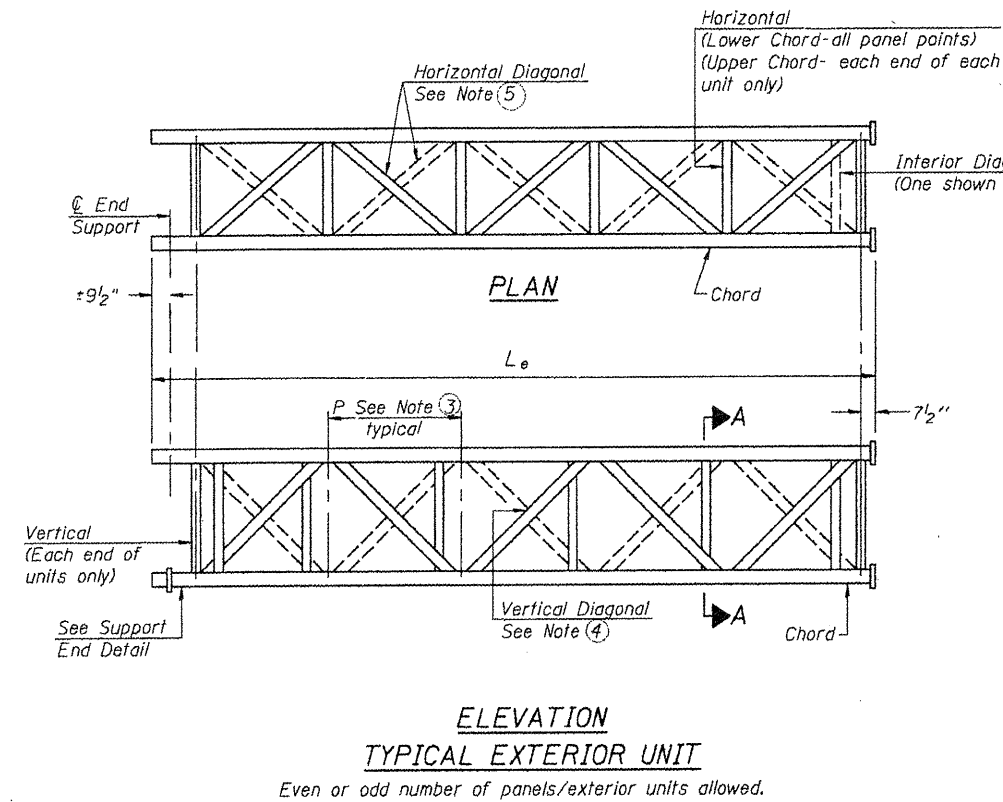
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|---------------------|---------|--------|---------------------------|-----------|
| F.A. RTE.           | SECTION | COUNTY | TOTAL SHEETS              | SHEET NO. |
| VAR.                | *       |        | 17                        | 5         |
| SCALE:              |         |        | CONTRACT NO. 46194        |           |
| SHEET NO. OF SHEETS |         |        | ILLINOIS FED. AID PROJECT |           |

**TOTAL BILL OF MATERIAL**

| ITEM                                    | UNIT     | TOTAL |
|---|----------|-------|
| OVERHEAD SIGN STRUCTURE SPAN TYPE I-A   | Foot     | -     |
| OVERHEAD SIGN STRUCTURE SPAN TYPE II-A  | Foot     | 182   |
| OVERHEAD SIGN STRUCTURE SPAN TYPE III-A | Foot     | -     |
| OVERHEAD SIGN STRUCTURE WALKWAY TYPE A  | Foot     | 102   |
| CONCRETE FOUNDATIONS                    | Cu. Yds. | -     |
| DRILLED SHAFT CONCRETE FOUNDATIONS      | Cu. Yds. | 42.0  |



- ① Contractor may alternatively use standard aluminum drive-fit cap to close end. 1/2" φ drain hole in end plate/drive-fit cap. (Typ. at ends of all chords)
- ② 5 1/2" end dimension may vary by ±1" to provide uniform panel spacing (P).
- ③ Panel spacing (P) shall be uniform for entire truss and between 4'-0" and 5'-0" for Type I-A or 4'-0" and 5'-6" for Types II-A and III-A.
- ④ Vertical Diagonals in front and back face shall alternate.
- ⑤ Hidden lines show wind bracing alternates direction between planes of top and bottom chords.
- ⑥ All diagonals shall be detailed for minimum offset from the panel point based on the following: Offset shall be such as to provide a 3/4" minimum to 1 1/2" maximum clearance between any diagonal and any horizontal or vertical member, and to provide clearance for U-bolt connections of signs or walkway brackets.

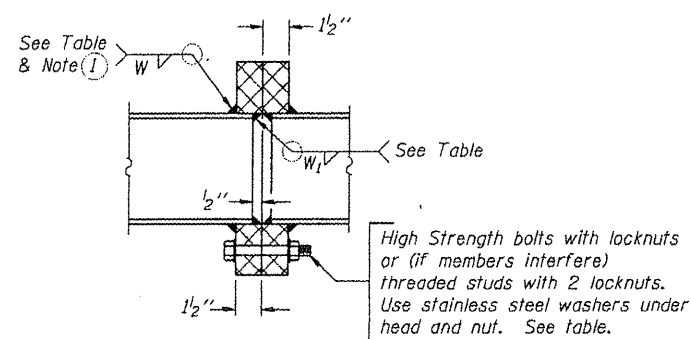


OS-A-2 1-20-11

|             |                    |                      |           |   |  |                           |         |              |              |                           |  |
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| FILE NAME = | USER NAME = #USER# | DESIGNED -           | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>OVERHEAD SIGN STRUCTURES - ALUMINUM TRUSS<br/>DETAILS FOR TRUSS TYPES I-A, II-A AND III-A</b> | F.A. RTE.                 | SECTION | COUNTY       | TOTAL SHEETS | SHEET NO.                 |  |
| *FILE#      |                    | DRAWN -              | REVISED - |   |  | VAR.                      |         |              | 17           | 6                         |  |
|             |                    | CHECKED -            | REVISED - |   |  | CONTRACT NO. 46194        |         |              |              |                           |  |
|             |                    | DATE -               | REVISED - |   |  | ILLINOIS FED. AID PROJECT |         |              |              |                           |  |
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|             |                    | PLOT DATE = #DATE#   |           |   |  |                           |         |              |              | Coles, Macon              |  |

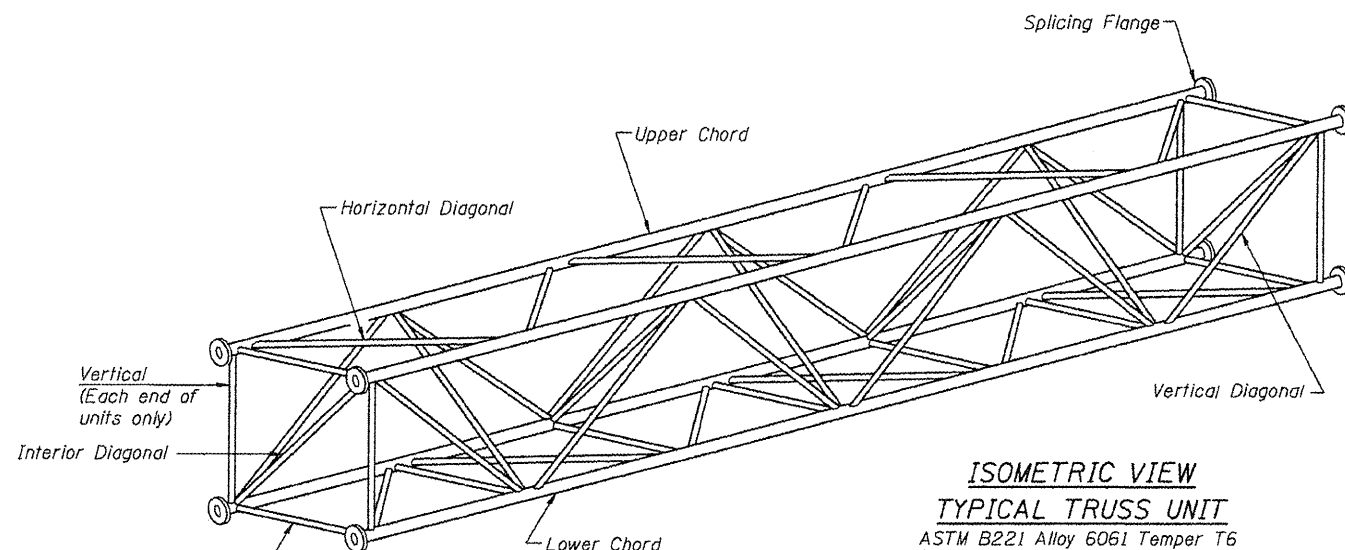
### TRUSS UNIT TABLE

| Structure Number | Station | Design Truss Type | Exterior Units (2)  |                             |                | Interior Unit |                     |                             |                | Upper & Lower Chord |       | Verticals: Horizontals; Vertical, Horizontal, and Interior Diagonals |       | Camber at Midspan | Splicing Flange |      |            |                |         |         |
|------------------|---------|-------------------|---------------------|-----------------------------|----------------|---------------|---------------------|-----------------------------|----------------|---------------------|-------|--|-------|-------------------|-----------------|------|------------|----------------|---------|---------|
|                  |         |                   | No. Panels per Unit | Unit Lgth.(L <sub>e</sub> ) | Panel Lgth.(P) | No. Req'd.    | No. Panels per Unit | Unit Lgth.(L <sub>1</sub> ) | Panel Lgth.(P) | O.D.                | Wall  | O.D.   | Wall  |                   | Bolts           |      | Weld Sizes |                | A       | B       |
|                  |         |                   |                     |                             |                |               |                     |                             |                |                     |       |  |       |                   | No./Splice      | Dia. | W          | W <sub>1</sub> |         |         |
| 7S0151057R189.40 | 775+10  | II-A              | 6                   | 32'-9"                      | 5'-1 3/4"      | 1             | 6                   | 2'-1 1/2"                   | 5'-1 3/4"      | 6"                  | 3/16" | 3"   | 3/16" | 3"                | 6               | 7/8" | 3/8"       | 1/4"           | 10 1/4" | 13 3/4" |
| 7S0581072L141.40 | 166+85  | II-A              | 5                   | 27'-8 1/2"                  | 5'-2"          | 1             | 6                   | 32'-3"                      | 5'-2"          | 5 1/2"              | 3/16" | 3"   | 3/16" | 2 1/2"            | 6               | 7/8" | 3/8"       | 1/4"           | 9 1/4"  | 12 1/4" |
|                  |         |                   |                     |                             |                |               |                     |                             |                |                     |       |  |       |                   |                 |      |            |                |         |         |
|                  |         |                   |                     |                             |                |               |                     |                             |                |                     |       |  |       |                   |                 |      |            |                |         |         |
|                  |         |                   |                     |                             |                |               |                     |                             |                |                     |       |  |       |                   |                 |      |            |                |         |         |
|                  |         |                   |                     |                             |                |               |                     |                             |                |                     |       |  |       |                   |                 |      |            |                |         |         |
|                  |         |                   |                     |                             |                |               |                     |                             |                |                     |       |  |       |                   |                 |      |            |                |         |         |
|                  |         |                   |                     |                             |                |               |                     |                             |                |                     |       |  |       |                   |                 |      |            |                |         |         |
|                  |         |                   |                     |                             |                |               |                     |                             |                |                     |       |  |       |                   |                 |      |            |                |         |         |
|                  |         |                   |                     |                             |                |               |                     |                             |                |                     |       |  |       |                   |                 |      |            |                |         |         |
|                  |         |                   |                     |                             |                |               |                     |                             |                |                     |       |  |       |                   |                 |      |            |                |         |         |



**SECTION B-B**

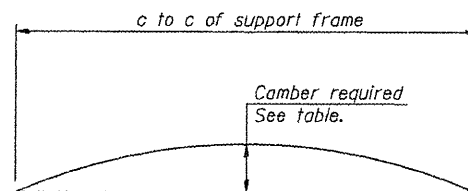
① Splicing Flanges shall be attached to each truss unit with the truss shop assembled to camber shown. Truss units shall be in proper alignment and flange surfaces shall be shop bolted into full contact before welding. Sufficient external welds or tacks shall be made to secure flanges until remaining welds are made after disassembly. Adjacent flanges shall be "match marked" to insure proper field assembly.



**ISOMETRIC VIEW  
TYPICAL TRUSS UNIT**

ASTM B221 Alloy 6061 Temper T6

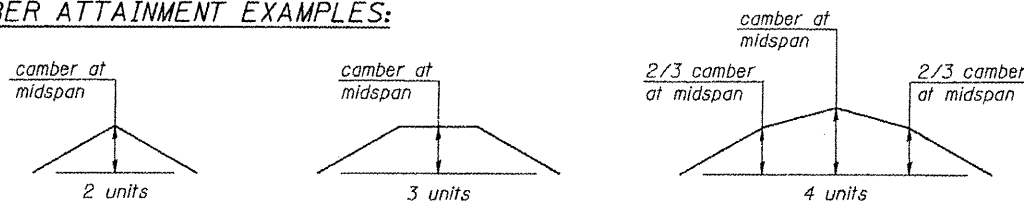
**Note:**  
Units shall be shipped individually with adequate provision to prevent detrimental motion during transport. This may require ropes between horizontals and diagonals or energy dissipating (elastic) ties to the vehicle. The Contractor is responsible for maintaining the configuration and protection of the units.



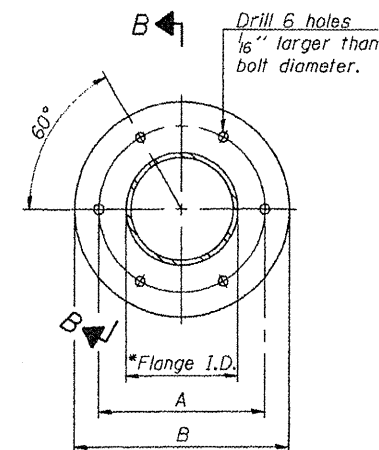
**CAMBER DIAGRAM**

Camber curve shown is theoretical. Actual camber attained by slope changes at splices between units.

