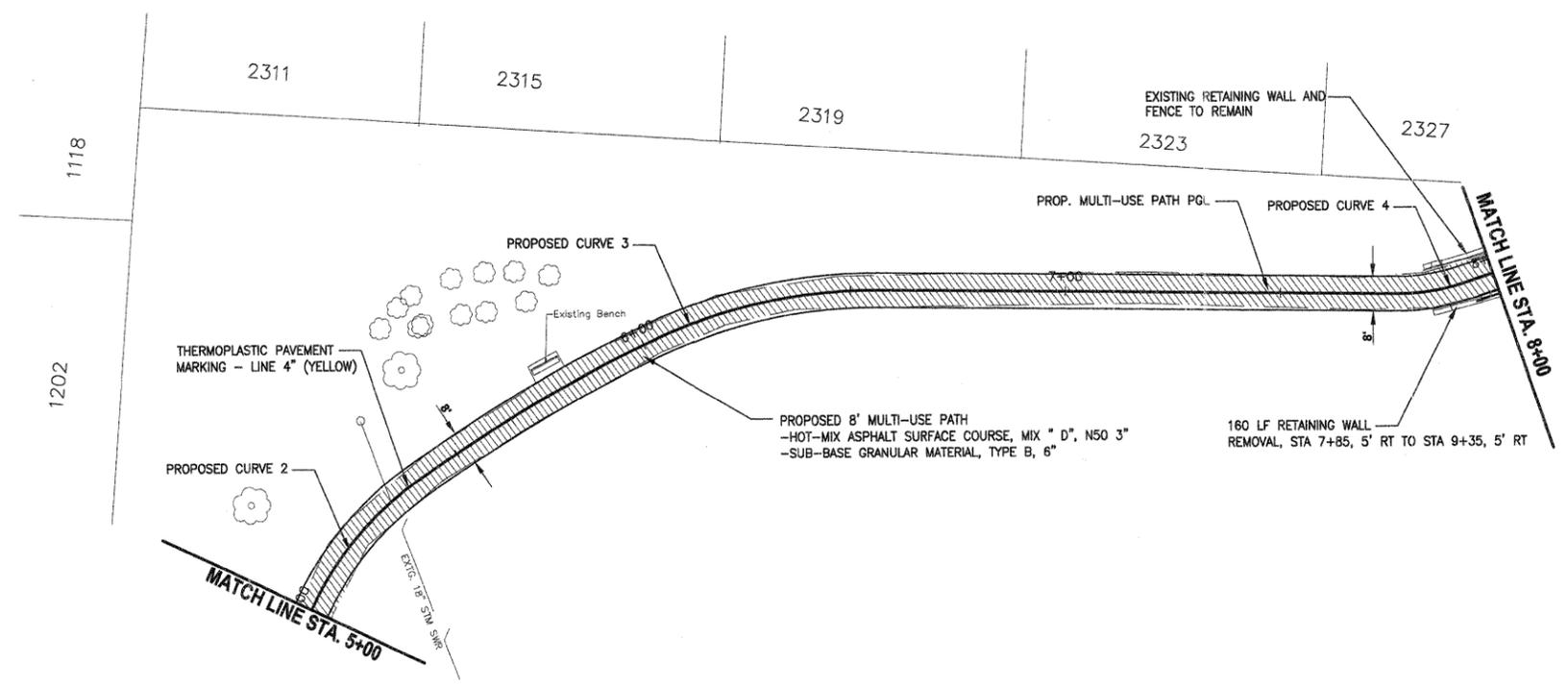




PLAN  
 SURVEYED BY: N. WINDSOR DRIVE  
 DATE: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 GRADES CHECKED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_

PROFILE  
 SURVEYED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 GRADES CHECKED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_



