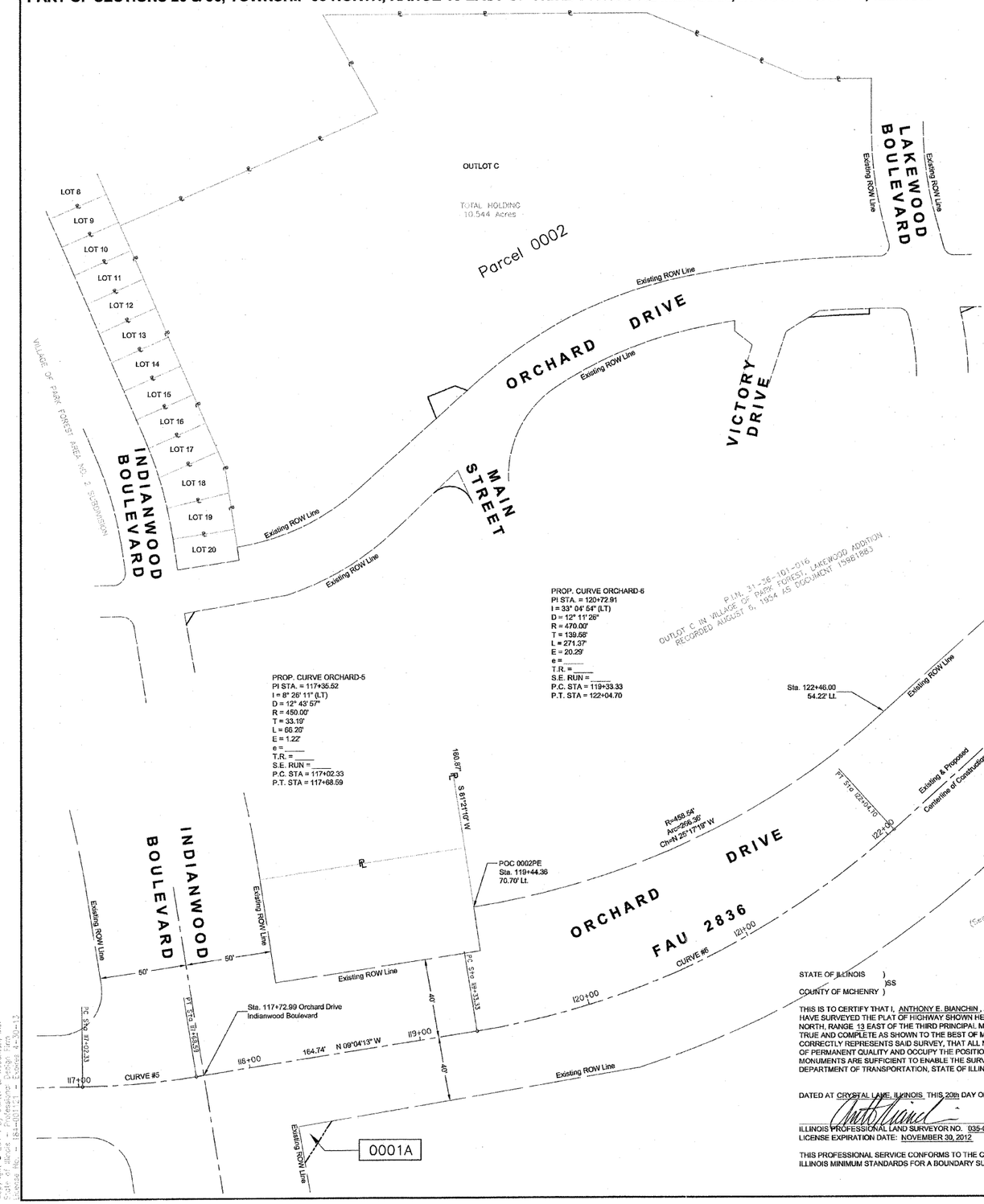
# PART OF SECTIONS 25 & 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS




## LEGEND

SECTION CORNER (9 10 16 15)