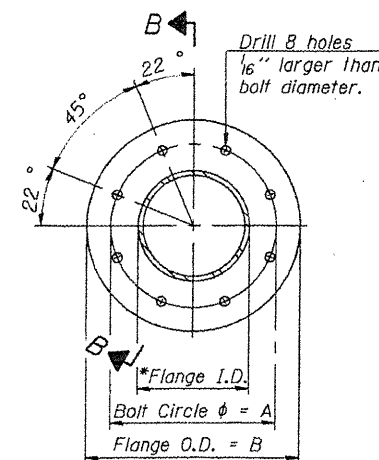
**CAMBER ATTAINMENT EXAMPLES:**



Camber shown is for fabrication only, measured with truss fully supported. (No-load condition)



**TRUSS TYPES I-A, II-A, & III-A**



**TRUSS TYPES II-A & III-A**

**SPLICING FLANGES**

ASTM B221, Alloy 6061-T6  
or ASTM B209, Alloy 6061-T651

\*To fit O.D. of Chord with maximum gap of 1/16".

OS4-A-2

1-20-11

|             |                    |            |           |
|-------------|--------------------|------------|-----------|
| FILE NAME = | USER NAME = #USER# | DESIGNED - | REVISED - |
| #FILE#      |                    | DRAWN -    | REVISED - |
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|             |                    | DATE -     | REVISED - |
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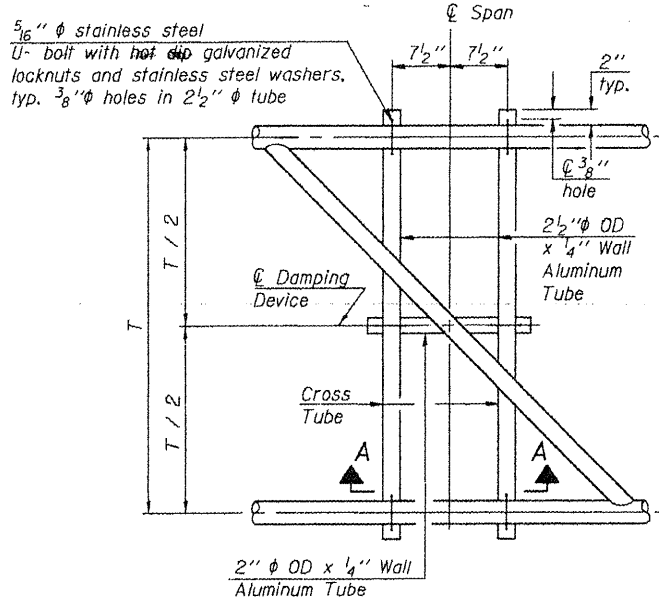
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**OVERHEAD SIGN STRUCTURES - ALUMINUM TRUSS DETAILS  
FOR TRUSS TYPES I-A, II-A AND III-A**

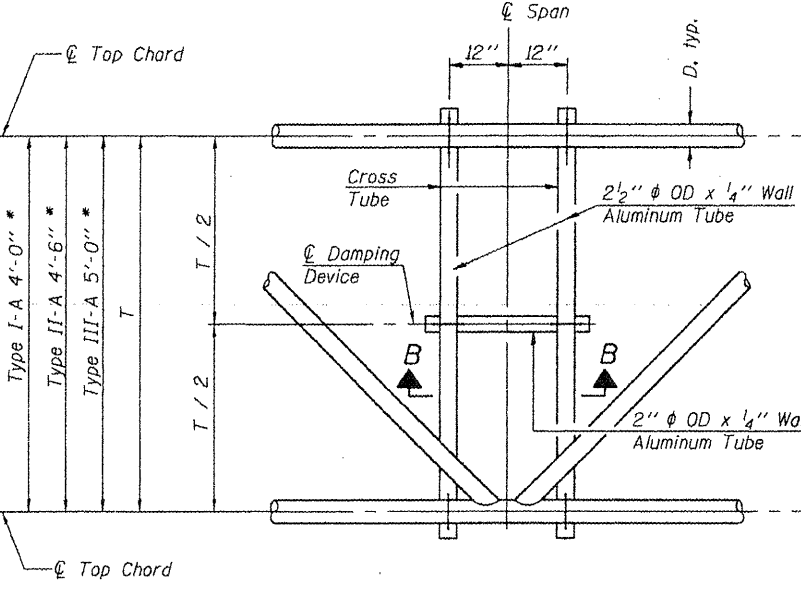
SCALE: SHEET NO. OF SHEETS STA. TO STA.

|                    |         |        |                           |           |
|--------------------|---------|--------|---------------------------|-----------|
| F.A. RTE.          | SECTION | COUNTY | TOTAL SHEETS              | SHEET NO. |
| VAR5               | *       |        | 17                        | 7         |
| CONTRACT NO. 46194 |         |        | ILLINOIS FED. AID PROJECT |           |

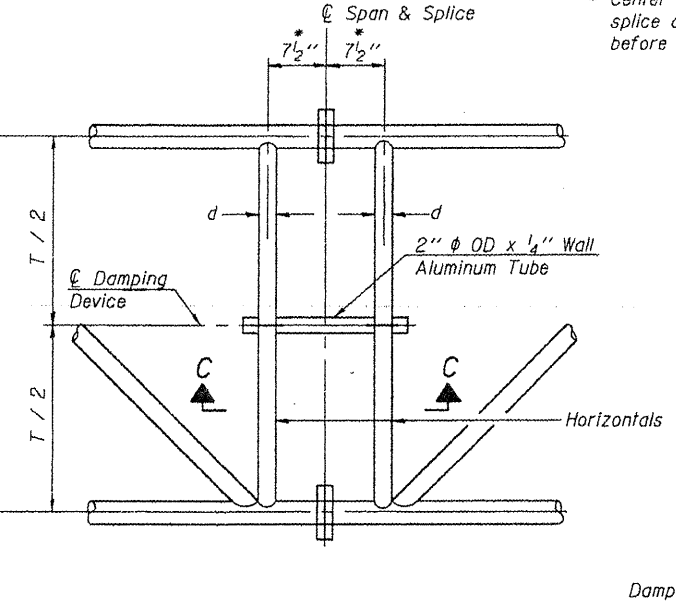
\* Center of horizontal to center of splice dimension may vary. Verify before drilling holes in mounting tube.



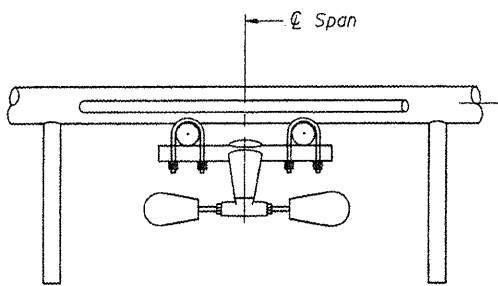
**PLAN DETAIL "A"**  
⊕ Span between Panel Points



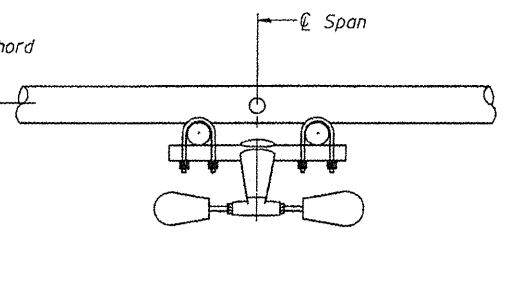
**PLAN DETAIL "B"**  
⊕ Span at Panel Point



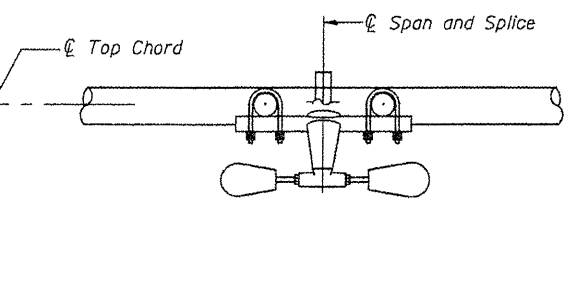
**PLAN DETAIL "C"**  
⊕ Span at ⊕ Chord Splice



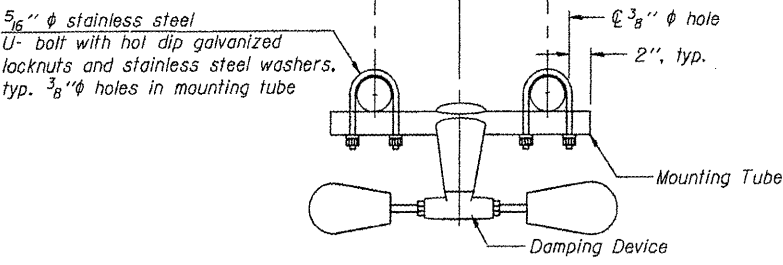
**SECTION A-A**



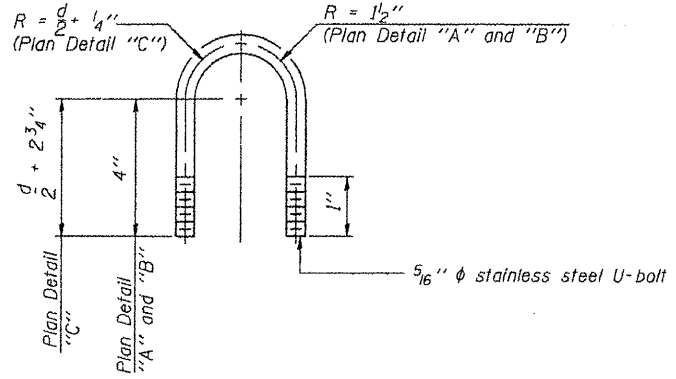
**SECTION B-B**



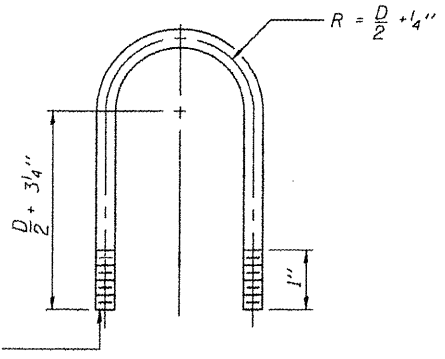
**SECTION C-C**



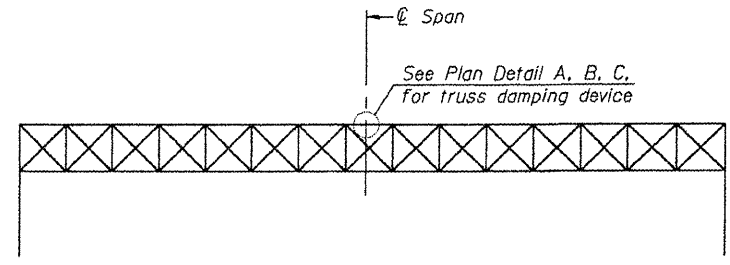
**TRUSS DAMPING DEVICE CONNECTION DETAIL**  
(Typical)



**DAMPING DEVICE MOUNTING TUBE U-BOLT DETAIL**  
(Typical)



**TOP CHORD TO CROSS TUBE U-BOLT DETAIL**  
(Typical - Detail "A" and "B")



**ELEVATION**  
Aluminum Overhead Sign Truss

**NOTES**

- Damper: One damper per truss. (31 lbs. minimum Stockbridge-Type Aluminum - 29" minimum between ends of weights) Cost included in Overhead Sign Structure...
- Materials: Materials: Aluminum tubes shall be ASTM B221 alloy 6061 temper T6. Cost included in Overhead Sign Structure...

OS-A-D

1-20-11

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|-------------|--------------------|------------|-----------|
| FILE NAME : | USER NAME : #USERS | DESIGNED - | REVISED - |
| #FILE#      |                    | DRAWN -    | REVISED - |
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|             |                    | DATE -     | REVISED - |

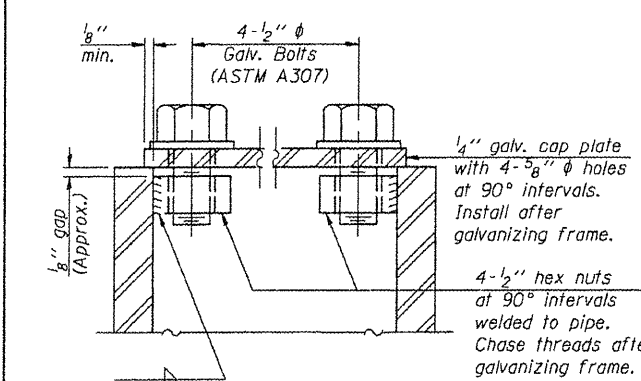
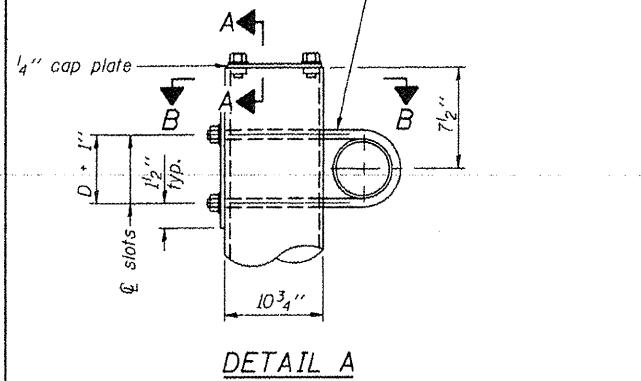
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

|                                |                     |      |         |
|--------------------------------|---------------------|------|---------|
| <b>OVERHEAD SIGN STRUCTURE</b> |                     |      |         |
| <b>DAMPING DEVICE</b>          |                     |      |         |
| SCALE:                         | SHEET NO. OF SHEETS | STA. | TO STA. |

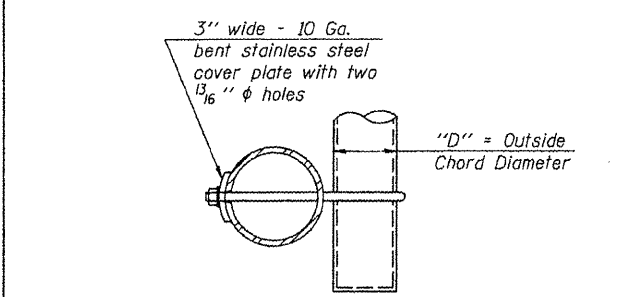
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| F.A. RTE.                 | SECTION | COUNTY | TOTAL SHEETS       | SHEET NO. |
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|                           |         |        | CONTRACT NO. 46194 |           |
| ILLINOIS FED. AID PROJECT |         |        |                    |           |



