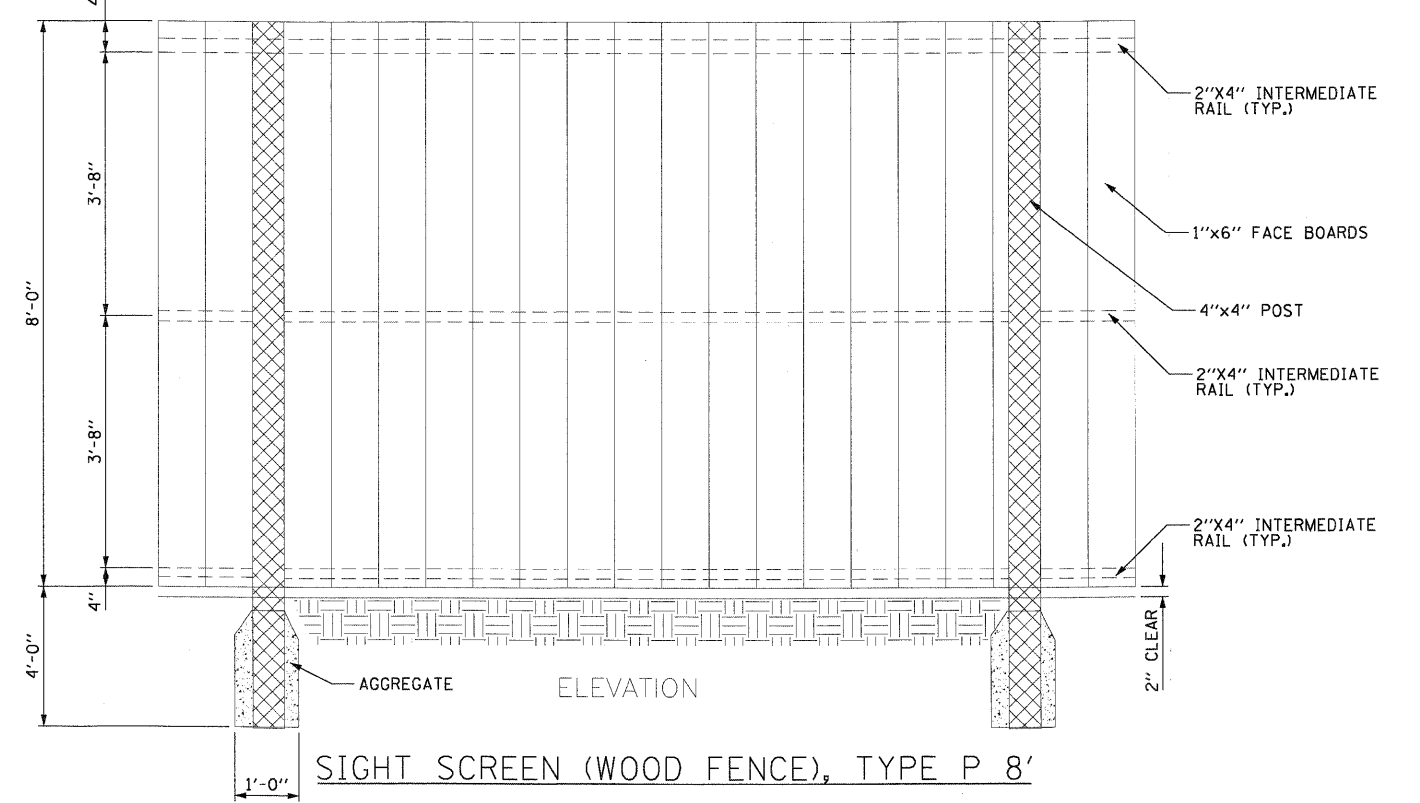
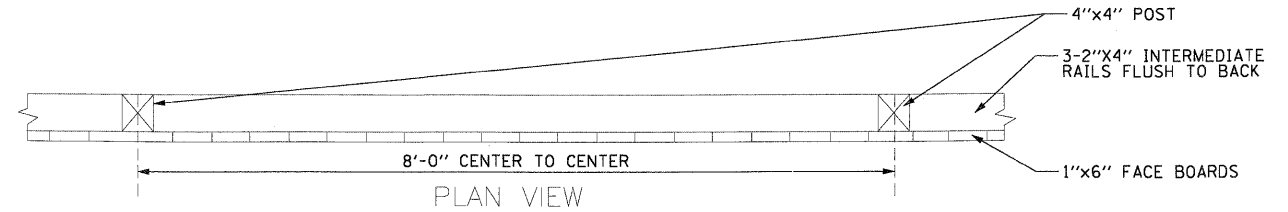
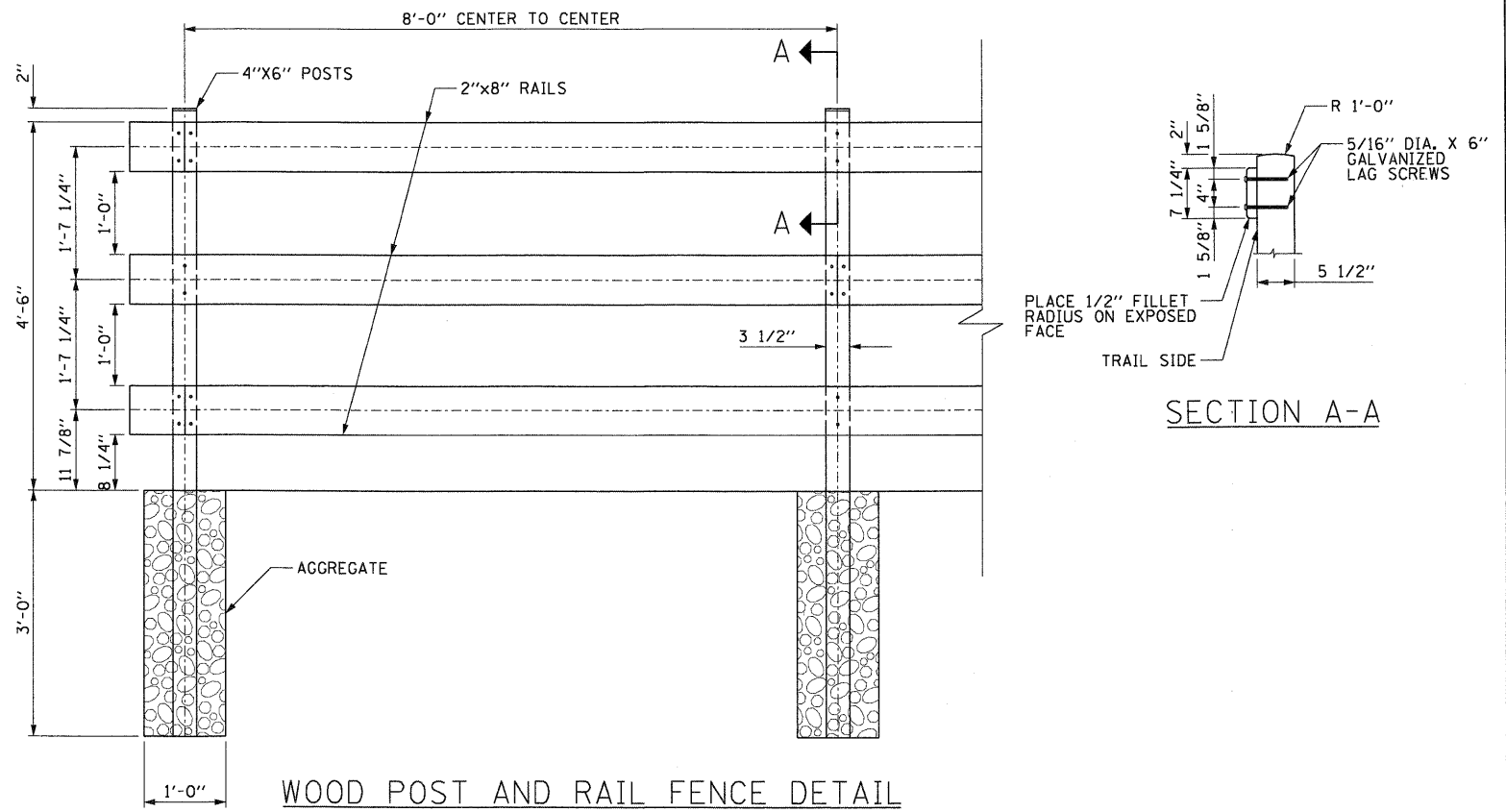
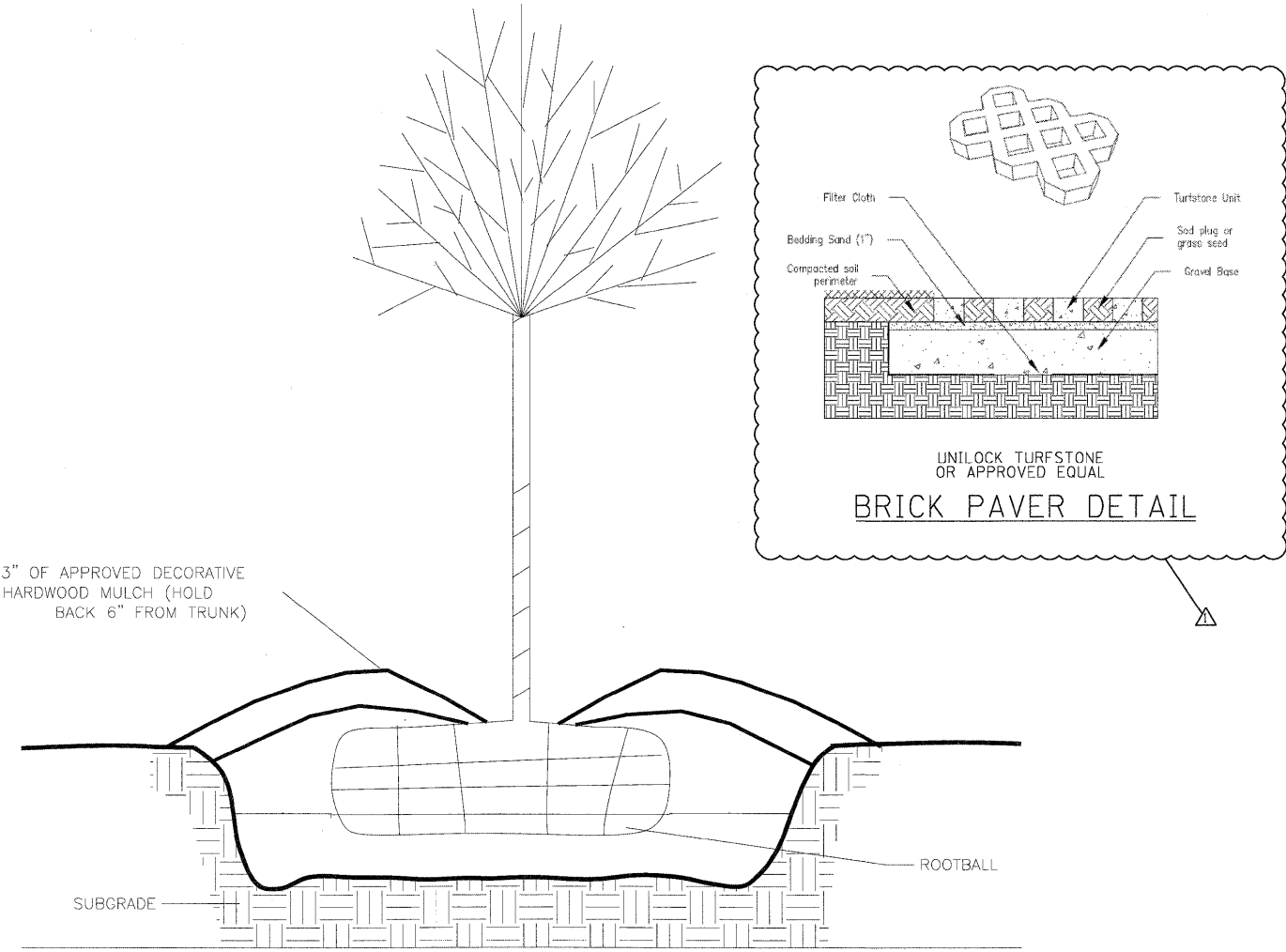


DATE _____ BY _____
 SURVEYED _____ GRADES CHECKED _____
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 PLAN NO. _____
 NOTE BOOK NO. _____
 FILE NAME _____

DATE _____ BY _____
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 ALIGNED CHECKED _____
 PROFILE NO. _____
 NOTE BOOK NO. _____
 FILE NAME _____

CHRISTOPHER B. BURKE ENGINEERING LTD.
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 Chicago, Illinois 60638