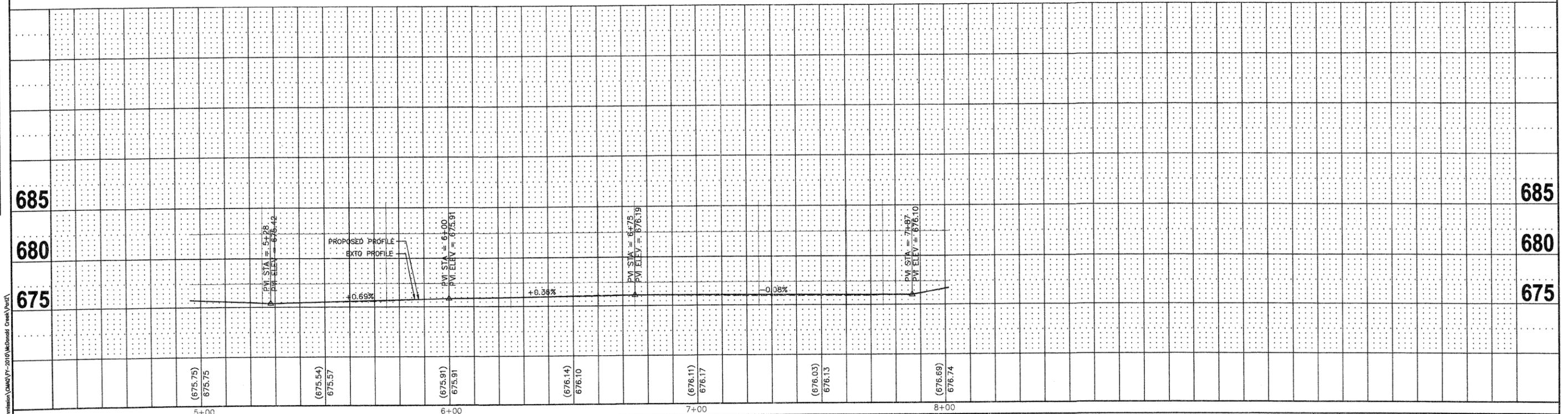
PROPOSED CURVE 2  
 R=76.0000  
 L=45.3869  
 D=34d  
 T=23.3929  
 C=44.7154  
 B of C=N 48' W

PROPOSED CURVE 3  
 R=120.00  
 L=50.4454  
 D=24d  
 T=25.6008  
 C=50.0748  
 B of C=N 4' W

PROPOSED CURVE 4  
 R=46.00  
 L=14.7405  
 D=18d  
 T=7.4340  
 C=14.6775  
 B of C=N 2' W

**NOTES:**

EXISTING BRUSH AND GARDEN MATERIALS IN CONFLICT WITH PROPOSED IMPROVEMENTS SHALL BE REMOVED AND OR RELOCATED AS DETERMINED BY THE ENGINEER AND INCLUDED IN THE COST OF EARTH EXCAVATION



|                                |                                   |                   |           |   |  |  |  |                        |         |        |              |           |
|--------------------------------|-----------------------------------|-------------------|-----------|---|--|--|--|------------------------|---------|--------|--------------|-----------|
| FILE NAME =                    | USER NAME = chomuth               | DESIGNED - BS     | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>MC DONALD CREEK MULTI USE PATH<br/>PLAN AND PROFILE</b> |  |  | F.A. RTE.              | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| McDonaldCreekPort2BikePath.dwg | VIEWPORT NAME = Layout2           | DRAWN - CH        | REVISED - |   | HORIZ. 1"=20'  |  |  | 10-00196-00-BT         | COOK    | 26     | 6            |           |
|                                | PLOT SCALE = 20.00' / IN.         | CHECKED - JM      | REVISED - |   | SCALE: VERT. 1"=5'   |  |  | CONTRACT NO. 63624     |         |        |              |           |
|                                | PLOT DATE = Nov 02, 2011 - 6:19am | DATE - 04/12/2011 | REVISED - |   | SHEET NO. OF SHEETS  |  |  | STA. 5+00 TO STA. 8+00 |         |        |              |           |

T:\Bicycle Advisory Commission\CMQ\FY-2010\McDonald Creek\Plan2.dwg