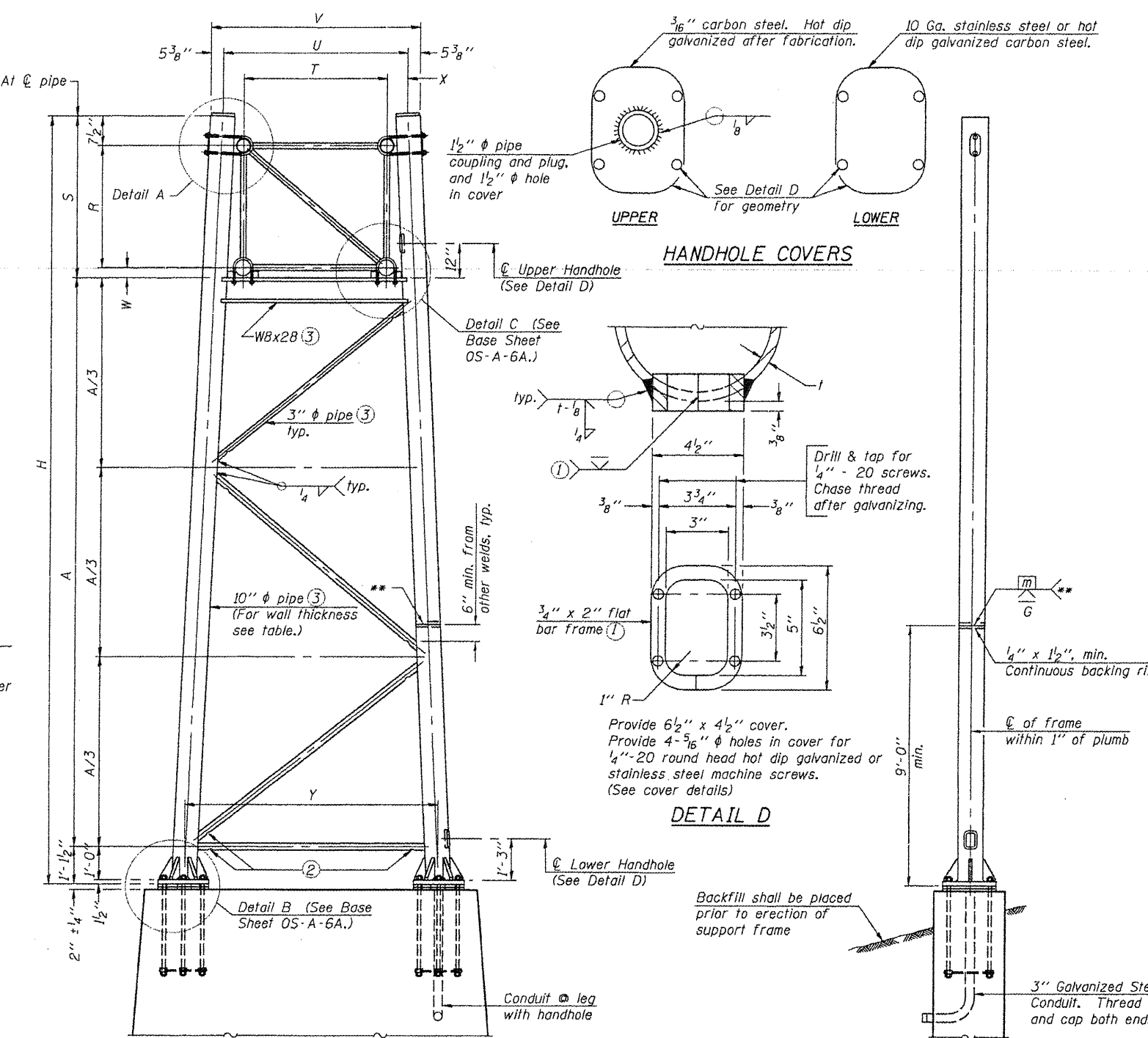
3/4" φ stainless steel U-bolt.  
Provide two washers and two hexagon locknuts. (4)  
1 3/16" x 2" slots on 10" φ pipe.  
(4 slots required per pipe)



SECTION A-A  
As an alternate to bolts, may use galvanized drive-fit caps installed after galvanizing frame.



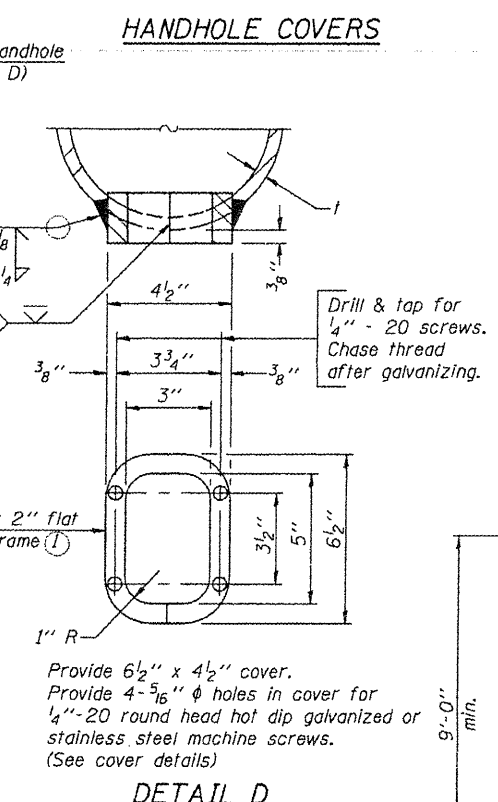
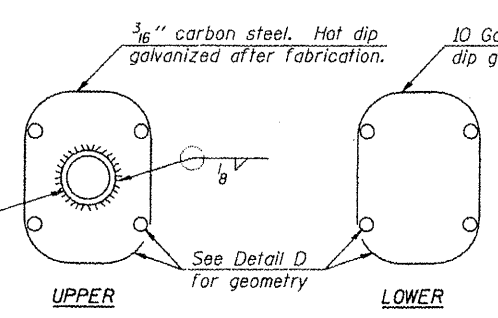
SECTION B-B



For Foundation Details, see base sheet OS-F3 (Spread Footing) or OS4-F3 (Drilled Shaft).  
SIDE ELEVATION

| Truss Type | Dimensions |           |       |       |            |        |       |
|------------|------------|-----------|-------|-------|------------|--------|-------|
|            | R          | S         | T     | U     | V          | W      | Y     |
| I-A        | 4'-6"      | 5'-5 1/2" | 4'-0" | 5'-6" | 6'-4 3/4"  | 4"     | 8'-3" |
| II-A (5)   | 5'-3"      | 6'-3 1/4" | 4'-6" | 6'-1" | 6'-11 3/4" | 4 3/4" | 8'-3" |

10" φ PIPE TRUSS SUPPORT FRAME  
\*\* One butt welded joint is allowed only on one post per support frame. If used, weld procedure must be pre-approved by Engineer and joint shall receive 100% RT or UT (tension criteria) at Contractor's expense.



DETAIL D

- Support Design Loads: See Base Sheet OS-A-1 for design and loading criteria.  
Load combinations checked include deadload plus:  
a) 100% wind normal to sign, 20% parallel to sign  
b) 60% wind normal to sign, 30% parallel to sign
- In lieu of fabricated handhole frame as shown, may cut from 2" plate (rolling direction vertical). All cut faces to be ground to ANSI Roughness of 500 μin or less.
  - Galvanizing vent holes of adequate size shall be provided on underside at each end of bracing pipes. Alternately, holes may be provided in wall of pipe column. All vent holes shall be drilled and de-burred, typ.
  - Steel pipe, plate, carbon steel handhole covers and rolled sections shall be hot dip galvanized after fabrication. Painting is not permitted. See Base Sheet OS-A-1.
  - See General Notes for fasteners.
  - Dimensions shown are based on selection criteria in the Sign Structures Manual. Nonstandard applications must have dimensions verified or amended as appropriate.
  - "H" based on 15'-0" or actual sign height, whichever is greater.

END ELEVATION

| Structure Number | Station | Support |       | Truss Type | Pipe Wall Thickness | H (5)      | A           |
|------------------|---------|---------|-------|------------|---------------------|------------|-------------|
|                  |         | Left    | Right |            |                     |            |             |
| 7S0151057R189.40 | 775+10  | X       | X     | II-A       | 0.365               | 30'-3"     | 22'-10 1/4" |
| 7S0581072L141.40 | 166+85  | X       |       | II-A       | 0.365               | 28'-8 7/8" | 21'-3 7/8"  |
|                  |         |         | X     | II-A       | 0.365               | 28'-7/8"   | 20'-7 7/8"  |
|                  |         |         |       |            |                     |            |             |
|                  |         |         |       |            |                     |            |             |
|                  |         |         |       |            |                     |            |             |
|                  |         |         |       |            |                     |            |             |
|                  |         |         |       |            |                     |            |             |
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OS-A-6

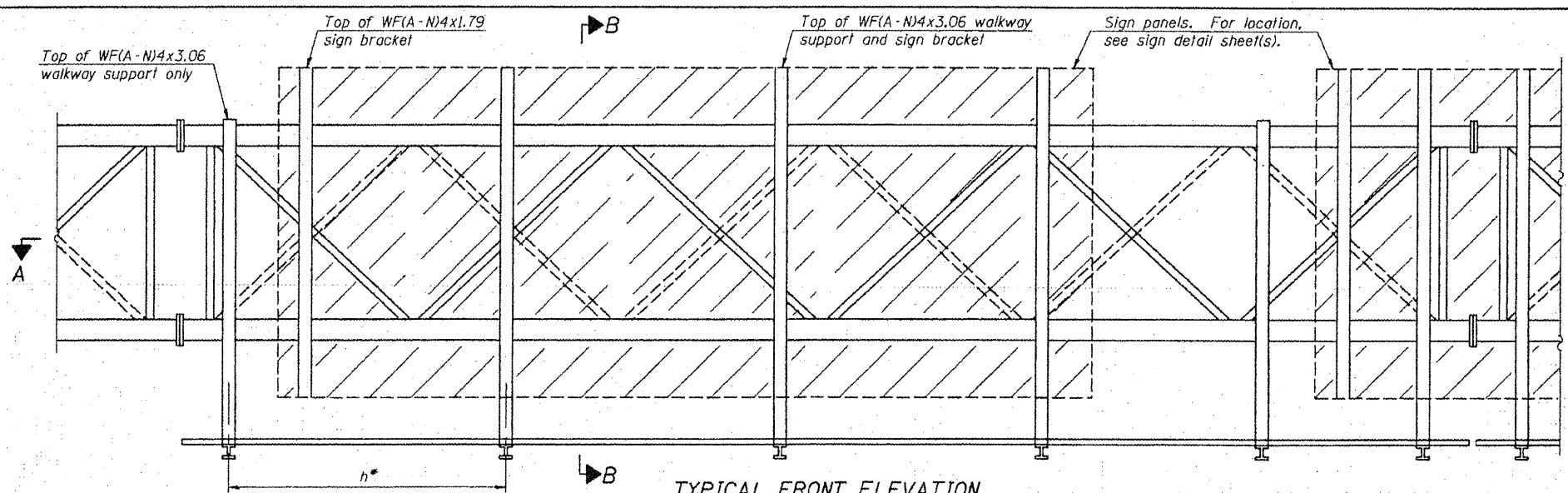
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| FILE NAME = | USER NAME = #USER# | DESIGNED - | REVISED - |
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|             |                    | DATE -     | REVISED - |

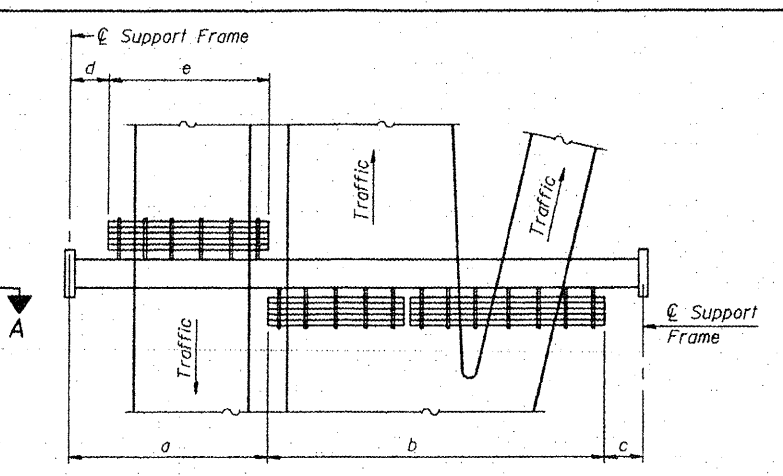
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

OVERHEAD SIGN STRUCTURES  
SUPPORT FRAME FOR ALUMINUM TRUSS

|                    |         |        |                           |           |
|--------------------|---------|--------|---------------------------|-----------|
| F.A. RTE.          | SECTION | COUNTY | TOTAL SHEETS              | SHEET NO. |
| VAR                |         |        | 17                        | 9         |
| CONTRACT NO. 46194 |         |        | ILLINOIS FED. AID PROJECT |           |



**TYPICAL FRONT ELEVATION**  
 With lights and handrail omitted for clarity.  
 For Section B-B, see Base Sheet OS-A-10.



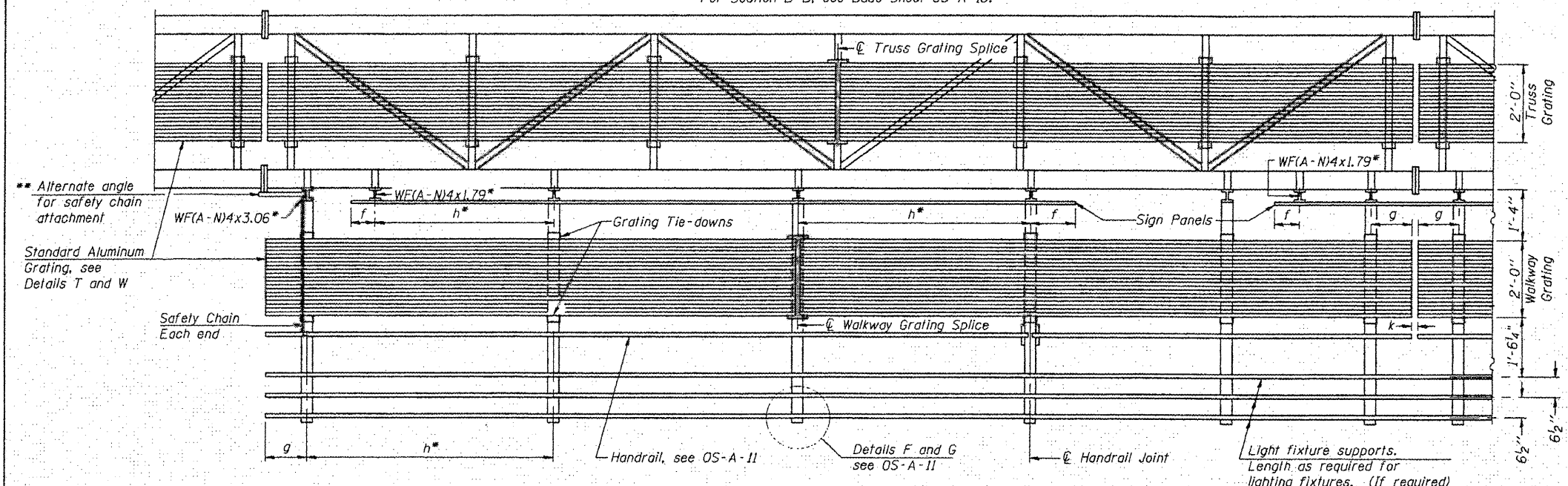
**PLAN**  
**WALKWAY AND HANDRAIL SKETCH**  
 (Road plan beneath truss varies)