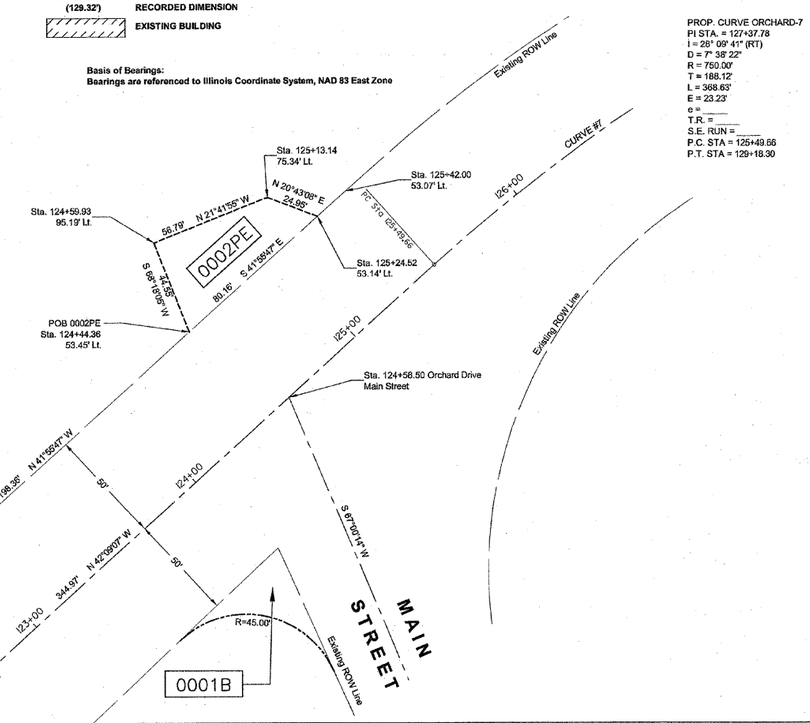
QUARTER SECTION CORNER (16 15)

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32') RECORDED DIMENSION
- EXISTING BUILDING

- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- "MAG" NAIL SET
- 5/8" REBAR SET
- T1, T2, T3 — THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYOR'S REGISTRATION NUMBER.
- BT1, BT2, BT3 — THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYOR'S REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYOR'S REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYOR'S REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET

GRAPHIC SCALE : 1" = 30' (0, 30, 60)

**Basis of Bearings:**
**Baarings are referenced to Illinois Coordinate System, NAD 83 East Zone**




| PARCEL NO. | OWNER | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---|---|---|---|---|---|---|---|---|---|
| 0002PE | ORCHARD PARK LLC<br>200 NORTH LASALLE #2350<br>CHICAGO, IL 60601 | 10.544 | N/A | N/A | N/A | 0.049<br>2,153 S.F. | UTILITY & TRAFFIC SIGNAL | 31-36-101-016 | |
| 0001B | VILLAGE OF PARK FOREST<br>364 S. ORCHARD DRIVE<br>PARK FOREST, IL 60466 | 4.790 | 0.021<br>898 S.F. | 4.764 | N/A | N/A | N/A | 31-36-204-007 | |

**SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.**

STATE OF ILLINOIS )
)SS
COUNTY OF MCHENRY )

THIS IS TO CERTIFY THAT I, ANTHONY E. BIANCHIN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON IN SECTIONS 25 & 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CRYSTAL LAKE, ILLINOIS THIS 20th DAY OF APRIL, 2011 A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003603
LICENSE EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

ANTHONY E. BIANCHIN
035-003603
PROFESSIONAL LAND SURVEYOR
STATE OF ILLINOIS
CRYSTAL LAKE, ILLINOIS

"LICENSE EXPIRES 11-30-2012"

| REVISION DATE: | COMMENTS: |
|---|---|
| 02-11-2011 | Initial Submittal |
| 02-24-2011 | Village of Park Forest Comments |
| 04-01-2011 | IDOT Comments |
| 04-20-2011 | IDOT Comments |

BAXTER & WOODMAN
Consulting Engineers

*Baxter & Woodman*
8678 RIDGEFIELD ROAD • CRYSTAL LAKE, IL 60012
PHONE: 815-459-1260 • FAX: 815-455-0450

## PLAT OF HIGHWAYS
**STATE OF ILLINOIS**
**DEPARTMENTOF TRANSPORTATION**

## FAU 2836 ORCHARD DRIVE
**FAU 1632 (Sauk Trail) to FAP 353 (U.S. Route 30)**

SECTION : 06-00090-00-FP — JOB NO. : C-91-430-06
STATION : 117+00 — TO STATION : 126+50
SCALE : 1" = 30' — SHEET 3 OF 5

**BUREAU OF LAND ACQUISITION**
**201 WEST CENTER COURT**
**SCHAUMBURG, ILLINOIS 60196**

TOTAL SHEET SHEETS NO.
CONTRACT NO. 63635 200 85

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Plotted: 1/25/2011 @ 9:07 AM By: 9544FR
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