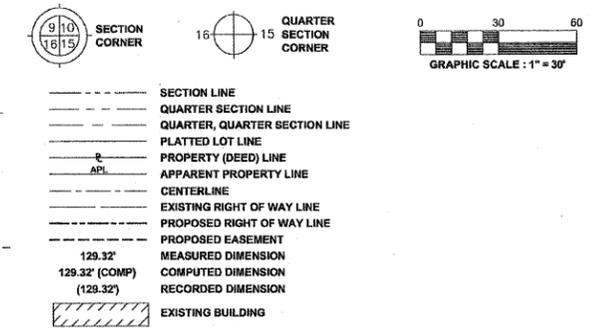


PART OF SECTIONS 25 & 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

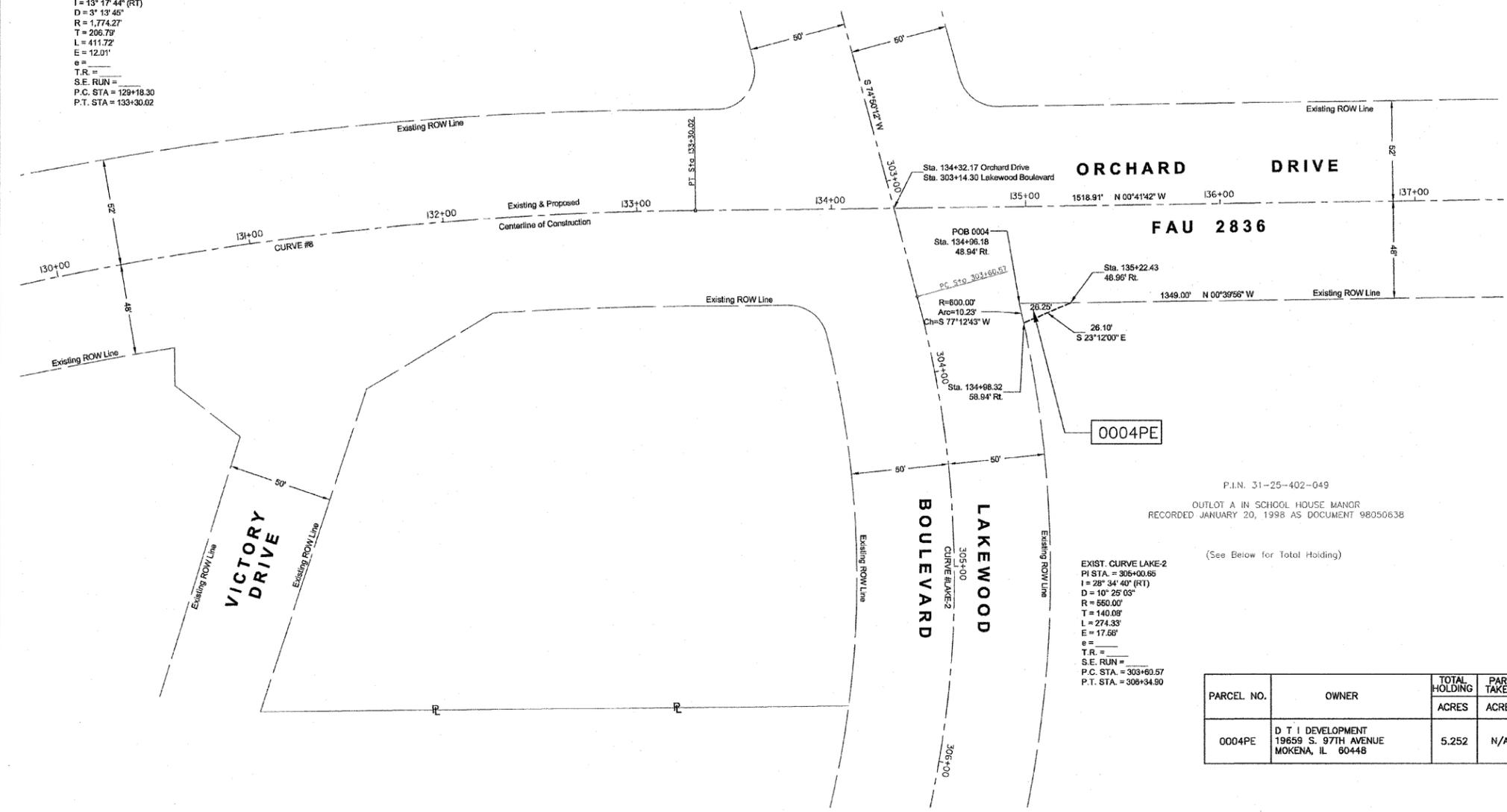
PROP. CURVE ORCHARD-8  
 PI STA. = 131+25.06  
 I = 13° 17' 44" (RT)  
 D = 3° 13' 45"  
 R = 1,774.27'  
 T = 206.79'  
 L = 411.72'  
 E = 12.01'  
 e = \_\_\_\_\_  
 T.R. = \_\_\_\_\_  
 S.E. RUN = \_\_\_\_\_  
 P.C. STA. = 129+18.30  
 P.T. STA. = 133+30.02

LEGEND



Basis of Bearings:  
 Bearings are referenced to Illinois Coordinate System, NAD 83 East Zone

- IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- + CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYOR'S REGISTRATION NUMBER.
- T2
- T3
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYOR'S REGISTRATION NUMBER.
- BT2
- BT3
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYOR'S REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYOR'S REGISTRATION NUMBER.
- ⊙ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET



P.I.N. 31-25-402-049  
 OUTLOT A IN SCHOOL HOUSE MANOR  
 RECORDED JANUARY 20, 1998 AS DOCUMENT 98050638

EXIST. CURVE LAKE-2  
 PI STA. = 305+00.65  
 I = 28° 34' 40" (RT)  
 D = 10° 25' 03"  
 R = 650.00'  
 T = 140.00'  
 L = 274.33'  
 E = 17.66'  
 e = \_\_\_\_\_  
 T.R. = \_\_\_\_\_  
 S.E. RUN = \_\_\_\_\_  
 P.C. STA. = 303+60.57  
 P.T. STA. = 308+34.50

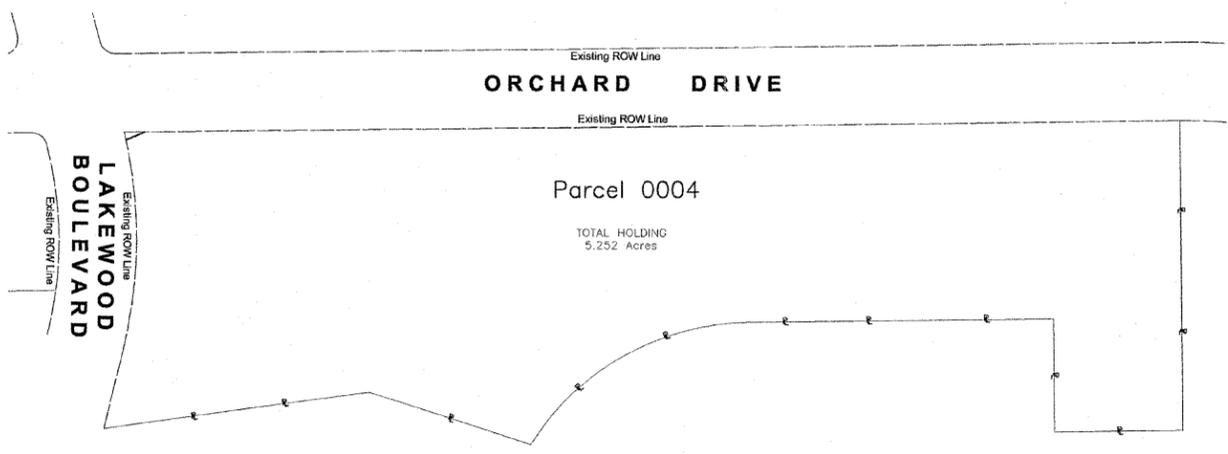
PARCEL NO.	OWNER	TOTAL HOLDING	PART TAKEN	REMAINDER	PREV. DED.	EASEMENT	EASEMENT PURPOSE	PERMANENT TAX INDEX NUMBER	PROPERTY ACQUIRED BY
		ACRES	ACRES	ACRES	ACRES	ACRES			
0004PE	D T I DEVELOPMENT 19659 S. 97TH AVENUE MOKENA, IL 60448	5.252	N/A	N/A	N/A	0.003 130 S.F.	TRAFFIC SIGNAL & SIDEWALK	31-25-402-049	

STATE OF ILLINOIS )  
 COUNTY OF MCHENRY )  
 THIS IS TO CERTIFY THAT I, ANTHONY E. BIANCHIN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON IN SECTIONS 25 & 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CRYSTAL LAKE, ILLINOIS, THIS 1st DAY OF AUGUST, 2011 A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003803  
 LICENSE EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.

**Baxter & Woodman**  
 Consulting Engineers  
 8678 RIDGEBELD ROAD • CRYSTAL LAKE, IL 60012  
 PHONE: 815-459-1200 • FAX: 815-455-0450

**PLAT OF HIGHWAYS**  
 STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

**FAU 2836 ORCHARD DRIVE**  
 FAU 1632 (Sauk Trail) to FAP 353 (U.S. Route 30)

SECTION : 06-00090-00-PP      JOB NO. : C-91-430-06  
 STATION : 130+00                      TO STATION : 137+00  
 SCALE : 1" = 30'                      SHEET 4 OF 5

**BUREAU OF LAND ACQUISITION**  
 201 WEST CENTER COURT  
 SCHAUMBURG, ILLINOIS 60196

TOTAL SHEET NO. 200  
 SHEETS 86

REVISION DATE:	COMMENTS:
02-11-2011	Initial Submittal
02-24-2011	Village of Park Forest Comments
04-01-2011	IDOT Comments
04-20-2011	IDOT Comments
07-14-2011	Revised Parcel 0004 to Permanent Easement, Eliminate Parcel 0003PE

\\CORE\BLWOOD\COM\PROJECTS\CRYSTAL LAKE\PRFET\060670\CADD-SURVEY\DRAWINGS\DWG\PLATS\060670--ROW.DWG Plot of Highway 4  
 Plotted: 3/25/2011 @ 9:02 AM By: 554LES  
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