**BRACKET TABLE**

| Sign Width   |                       | Number Brackets Required |
|--------------|-----------------------|--------------------------|
| Greater Than | Less Than or Equal To |                          |
|              | 8'-0"                 | 2                        |
|              | 14'-0"                | 3                        |
|              | 20'-0"                | 4                        |
|              | 26'-0"                | 5                        |
|              | 32'-0"                | 6                        |

Notes:  
 \* Space walkway brackets WF(A-N)4x3.06 and sign brackets WF(A-N)4x1.79 for efficiency and within limits shown:  
 $f = 12''$  maximum,  $4''$  minimum (End of sign to  $\phi$  of nearest bracket)  
 $g = 12''$  maximum,  $4''$  minimum (End of walkway grating to  $\phi$  of nearest support bracket)  
 $h = 6'-0''$  maximum ( $\phi$  to  $\phi$  sign and/or walkway support brackets, WF(A-N)4x1.79 or WF(A-N)4x3.06)  
 $k = 2''$  maximum gap between adjacent walkway grating sections and handrail ends

\*\* If walkway bracket at safety chain location is behind sign, add angle to bracket, see Alternate Safety Chain Attachment on Base Sheet OS-A-11.  
 For Details T and W, Section B-B and Grating Splice Details see Base Sheet OS-A-10.  
 For Handrail Details see Base Sheet OS-A-11.



**SECTION A-A**

Handrail and walkway shall span a minimum of three brackets between splices and/or gap joints. Place all sign and walkway brackets as close to panel points as practical. Handrail joints, grating, and light support splices placed as needed.

| Structure Number | Station | a   | b   | c   | d   | e   | Walkway Grating and Handrail Lengths |
|------------------|---------|-----|-----|-----|-----|-----|--------------------------------------|
| 7S0151057R189.40 | 775+10  | 30' | 51' | 15' | N/A | N/A | 51'                                  |
| 7S0581072L141.40 | 166+85  | 21' | 51' | 14' | N/A | N/A | 51'                                  |
|                  |         |     |     |     |     |     |                                      |
|                  |         |     |     |     |     |     |                                      |
|                  |         |     |     |     |     |     |                                      |
|                  |         |     |     |     |     |     |                                      |
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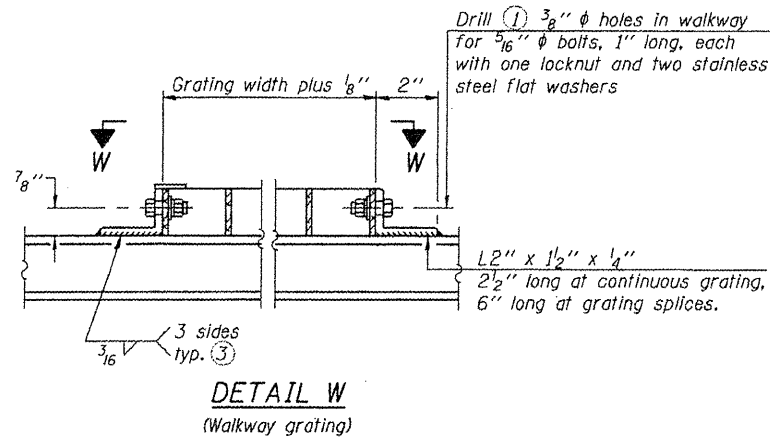
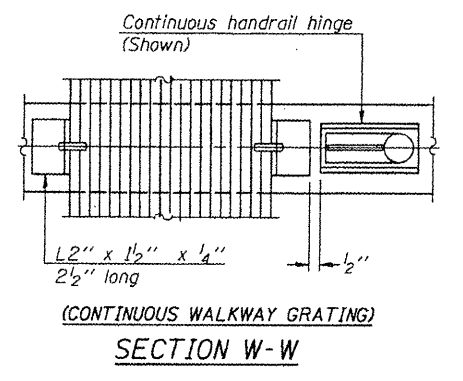
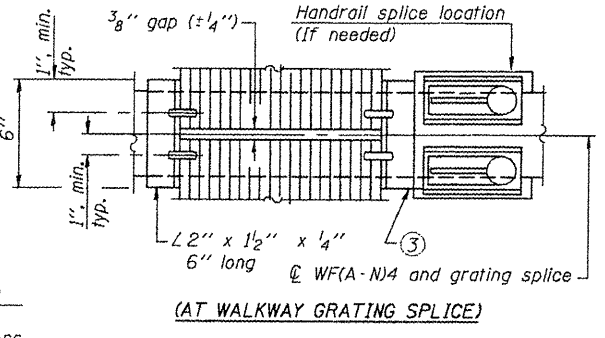
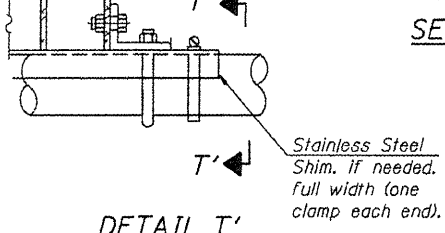
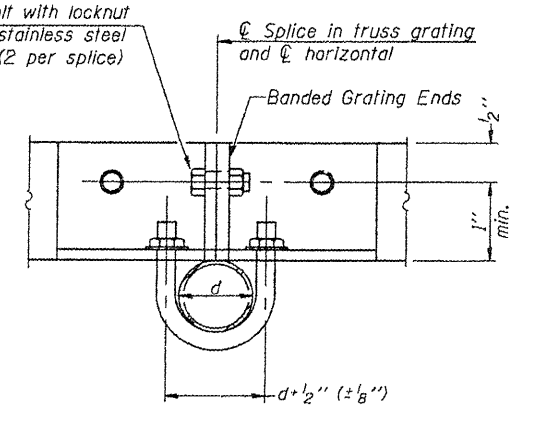
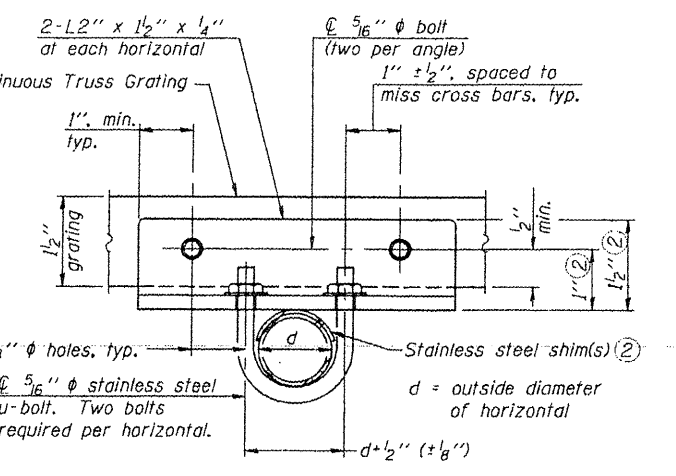
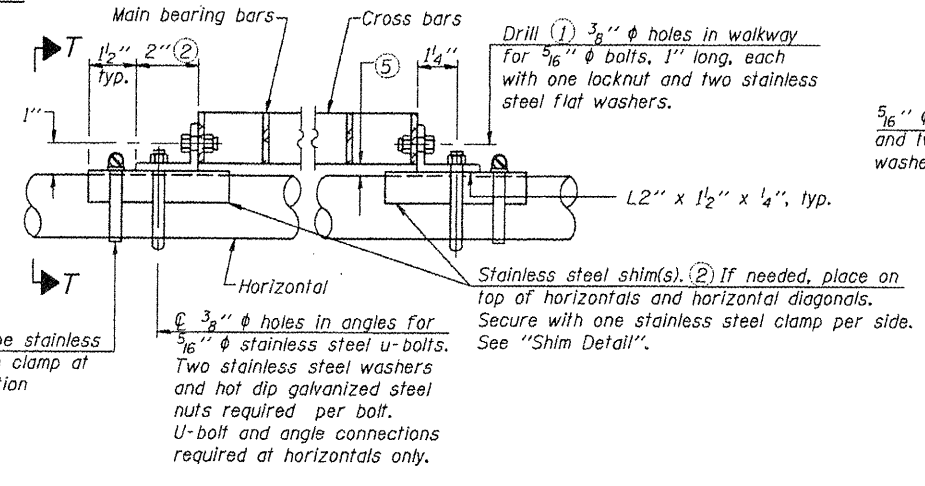
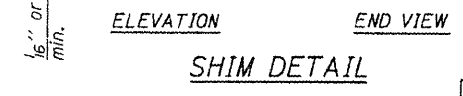
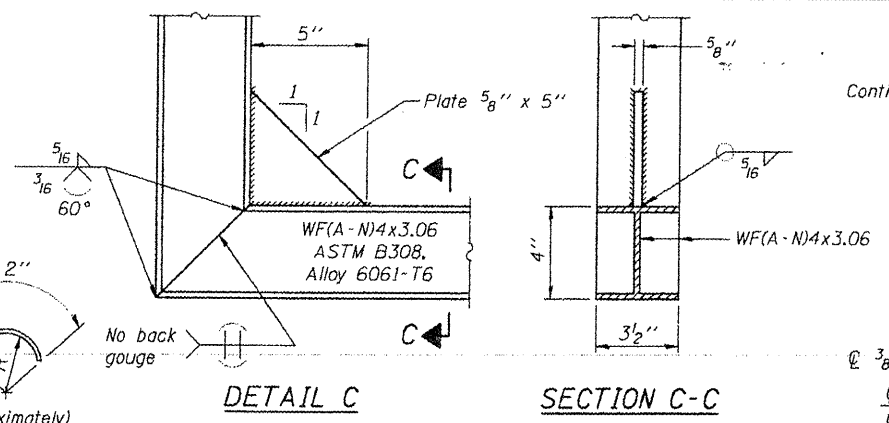
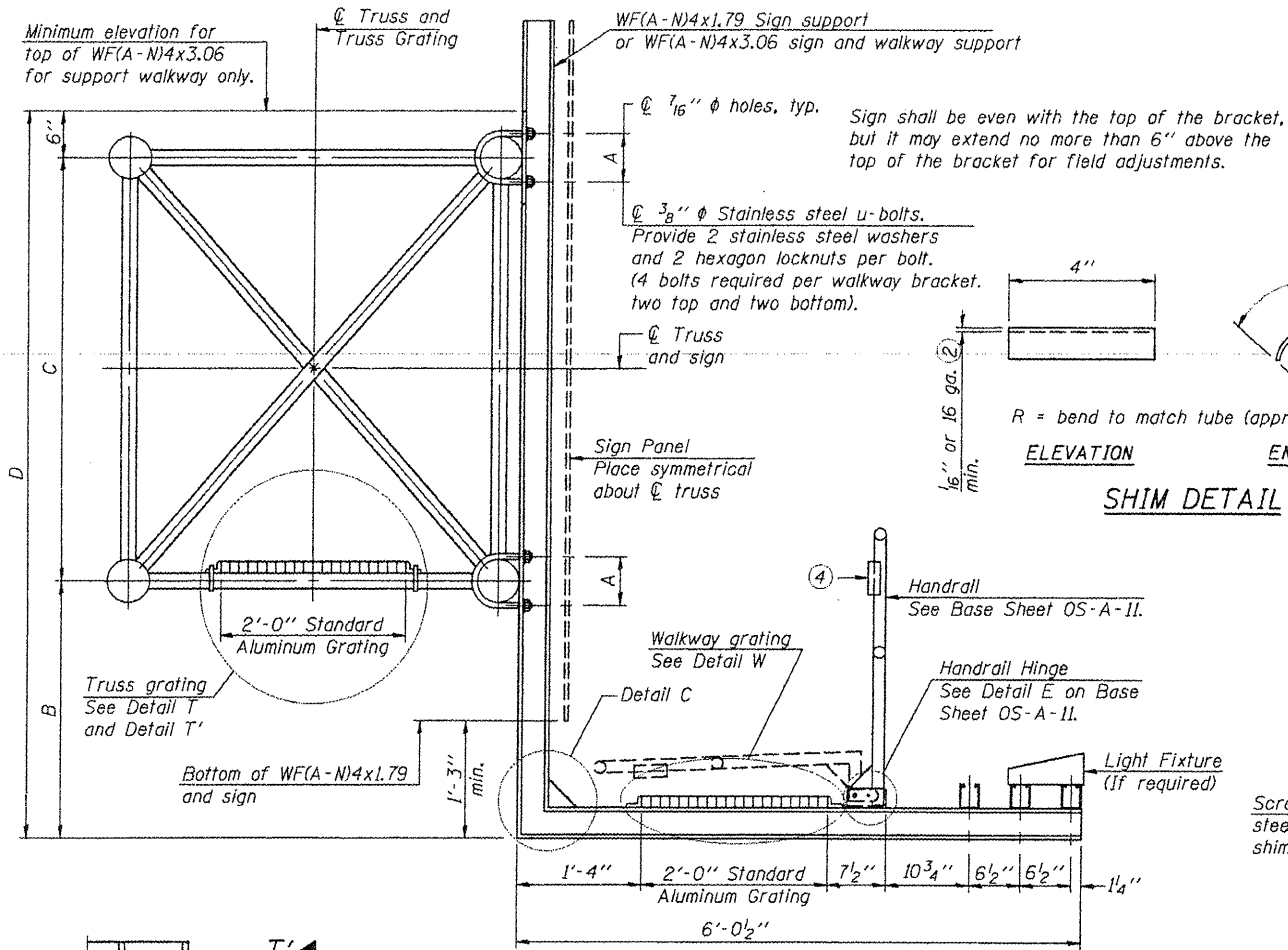
Truss grating to facilitate inspection shall run full length (center to center of support frames)  $\pm 12''$  on overhead trusses. Cost of Truss grating is included in "Overhead Sign Structure".

