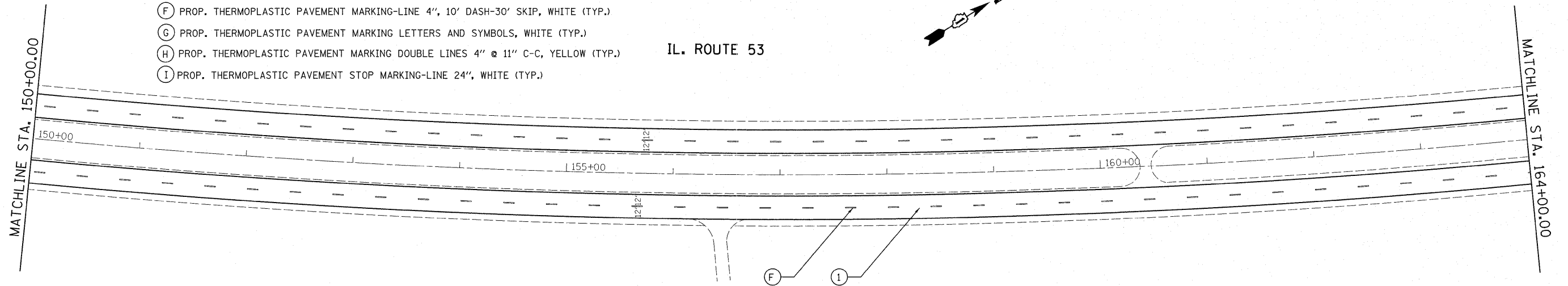


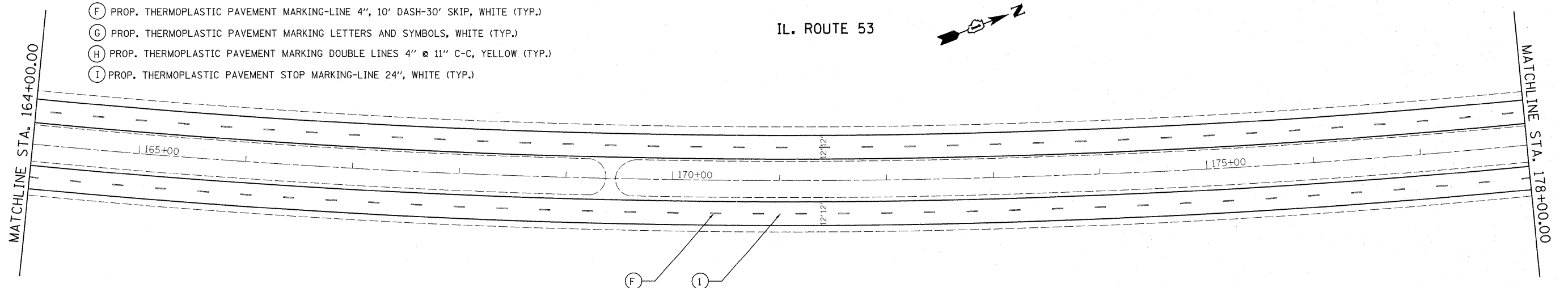
- (A) PROP. THERMOPLASTIC PLASTIC PAVEMENT TURN LANE MARKING-LINE 6", WHITE (TYP.)
- (B) PROP. THERMOPLASTIC PAVEMENT MARKING-LINE 4", WHITE (TYP.)
- (C) PROP. THERMOPLASTIC PAVEMENT MARKING-LINE 4", YELLOW (TYP.)
- (D) PROP. THERMOPLASTIC PAVEMENT MARKING-LINE 8", WHITE (TYP.)
- (E) PROP. THERMOPLASTIC PAVEMENT MARKING-LINE 12", WHITE (TYP.)
- (F) PROP. THERMOPLASTIC PAVEMENT MARKING-LINE 4", 10' DASH-30' SKIP, WHITE (TYP.)
- (G) PROP. THERMOPLASTIC PAVEMENT MARKING LETTERS AND SYMBOLS, WHITE (TYP.)
- (H) PROP. THERMOPLASTIC PAVEMENT MARKING DOUBLE LINES 4" @ 11" C-C, YELLOW (TYP.)
- (I) PROP. THERMOPLASTIC PAVEMENT STOP MARKING-LINE 24", WHITE (TYP.)

- (1) PROP. HOT-MIX ASPHALT SURFACE REMOVAL, 2 1/2"
PROP. HMA SURFACE COURSE, MIX "D", N70, 1 1/2"
PROP. POLYMERIZED LEVELING BINDER COURSE (MACHINE METHOD), IL-4.75, N50, 1"



- (A) PROP. THERMOPLASTIC PLASTIC PAVEMENT TURN LANE MARKING-LINE 6", WHITE (TYP.)
- (B) PROP. THERMOPLASTIC PAVEMENT MARKING-LINE 4", WHITE (TYP.)
- (C) PROP. THERMOPLASTIC PAVEMENT MARKING-LINE 4", YELLOW (TYP.)
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|-----------------------------------------------------------|-----------------------|------------|-----------|-----------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------|--------------|---------------------------|---------|--------|-----------------|--------------|
| FILE NAME = | USER NAME = qureshiya | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | ROADWAY AND PAVEMENT MARKING PLANS IL 53 (MANHATTAN RD. TO HOFF RD.) | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| ct:\pwwork\pwwork\qureshiya\d0262790\DI4411-sh-t-plan.dgn | | DRAWN - | REVISED - | | 846 | 4R-RS-9 | WILL | 25 | 11 | | | |
| PLOT SCALE = 50.0000' / in. | | CHECKED - | REVISED - | | CONTRACT NO. 60P19 | | | | | | | |
| PLOT DATE = 10/16/2011 | | DATE - | REVISED - | | SCALE: NONE | SHEET NO. 6 OF 7 SHEETS | STA. TO STA. | ILLINOIS FED. AID PROJECT | | | | |