Walkway and Truss Grating width dimensions are nominal and may vary  $\pm 1/2''$  based on available standard widths.

OS-A-9

1-20-11

|                   |                   |          |         |   |  |                     |           |         |        |                           |           |
|-------------------|-------------------|----------|---------|---|--|---------------------|-----------|---------|--------|---------------------------|-----------|
| FILE NAME: *FILE# | USER NAME: *USER# | DESIGNED | REVISED | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>OVERHEAD SIGN STRUCTURES<br/>ALUMINUM WALKWAY DETAILS</b> |                     | F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS              | SHEET NO. |
|                   |                   | DRAWN    | REVISED |   | SCALE: 1" = 10'  | SHEET NO. OF SHEETS | STA.      | TO STA. |        | 17                        | 10        |
|                   |                   | CHECKED  | REVISED |   |  |                     |           |         |        | CONTRACT NO. 46194        |           |
|                   |                   | DATE     | REVISED |   |  |                     |           |         |        | ILLINOIS FED. AID PROJECT |           |



**SPECIFICATIONS FOR STANDARD ALUMINUM GRATING**

Main Bearing Bars shall be 3/16" x 1/2" on 1 3/16" centers and conform to ASTM B221 Alloy 6061-T6.  
 Cross bars shall be 3/16" x 1/2" on 4" centers and conform to ASTM B221 Alloy 6063-T5 or 6061-T6.

OR

Aluminum Grating with modified "4" sections for main bearing bars shall meet the following requirements:  
 Main bars shall conform to ASTM B221 Alloy 6061-T6 and have a minimum section modulus equal to 0.0705 in.<sup>3</sup> per bar, a depth of 1 1/2", spaced on 1 3/16" centers.  
 Cross bars shall conform to ASTM B221 Alloy 6063-T5 or T-42 and spaced on 4" centers.

| Structure Number  | Station | A      | (6) B      | C     | (6) D      |
|-------------------|---------|--------|------------|-------|------------|
| 7S0151057R189, 40 | 775+10  | 6 1/2" | 2'-10 1/2" | 5'-3" | 8'-1 1/2"  |
| 7S0581072L141, 40 | 166+85  | 6"     | 4'-7 1/2"  | 5'-3" | 10'-4 1/2" |
|                   |         |        |            |       |            |
|                   |         |        |            |       |            |
|                   |         |        |            |       |            |
|                   |         |        |            |       |            |
|                   |         |        |            |       |            |
|                   |         |        |            |       |            |
|                   |         |        |            |       |            |
|                   |         |        |            |       |            |

- Drilling holes in grating may be done in shop or field, based on Contractor's preference and subject to accurate alignment.
- Stainless steel shims shall be placed as shown in Detail T if needed to compensate for alignment variations between horizontal and diagonal pipes beyond adjustment provided by angles. Thicker shims may be used subject to shims performing properly.
- If Handrail Joint present, weld angle to WF(A-N)4 and 1/4" extension bars. (See Base Sheet OS-A-II.)
- 1/8" x 1/2" x 2" welded to handrail posts to protect locations that contact grating.
- Tube to grating gap may vary from 0 to 1/2", max. to align walkway, allow for camber, etc.
- Based on actual height of tallest sign given on OS-A-I.

OS-A-10

1-20-11

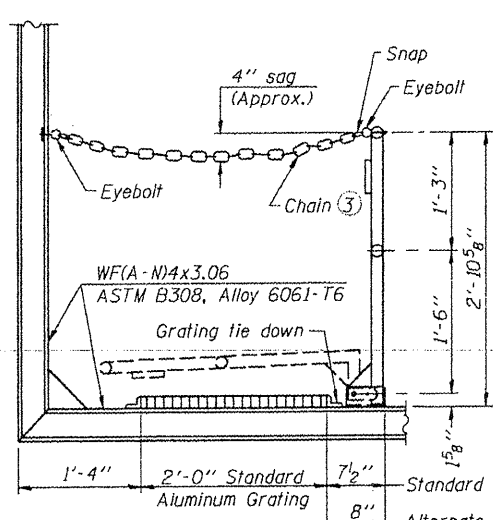
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| FILE#     | #USER#    | -        | -       |
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|           |           | -        | -       |
|           |           | CHECKED  | REVISED |
|           |           | -        | -       |
|           |           | DATE     | REVISED |
|           |           | -        | -       |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

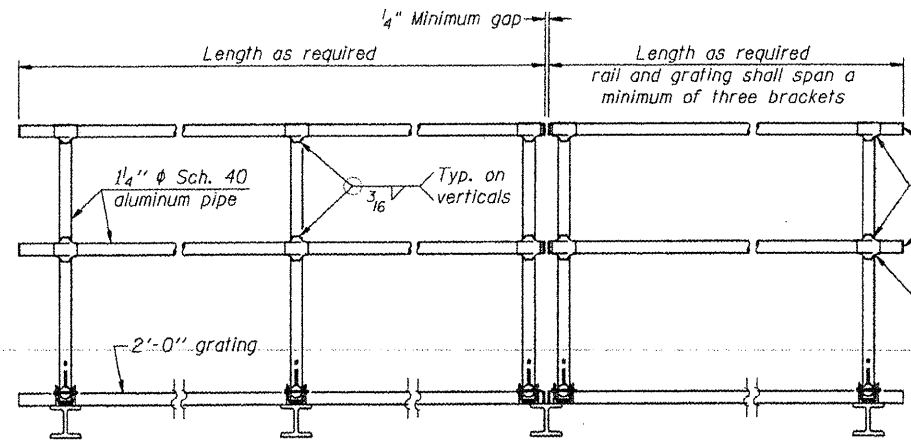
OVERHEAD SIGN STRUCTURES  
 ALUMINUM WALKWAY DETAILS

SCALE: SHEET NO. OF SHEETS STA. TO STA.

|                           |         |        |                    |           |
|---------------------------|---------|--------|--------------------|-----------|
| F.A. RTE.                 | SECTION | COUNTY | TOTAL SHEETS       | SHEET NO. |
|                           |         |        | 17                 | 11        |
| ILLINOIS FED. AID PROJECT |         |        | CONTRACT NO. 46194 |           |



**SIDE ELEVATION**  
(Showing safety chain w/o sign)

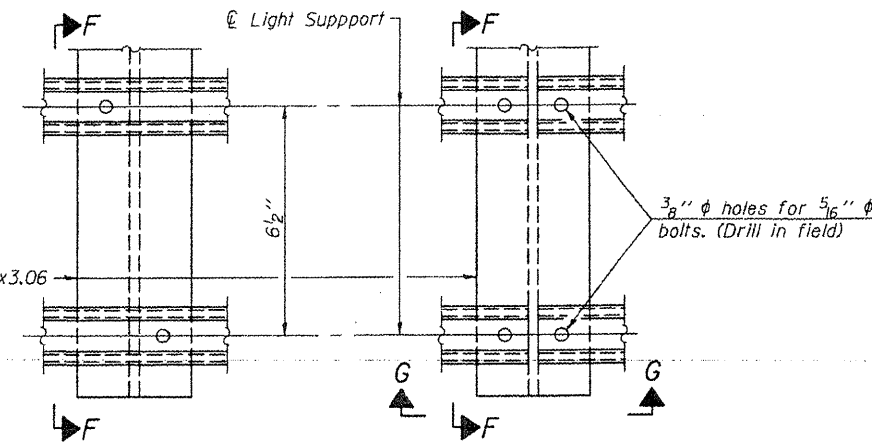


**FRONT ELEVATION**

**HANDRAIL DETAILS**

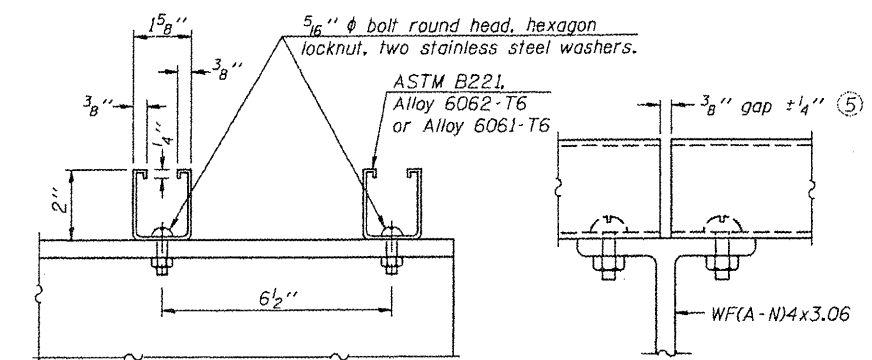
Handrail pipe shall be ASTM B241 or B429, Alloy 6063-T6 or Alloy 6061-T6.

- Install standard force-fit end caps or weld 1/8" end plates with 1/8" c.f.w. and grind smooth. (All rail ends)
- Horizontal handrail member shall be continuous thru fitting. Provide 1/16" hole in fitting for 3/8" bolt. Field drill 1/16" hole in horizontal rail member. Provide locknut and two stainless steel washers for bolt. (Use 5/16" eyebolts in 1/16" holes on top rail at ends only.)



**DETAIL F**

**DETAIL G**

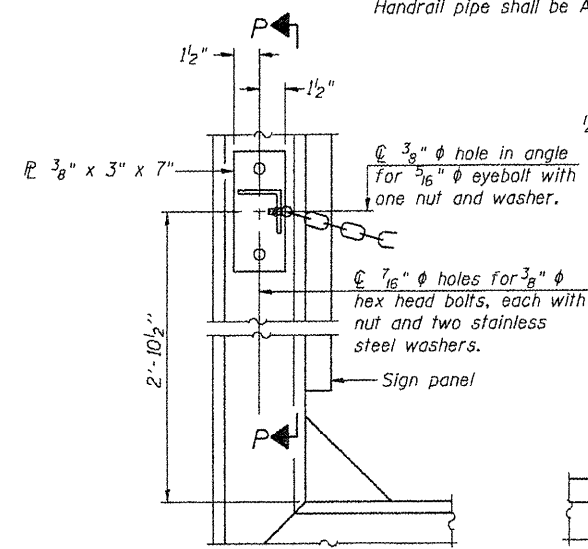


**SECTION F-F**

**SECTION G-G**

**LIGHTING FIXTURE MOUNTS (IF REQUIRED)**

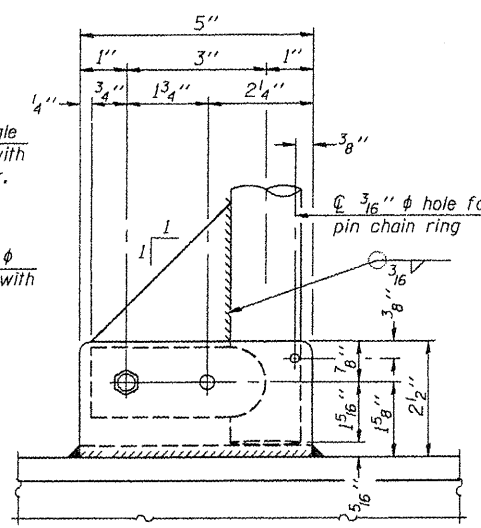
- Field cut ends of light support channels shall be free of burrs or hazardous projections and coated with zinc-rich primer or equivalent.



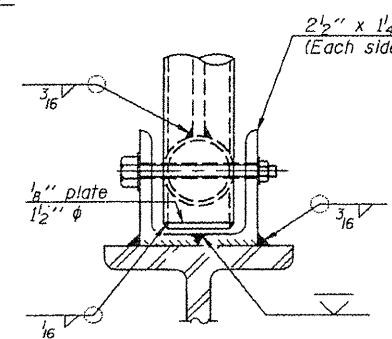
**ALTERNATE SAFETY CHAIN ATTACHMENT**

(With Sign Present)

Items not shown same as "Side Elevation" of "Handrail Details"

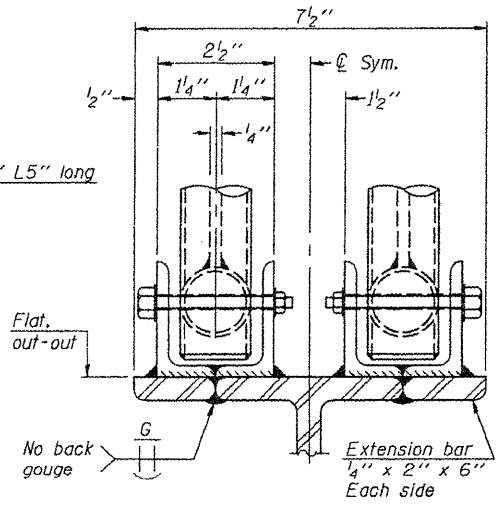


**SIDE ELEVATION**

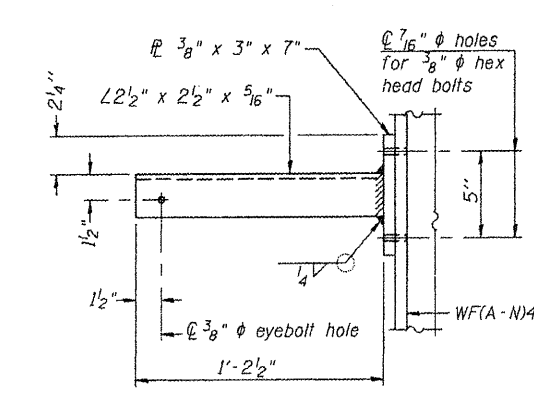


**FRONT ELEVATION**

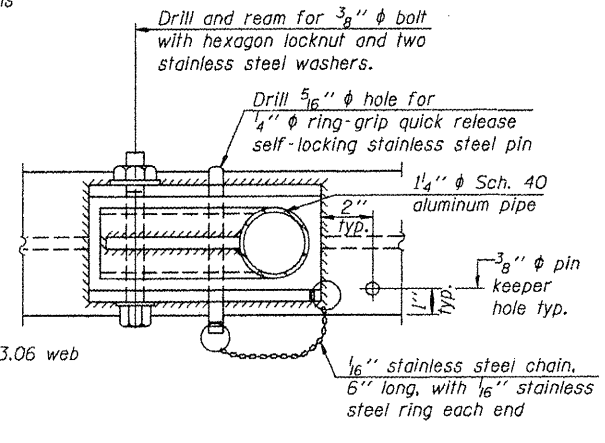
See "Elevation" at right for dimensions.



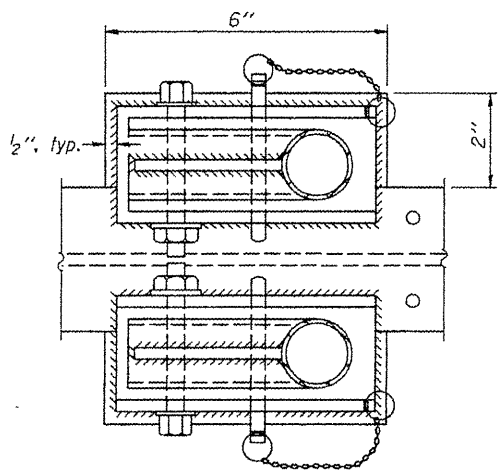
**ELEVATION AT HANDRAIL JOINT**



**SECTION P-P**

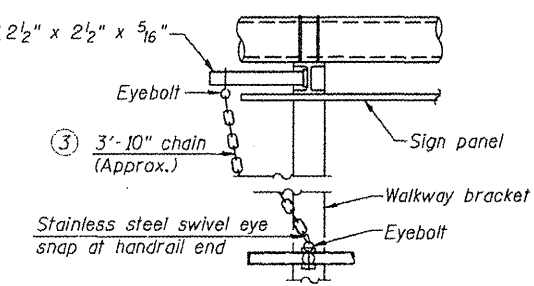


**PLAN DETAIL E HANDRAIL HINGE**



**PLAN AT HANDRAIL JOINT**

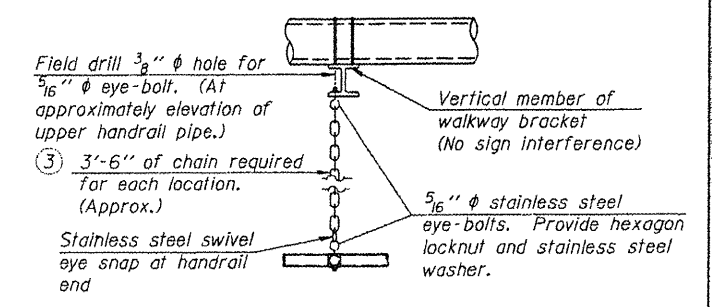
Details not shown same as "PLAN"



**ALTERNATE SAFETY CHAIN ATTACHMENT**

Details not shown similar to "Safety Chain" Details (Walkway omitted for clarity)

- 3/16" Type 304L stainless steel chain, approximately 12 links per foot.
- Extrusions may be used in lieu of the details shown, with approval of the Engineer.



**SAFETY CHAIN**

One required for each end of each walkway.

OS-A-11

1-20-11

|             |                    |            |           |
|-------------|--------------------|------------|-----------|
| FILE NAME = | USER NAME = *USER* | DESIGNED - | REVISED - |
| *FILE#      |                    | DRAWN -    | REVISED - |
|             |                    | CHECKED -  | REVISED - |
|             |                    | DATE -     | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

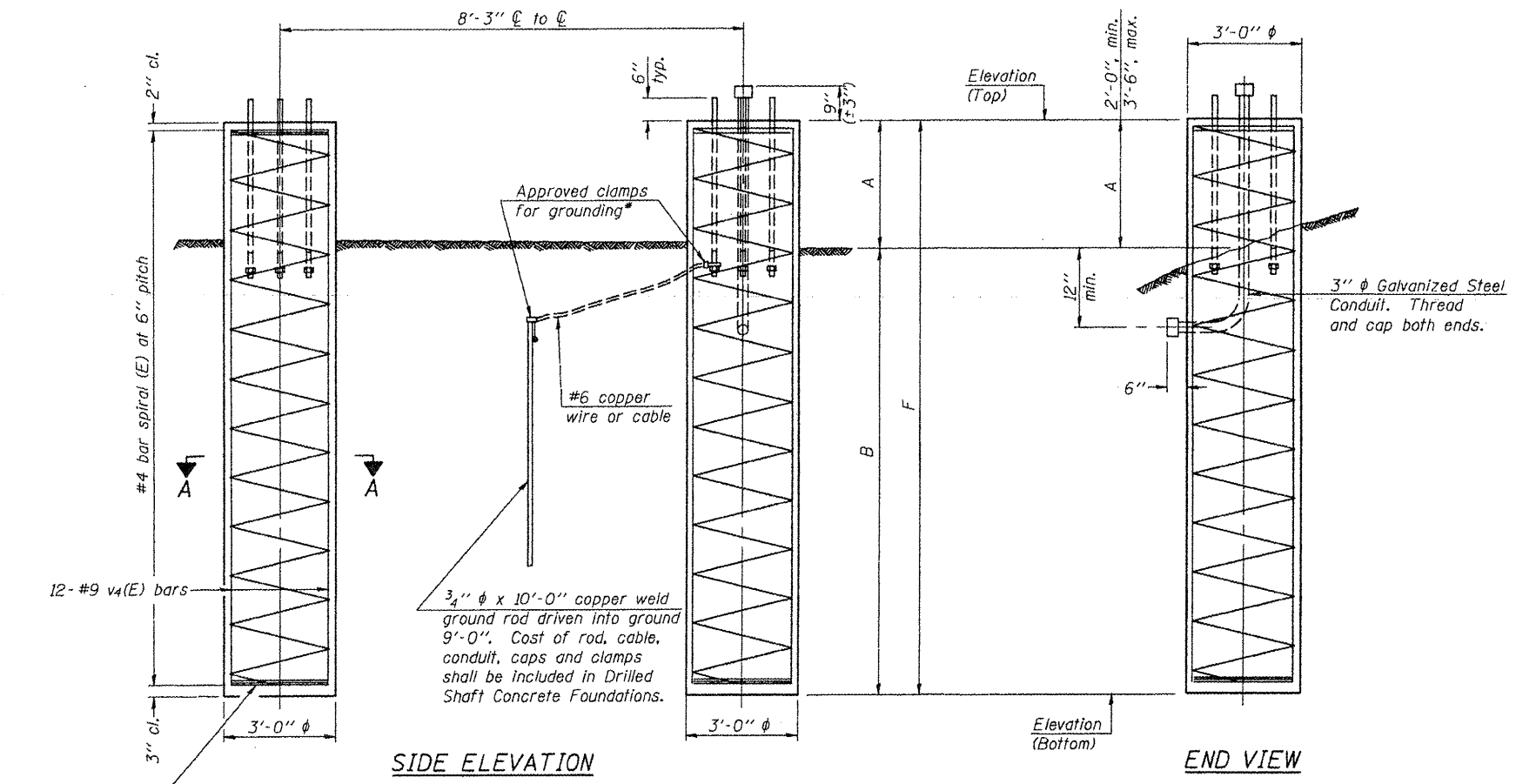
|                                  |                     |              |  |
|----------------------------------|---------------------|--------------|--|
| <b>OVERHEAD SIGN STRUCTURES</b>  |                     |              |  |
| <b>ALUMINUM HANDRAIL DETAILS</b> |                     |              |  |
| SCALE:                           | SHEET NO. OF SHEETS | STA. TO STA. |  |

|                           |         |        |              |           |
|---------------------------|---------|--------|--------------|-----------|
| F.A. RTE.                 | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|                           |         |        | 17           | 12        |
| CONTRACT NO. 46194        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**BAR LIST - EACH FOUNDATION**

| Bar                                    | Number | Size | Length    | Shape |
|--|--------|------|-----------|-------|
| v4(E)                                  | 24     | #9   | F less 5" | —     |
| #4 bar spiral (E) - see Side Elevation |        |      |           |       |

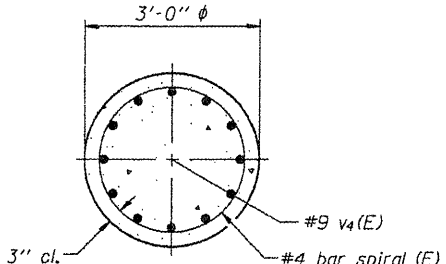
**NOTES:**  
 The foundation dimensions shown are based on the presence of mostly cohesive soils with an average Unconfined Compressive Strength (Qu) of at least 1.25 tsf, which must be determined by previous soil investigations at the jobsite. When other conditions are indicated, the boring data will be included in the plans and the foundation dimensions shown will be the result of site specific designs.  
 If the conditions encountered are different than those indicated, the Contractor shall notify the Engineer to determine if the foundation dimensions need to be modified. If dimensions "B" or "F" are revised by more than 12" by the Contractor, "as-built" plans shall be prepared and submitted to the District Bureau of Operations for future reference.  
 No sonotubes or decomposable forms shall be used below the lower conduit entrance. Permanent metal forms or other shielding may not be left in place below that elevation without the Engineer's written permission.  
 Concrete shall be placed monolithically, without construction joints.  
 Backfill shall be placed per Article 502 of Standard Specification and prior to erection of support column.  
 A normal surface finish followed by a Bridge Seat Sealer application will be required on concrete surfaces above the lowest elevation 6" below finished ground line. Cost included in Drilled Shaft Concrete Foundation.



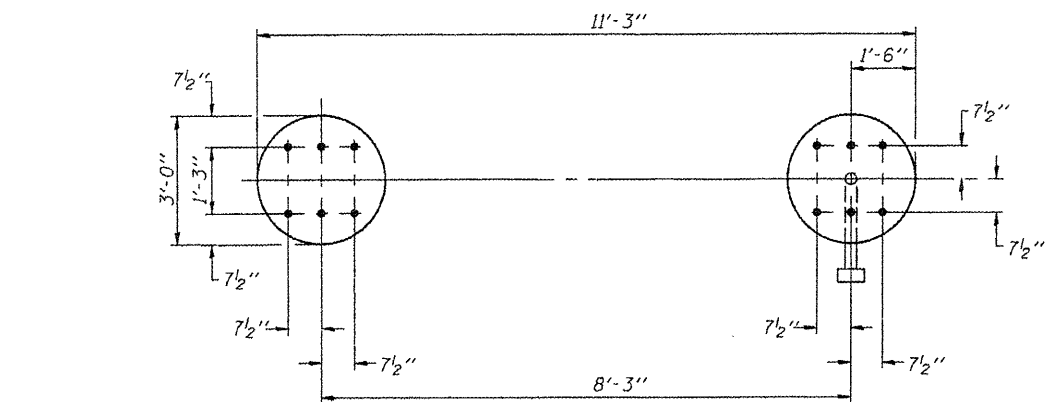
3 hoops minimum top and bottom

**SIDE ELEVATION**

**END VIEW**



**SECTION A-A**



**PLAN**

For anchor rod size and placement, see Support Frame Detail Sheet.

\* Anchor rod shall be ground or filed to bright metal at clamp and cable connection location.

**DETAILS FOR 10" φ SUPPORT FRAME TYPE I-A or II-A TRUSS**

| Structure Number | Station | Left Foundation |                  |       | Right Foundation |        |               | Class DS Concrete (Cu. Yds.) |                  |        |            |      |
|------------------|---------|-----------------|------------------|-------|------------------|--------|---------------|------------------------------|------------------|--------|------------|------|
|                  |         | Elevation Top   | Elevation Bottom | A     | B                | F      | Elevation Top |                              | Elevation Bottom | A      | B          | F    |
| 7S0151057R189.40 | 775+10  | 730.36          | 710.86           | 2'-0" | 17'-6"           | 19'-6" | 730.36        | 710.04                       | 2'-9 1/8"        | 17'-6" | 20'-3 1/8" | 20.8 |
| 7S0581072L141.40 | 166+85  | 647.57          | 626.57           | 3'-6" | 17'-6"           | 21'-0" | 648.27        | 628.77                       | 2'-0"            | 17'-6" | 19'-6"     | 21.2 |
|                  |         |                 |                  |       |                  |        |               |                              |                  |        |            |      |
|                  |         |                 |                  |       |                  |        |               |                              |                  |        |            |      |
|                  |         |                 |                  |       |                  |        |               |                              |                  |        |            |      |
|                  |         |                 |                  |       |                  |        |               |                              |                  |        |            |      |
|                  |         |                 |                  |       |                  |        |               |                              |                  |        |            |      |
|                  |         |                 |                  |       |                  |        |               |                              |                  |        |            |      |
|                  |         |                 |                  |       |                  |        |               |                              |                  |        |            |      |
|                  |         |                 |                  |       |                  |        |               |                              |                  |        |            |      |
|                  |         |                 |                  |       |                  |        |               |                              |                  |        |            |      |
|                  |         |                 |                  |       |                  |        |               |                              |                  |        |            |      |

OS4-F3

1-20-11

|             |                      |            |           |
|-------------|----------------------|------------|-----------|
| FILE NAME = | USER NAME = USER*    | DESIGNED - | REVISED - |
| #FILE#      |                      | DRAWN -    | REVISED - |
|             | PLOT SCALE = #SCALE* | CHECKED -  | REVISED - |
|             | PLOT DATE = #DATE*   | DATE -     | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**OVERHEAD SIGN STRUCTURES  
 DRILLED SHAFT DETAILS**

SCALE: SHEET NO. OF SHEETS STA. TO STA.

|                           |         |        |                    |           |
|---------------------------|---------|--------|--------------------|-----------|
| F.A. RTE.                 | SECTION | COUNTY | TOTAL SHEETS       | SHEET NO. |
|                           |         |        | 17                 | 13        |
|                           |         |        | CONTRACT NO. 46194 |           |
| ILLINOIS FED. AID PROJECT |         |        |                    |           |



Illinois Department of Transportation  
Division of Highways  
ILLINOIS DOT

### SOIL BORING LOG

Page 1 of 2

Date 7/13/11

ROUTE FAI 57 DESCRIPTION Overhead Sign Truss - NB LOGGED BY E. Sandschafer

SECTION \_\_\_\_\_ LOCATION SW 1/4, SEC. 16, TWP. 12 N, RNG. 8 E, 3 PM

COUNTY Coles DRILLING METHOD Hollow stem auger & split spoon HAMMER TYPE Auto 140#

STRUCT. NO. 7S015I057R189.4  
Station 774+87

BORING NO. 1  
Station 774+73  
Offset 0.0ft CL  
Ground Surface Elev. 727.78 ft

D  
E  
P  
T  
H  
S  
Qu  
T

B  
L  
U  
M  
C  
O  
S  
I  
S  
T

Surface Water Elev. N/A ft  
Stream Bed Elev. N/A ft  
Groundwater Elev.:  
 First Encounter 713.3 ft  
 Upon Completion 720.3 ft  
 After 24 Hrs. 721.3 ft

(ft) /6" (Isf) (%)

SILTY LOAM topsoil. 727.38  
Very stiff, damp, brown, CLAY LOAM.

3  
5 3.5 21  
6 PP

Very stiff, damp, gray, CLAY LOAM TILL. 707.58

3 2.6 13  
5 B

Stiff, damp, gray, CLAY. 723.28

-5  
3  
4 PP

Stiff, damp, gray, SANDY CLAY TILL. 703.28

4  
6 1.8 9  
7 BS

Very soft, very damp, gray, SILTY LOAM w/ Sand. 720.78

1  
2 B

SHff to medium, damp, gray, CLAY LOAM TILL. 700.78

1  
3 1.6 13  
4 B

Medium, damp, brown, CLAY LOAM TILL. 717.48

-10  
1  
2 0.8 15  
3 B

SHff, damp, brown, SILTY CLAY LOAM TILL. 715.78

2  
3 0.9 14  
4 B

Brown, SANDY LOAM. 713.28  
Very stiff, damp, gray, CLAY LOAM TILL. 717.98

-15  
1  
4 2.1 13  
6 B

Very stiff, damp, gray, CLAY LOAM TILL. 709.78

1  
4 0.8 18  
7 B

Medium, damp, gray, SILTY LOAM. 709.78

3

Medium, damp, gray, SILTY LOAM. 688.28

7

Very stiff, damp, gray, CLAY LOAM TILL. 713.28

-15  
1  
4 2.1 13  
6 B

Very stiff, damp, gray, CLAY LOAM TILL. 709.78

1  
4 0.8 18  
7 B

Medium, damp, gray, SILTY LOAM. 709.78

3

Medium, damp, gray, SILTY LOAM. 688.28

7

Very stiff, damp, gray, CLAY LOAM TILL. 713.28

-15  
1  
4 2.1 13  
6 B

Very stiff, damp, gray, CLAY LOAM TILL. 709.78

1  
4 0.8 18  
7 B

Medium, damp, gray, SILTY LOAM. 709.78

3

Medium, damp, gray, SILTY LOAM. 688.28

7

Very stiff, damp, gray, CLAY LOAM TILL. 713.28

-15  
1  
4 2.1 13  
6 B

Very stiff, damp, gray, CLAY LOAM TILL. 709.78

1  
4 0.8 18  
7 B

Medium, damp, gray, SILTY LOAM. 709.78

3

Medium, damp, gray, SILTY LOAM. 688.28

7

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer, E-Estimated)  
Abbreviations W.O.H - Sampler Advanced By Weight of Hammer, W.O.P - Advanced by Weight of Pipe, B.S. - Before Sealing  
The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206) BBS, from 137 (Rev. 8-99)



Illinois Department of Transportation  
Division of Highways  
ILLINOIS DOT

### SOIL BORING LOG

Page 2 of 2

Date 7/13/11

ROUTE FAI 57 DESCRIPTION Overhead Sign Truss - NB LOGGED BY E. Sandschafer

SECTION \_\_\_\_\_ LOCATION SW 1/4, SEC. 16, TWP. 12 N, RNG. 8 E, 3 PM

COUNTY Coles DRILLING METHOD Hollow stem auger & split spoon HAMMER TYPE Auto 140#

STRUCT. NO. 7S015I057R189.4  
Station 774+87

BORING NO. 1  
Station 774+73  
Offset 0.0ft CL  
Ground Surface Elev. 727.78 ft

D  
E  
P  
T  
H  
S  
Qu  
T

B  
L  
U  
M  
C  
O  
S  
I  
S  
T

Surface Water Elev. N/A ft  
Stream Bed Elev. N/A ft  
Groundwater Elev.:  
 First Encounter 713.3 ft  
 Upon Completion 720.3 ft  
 After 24 Hrs. 721.3 ft

(ft) /6" (Isf) (%)

Medium, damp, gray, SANDY LOAM TILL. (continued) 686.78

13 0.9 15  
13 S

Extent of exploration.

Benchmark: Top of East sign truss foundation = 731.06' elevation. Provided by Program Development.

Overhead Sign Truss #03 601, located at Mile Post 189.4, Northbound I-57. Just South of the I-57 / IL 16 interchange.

Medium, damp, gray, SANDY LOAM TILL. (continued) 686.78

13 0.9 15  
13 S

Extent of exploration.

Benchmark: Top of East sign truss foundation = 731.06' elevation. Provided by Program Development.

Overhead Sign Truss #03 601, located at Mile Post 189.4, Northbound I-57. Just South of the I-57 / IL 16 interchange.

Medium, damp, gray, SANDY LOAM TILL. (continued) 686.78

13 0.9 15  
13 S

Extent of exploration.

Benchmark: Top of East sign truss foundation = 731.06' elevation. Provided by Program Development.

Overhead Sign Truss #03 601, located at Mile Post 189.4, Northbound I-57. Just South of the I-57 / IL 16 interchange.

Medium, damp, gray, SANDY LOAM TILL. (continued) 686.78

13 0.9 15  
13 S

Extent of exploration.

Benchmark: Top of East sign truss foundation = 731.06' elevation. Provided by Program Development.

Overhead Sign Truss #03 601, located at Mile Post 189.4, Northbound I-57. Just South of the I-57 / IL 16 interchange.

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer, E-Estimated)  
Abbreviations W.O.H - Sampler Advanced By Weight of Hammer, W.O.P - Advanced by Weight of Pipe, B.S. - Before Sealing  
The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206) BBS, from 137 (Rev. 8-99)

|                       |                      |                       |                        |   |   |              |                     |              |                           |           |  |
|-----------------------|----------------------|-----------------------|------------------------|---|---|--------------|---------------------|--------------|---------------------------|-----------|--|
| FILE NAME :<br>#FILE# | USER NAME : #USER#   | DESIGNED -<br>DRAWN - | REVISED -<br>REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SOIL BORING LOG<br/>SN 7S015I057R189.4</b> | F.A.<br>RTE. | SECTION             | COUNTY       | TOTAL SHEETS              | SHEET NO. |  |
|                       | PLOT SCALE : #SCALE# | CHECKED -             | REVISED -              |   |   |              |                     |              | 17                        | 14        |  |
|                       | PLOT DATE : #DATE#   | DATE -                | REVISED -              |   |   | SCALE:       | SHEET NO. OF SHEETS | STA. TO STA. | CONTRACT NO. 46194        |           |  |
|                       |                      |                       |                        |   |   |              |                     |              | ILLINOIS FED. AID PROJECT |           |  |



Illinois Department of Transportation  
Division of Highways  
ILLINOIS DOT

### SOIL BORING LOG

Page 1 of 2

Date 7/14/11

ROUTE FAI 57 DESCRIPTION Overhead Sign Truss - NB LOGGED BY E. Sandschafer

SECTION LOCATION SW 1/4, SEC. 16, TWP. 12 N, RNG. 8 E, 3 PM

COUNTY Coles DRILLING METHOD Hollow stem auger & split spoon HAMMER TYPE Auto 140#

STRUCT. NO. 75015I057R189.4  
Station 774+87  
BORING NO. 2  
Station 775+15  
Offset 90.0ft Rt  
Ground Surface Elev. 730.11 ft

| DEPTH (ft) | B | U | M | Description  | Elev. (ft) | D | B | U | M |
|------------|---|---|---|--|------------|---|---|---|---|
|            |   |   |   |  |            |   |   |   |   |
| 0          |   |   |   | 14.5" asphalt shoulder.                              |            |   |   |   |   |
| 728.91     |   |   |   | Very stiff, damp, gray, CLAY LOAM TILL embankment.   |            |   |   |   |   |
| 725.61     |   |   |   | Stiff, damp, black, TOPSOIL, highly organic.         |            |   |   |   |   |
| 723.11     |   |   |   | Medium, damp, gray, CLAY LOAM w/ trace small Gravel. |            |   |   |   |   |
| 720.61     |   |   |   | Stiff, damp, gray, CLAY LOAM TILL.                   |            |   |   |   |   |
| 695.61     |   |   |   | Medium, damp, gray, SILTY LOAM.                      |            |   |   |   |   |
| 694.91     |   |   |   | Soft to medium, damp, gray, CLAY LOAM TILL.          |            |   |   |   |   |
| 690.11     |   |   |   | Auger plug sank 2.5', skipped this trip.             |            |   |   |   |   |

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer, E-Estimated)  
Abbreviations W.O.H - Sampler Advanced By Weight of Hammer, W.O.P - Advanced by Weight of Pipe, B.S. - Before Sealing  
The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206) BBS, from 137 (Rev. 8-99)



Illinois Department of Transportation  
Division of Highways  
ILLINOIS DOT

### SOIL BORING LOG

Page 2 of 2

Date 7/14/11

ROUTE FAI 57 DESCRIPTION Overhead Sign Truss - NB LOGGED BY E. Sandschafer

SECTION LOCATION SW 1/4, SEC. 16, TWP. 12 N, RNG. 8 E, 3 PM

COUNTY Coles DRILLING METHOD Hollow stem auger & split spoon HAMMER TYPE Auto 140#

STRUCT. NO. 75015I057R189.4  
Station 774+87  
BORING NO. 2  
Station 775+15  
Offset 90.0ft Rt  
Ground Surface Elev. 730.11 ft

| DEPTH (ft) | B | U | M | Description   | Elev. (ft) | D | B | U | M |
|------------|---|---|---|---|------------|---|---|---|---|
|            |   |   |   |   |            |   |   |   |   |
| 686.11     |   |   |   | Soft to medium, damp, gray, CLAY LOAM TILL.   |            |   |   |   |   |
| 685.11     |   |   |   | Extent of exploration.  |            |   |   |   |   |
|            |   |   |   | Benchmark: Top of East sign truss foundation = 731.06' elevation. Provided by Program Development.                    |            |   |   |   |   |
|            |   |   |   | Overhead Sign Truss #03 601, located at Mile Post 189.4, Northbound I-57. Just South of the I-57 / IL 16 Interchange. |            |   |   |   |   |

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer, E-Estimated)  
Abbreviations W.O.H - Sampler Advanced By Weight of Hammer, W.O.P - Advanced by Weight of Pipe, B.S. - Before Sealing  
The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206) BBS, from 137 (Rev. 8-99)

|             |                    |            |           |   |   |              |                     |        |              |                           |  |
|-------------|--------------------|------------|-----------|---|---|--------------|---------------------|--------|--------------|---------------------------|--|
| FILE NAME = | USER NAME = *USER* | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SOIL BORING LOG<br/>SN 75015I057R189.4</b> | F.A.<br>RTE. | SECTION             | COUNTY | TOTAL SHEETS | SHEET NO.                 |  |
| *FILEL*     |                    | DRAWN -    | REVISED - |   |   |              |                     |        | 17           | 15                        |  |
|             |                    | CHECKED -  | REVISED - |   |   | SCALE:       | SHEET NO. OF SHEETS | STA.   | TO STA.      | CONTRACT NO. 46194        |  |
|             |                    | DATE -     | REVISED - |   |   |              |                     |        |              | ILLINOIS FED. AID PROJECT |  |



Illinois Department of Transportation  
Division of Highways  
ILLINOIS DOT

SOIL BORING LOG

Page 1 of 1

Date 7/28/11

ROUTE FAI 72 DESCRIPTION Overhead Sign Truss - WB LOGGED BY E. Sandschafer

SECTION N/A LOCATION S 1/2, SEC. 23, TWP. 17 N, RNG. 2 E, 3 PM

COUNTY Macon DRILLING METHOD Hollow stem auger & split spoon HAMMER TYPE Auto 140#

STRUCT. NO. 7S0581072L141.4  
Station 166+85

BORING NO. 1 (Median)  
Station 167+13  
Offset 0.0ft CL  
Ground Surface Elev. 643.76 ft (ft) /6" (tsf) (%)

Surface Water Elev. N/A ft  
Stream Bed Elev. N/A ft

Groundwater Elev.:  
 First Encounter Dry ft  
 Upon Completion Dry ft  
 After 96 Hrs. 630.3 ft

| DEPTH (ft) | SOIL DESCRIPTION                                      | U (tsf) | S (tsf) | B (tsf) | M (tsf) | W (tsf) | H (tsf) | DEPTH (ft) | SOIL DESCRIPTION                                 | U (tsf) | S (tsf) | B (tsf) | M (tsf) | W (tsf) | H (tsf) |
|------------|---|---------|---------|---------|---------|---------|---------|------------|--|---------|---------|---------|---------|---------|---------|
| 0          | 2" brown, Silty Loam topsoil.                         |         |         |         |         |         |         | 0          | Stiff to very stiff, damp, gray, CLAY LOAM TILL. | 4       | 1.4     | 12      |         |         |         |
| 1          | Very stiff, damp, brown marbled gray, CLAY LOAM TILL. |         |         |         |         |         |         | 6          |  | 6       | B       |         |         |         |         |
| 7          |   |         |         |         |         |         |         | 3          |  |         |         |         |         |         |         |
| 8          |   | 3.9     | 11      |         |         |         |         | 5          | 2.1  | 11      |         |         |         |         |         |
| 13         |   | B       |         |         |         |         |         | 10         | B  |         |         |         |         |         |         |
| 639.26     |   |         |         |         |         |         |         |            |  |         |         |         |         |         |         |
| -9         | Medium, damp, gray, CLAY LOAM TILL.                   |         |         |         |         |         |         | -25        | 3  |         |         |         |         |         |         |
| 4          |   | 0.5     | 14      |         |         |         |         | 4          | 1.7  | 12      |         |         |         |         |         |
| 4          |   | B       |         |         |         |         |         | 7          | B  |         |         |         |         |         |         |
| 636.76     |   |         |         |         |         |         |         |            |  |         |         |         |         |         |         |
| 3          | Stiff, damp, gray, CLAY LOAM TILL.                    |         |         |         |         |         |         | 4          |  |         |         |         |         |         |         |
| 5          |   | 1.5     | 12      |         |         |         |         | 6          | 3.9  | 11      |         |         |         |         |         |
| 6          |   | B       |         |         |         |         |         | 11         | B  |         |         |         |         |         |         |
| -10        |   |         |         |         |         |         |         | -30        | 6  |         |         |         |         |         |         |
| 6          |   | 1.7     | 12      |         |         |         |         | 8          | 2.6  | 12      |         |         |         |         |         |
| 6          |   | B       |         |         |         |         |         | 9          | B  |         |         |         |         |         |         |
| 612.76     |   |         |         |         |         |         |         |            |  |         |         |         |         |         |         |
| 2          | Extent of exploration.                                |         |         |         |         |         |         |            |  |         |         |         |         |         |         |
| 4          |   | 1.4     | 12      |         |         |         |         |            |  |         |         |         |         |         |         |
| 5          |   | B       |         |         |         |         |         |            |  |         |         |         |         |         |         |
| -15        |   |         |         |         |         |         |         | -35        |  |         |         |         |         |         |         |
| 3          |   | 1.2     | 13      |         |         |         |         |            |  |         |         |         |         |         |         |
| 4          |   | B       |         |         |         |         |         |            |  |         |         |         |         |         |         |
| 2          |   |         |         |         |         |         |         |            |  |         |         |         |         |         |         |
| 3          |   | 1.5     | 12      |         |         |         |         |            |  |         |         |         |         |         |         |
| 6          |   | B       |         |         |         |         |         |            |  |         |         |         |         |         |         |
| 623.76     |   |         |         |         |         |         |         | -40        |  |         |         |         |         |         |         |

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer, E-Estimated)  
Abbreviations W.O.H - Sampler Advanced By Weight of Hammer, W.O.P - Advanced by Weight of Pipe, B.S. - Before Sealing  
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Illinois Department of Transportation  
Division of Highways  
ILLINOIS DOT

SOIL BORING LOG

Page 1 of 1

Date 7/29/11

ROUTE FAI 72 DESCRIPTION Overhead Sign Truss - WB LOGGED BY E. Sandschafer

SECTION N/A LOCATION S 1/2, SEC. 23, TWP. 17 N, RNG. 2 E, 3 PM

COUNTY Macon DRILLING METHOD Hollow stem auger & split spoon HAMMER TYPE Auto 140#

STRUCT. NO. 7S0581072L141.4  
Station 166+85

BORING NO. 2 (North)  
Station 167+13  
Offset 80.0ft LI  
Ground Surface Elev. 646.13 ft (ft) /6" (tsf) (%)

Surface Water Elev. N/A ft  
Stream Bed Elev. N/A ft

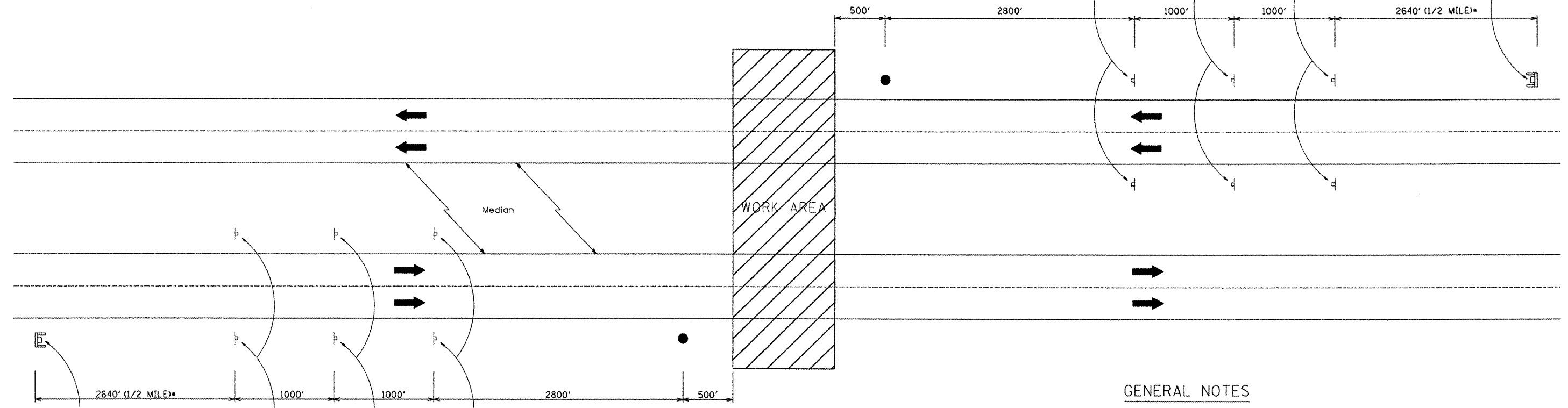
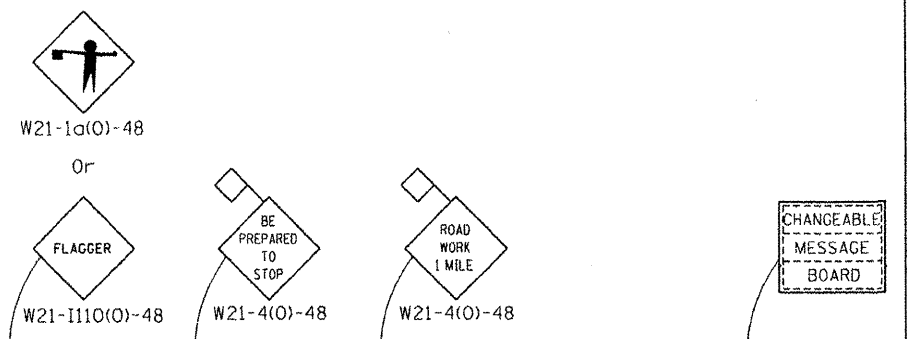
Groundwater Elev.:  
 First Encounter Dry ft  
 Upon Completion 642.6 ft  
 After 72 Hrs. 642.8 ft

| DEPTH (ft) | SOIL DESCRIPTION   | U (tsf) | S (tsf) | B (tsf) | M (tsf) | W (tsf) | H (tsf) | DEPTH (ft) | SOIL DESCRIPTION                        | U (tsf) | S (tsf) | B (tsf) | M (tsf) | W (tsf) | H (tsf) |
|------------|--|---------|---------|---------|---------|---------|---------|------------|---|---------|---------|---------|---------|---------|---------|
| 0          | 11.75" asphalt shoulder on 6" crushed stone.                     |         |         |         |         |         |         | 0          | Very stiff, damp, gray, CLAY LOAM TILL. | 6       | 2.4     | 12      |         |         |         |
| 644.63     |  |         |         |         |         |         |         | 8          |   | 8       | B       |         |         |         |         |
| 6          | Medium damp, gray, fine grained, SAND.<br>8% passing #200 sieve. |         |         |         |         |         |         | 3          |   |         |         |         |         |         |         |
| 6          |  |         |         |         |         |         |         | 6          |   | 2.4     | 12      |         |         |         |         |
| 12         |  |         |         |         |         |         |         | 9          | B                                       |         |         |         |         |         |         |
| 14         |  |         |         |         |         |         |         |            |   |         |         |         |         |         |         |
| 6          |  |         |         |         |         |         |         | -25        | 4                                       |         |         |         |         |         |         |
| 6          | 6% passing #200 sieve.   |         |         |         |         |         |         | 8          | 2.2                                     | 11      |         |         |         |         |         |
| 8          |  |         |         |         |         |         |         | 10         | B                                       |         |         |         |         |         |         |
| 10         |  |         |         |         |         |         |         |            |   |         |         |         |         |         |         |
| 1          |  |         |         |         |         |         |         | 2          |   |         |         |         |         |         |         |
| 1          | 10% passing #200 sieve.  |         |         |         |         |         |         | 4          | 1.3                                     | 13      |         |         |         |         |         |
| 15         |  |         |         |         |         |         |         | 6          | B                                       |         |         |         |         |         |         |
| 12         |  |         |         |         |         |         |         |            |   |         |         |         |         |         |         |
| 3          |  |         |         |         |         |         |         | -30        | 3                                       |         |         |         |         |         |         |
| 6          |  | 2.4     | 12      |         |         |         |         | 5          | 2.4                                     | 11      |         |         |         |         |         |
| 8          |  | B       |         |         |         |         |         | 8          | B                                       |         |         |         |         |         |         |
| 635.93     |  |         |         |         |         |         |         |            |   |         |         |         |         |         |         |
| 4          | Very stiff, damp, gray, CLAY LOAM TILL.                          |         |         |         |         |         |         |            |   |         |         |         |         |         |         |
| 8          |  |         |         |         |         |         |         |            |   |         |         |         |         |         |         |
| 11         |  | 3.7     | 12      |         |         |         |         |            |   |         |         |         |         |         |         |
| 11         |  | B       |         |         |         |         |         |            |   |         |         |         |         |         |         |
| 3          |  |         |         |         |         |         |         | -35        |   |         |         |         |         |         |         |
| 5          |  | 1.9     | 12      |         |         |         |         |            |   |         |         |         |         |         |         |
| 8          |  | B       |         |         |         |         |         |            |   |         |         |         |         |         |         |
| 3          |  |         |         |         |         |         |         |            |   |         |         |         |         |         |         |
| 4          |  | 1.6     | 12      |         |         |         |         |            |   |         |         |         |         |         |         |
| 7          |  | B       |         |         |         |         |         |            |   |         |         |         |         |         |         |
| 626.13     |  |         |         |         |         |         |         | -40        |   |         |         |         |         |         |         |

The Unconfined Compressive Strength (UCS) Failure Mode is indicated by (B-Bulge, S-Shear, P-Penetrometer, E-Estimated)  
Abbreviations W.O.H - Sampler Advanced By Weight of Hammer, W.O.P - Advanced by Weight of Pipe, B.S. - Before Sealing  
The SPT (N value) is the sum of the last two blow values in each sampling zone (AASHTO T206) BBS, from 137 (Rev. 8-99)

|             |                      |            |           |   |                                       |                     |              |           |         |        |                           |           |
|-------------|----------------------|------------|-----------|---|---------------------------------------|---------------------|--------------|-----------|---------|--------|---------------------------|-----------|
| FILE NAME * | USER NAME * USER*    | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SOIL BORING LOG<br>SN 7S0581072L141.4 |                     |              | F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS              | SHEET NO. |
| #FILE#      | PLOT SCALE * #SCALE* | DRAWN -    | REVISED - |   | SCALE:                                | SHEET NO. OF SHEETS | STA. TO STA. |           |         |        | 17                        | 16        |
|             | PLOT DATE * #DATE*   | CHECKED -  | REVISED - |   |                                       |                     |              |           |         |        | CONTRACT NO. 46194        |           |
|             |                      | DATE -     | REVISED - |   |                                       |                     |              |           |         |        | ILLINOIS FED. AID PROJECT |           |



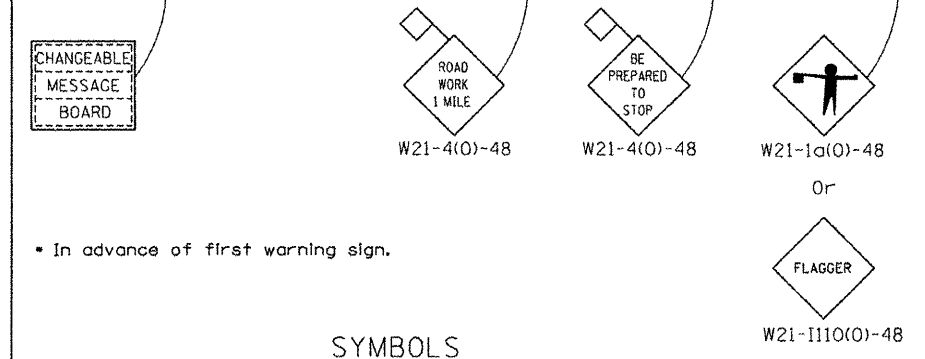


**GENERAL NOTES**

1. Worker signs are to be removed when no work is being performed. Any unattended obstacle or excavation in the work area which in the opinion of the Engineer constitutes a hazard shall be protected by barricades at 50' centers, with flashing lights at night. If the hazard exceeds 100' in length, steady burning lights shall be substituted for flashing lights. When the distance is greater than 250', barricade spacing may be increased to 100'.
2. When traffic will be required to stop beyond the 1 mile signs, additional "ROAD WORK AHEAD" and "BE PREPARED TO STOP" signs shall be installed at 1 mile intervals as directed by the Engineer.
3. At least one State Trooper for each direction of traffic stopped shall be present before work is started.
4. If the work operation requires that four or more work vehicles enter through traffic lanes in one hour period, a flagger shall be provided.
5. Signs mounted in the median may be omitted when the median is less than 10 feet wide.
6. This standard also applies when work is being performed on a multilane undivided highway. Under these conditions the signs normally mounted in the median shall be omitted.
7. Longitudinal dimensions may be adjusted to fit field conditions.

**MULTILANE DIVIDED AND UNDIVIDED RURAL DAY OPERATIONS**

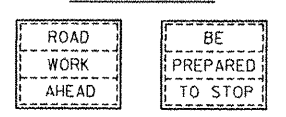
WHERE AT ANY TIME, ANY VEHICLE, EQUIPMENT, WORKERS OR THEIR ACTIVITIES WILL REQUIRE THE TEMPORARY STOPPAGE OF TRAFFIC NOT TO EXCEED A 15 MINUTE PERIOD.



**SYMBOLS**

- WORK AREA
- SIGN ON PORTABLE SUPPORT
- 18" X 18" MINIMUM ORANGE FLAG
- STATE TROOPER
- CHANGEABLE MESSAGE BOARD (WHEN SPECIFIED)

**MESSAGES**



|             |                      |            |           |   |   |           |                     |              |                           |           |  |
|-------------|----------------------|------------|-----------|---|---|-----------|---------------------|--------------|---------------------------|-----------|--|
| FILE NAME = | USER NAME = #USER#   | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SHORT-TERM ROAD CLOSURE TRAFFIC CONTROL DETAIL</b> | F.A. RTE. | SECTION             | COUNTY       | TOTAL SHEETS              | SHEET NO. |  |
| #FILE#      |                      | DRAWN -    | REVISED - |   |   |           |                     |              | IT                        | 17        |  |
|             | PLOT SCALE = #SCALE# | CHECKED -  | REVISED - |   |   | SCALE:    | SHEET NO. OF SHEETS | STA. TO STA. | CONTRACT NO. 46194        |           |  |
|             | PLOT DATE = #DATE#   | DATE -     | REVISED - |   |   |           |                     |              | ILLINOIS FED. AID PROJECT |           |  |