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- NOTES:
1. ALL PARKWAYS WITHIN THE DEDICATED STREET AREA OR OTHER PUBLIC USE AREAS SHALL BE GRADED WITH SIX INCHES (6") OF TOPSOIL AND SEEDED OR SODDED IN AN APPROVED MANNER.
 2. PARKWAY TREES HAVING A TRUNK DIAMETER (MEASURED TWELVE INCHES ABOVE THE GROUND) OF NOT LESS THAN THREE (3") INCHES SHALL BE PLANTED BY THE DEVELOPER THROUGHOUT THE ENTIRE SUBDIVISION. SUCH TREES SHALL BE PLANTED IN THE PARKWAYS, NOT LESS THAN FOUR (4') FEET FROM ALL CURBS, CURB LINES AND SIDEWALKS. PARKWAYS, AS MEASURED FROM THE BACK OF THE CURB TO THE CLOSEST EDGE OF THE SIDEWALK SMALLER THAN 4 FEET SHALL NOT BE SUITABLE FOR PARKWAY TREES UNLESS APPROVED BY THE PARKS & FORESTRY SUPT.
 3. A LIST OF THE APPROVED TREE SPECIES IS AVAILABLE FROM THE PUBLIC WORKS DEPARTMENT, PARKS & FORESTRY DIVISION. TREES FROM THIS LIST ARE THE ONLY SPECIES APPROVED FOR PLANTING WITHIN VILLAGE OWNED RIGHTS-OF-WAY AND ON OTHER VILLAGE OWNED PROPERTY, UNLESS APPROVED BY THE VILLAGE ARBORIST.
 4. ON ALL PLANTING PROJECTS THERE WILL BE NO MORE THAN TWENTY (20%) PERCENT OF ANY GENUS AND NO MORE THAN TEN (10%) PERCENT OF ANY SPECIES.
 5. TREES SHALL BE BALLED AND BURLAPED AND GROWN ACCORDING TO GOOD NURSERY PRACTICES AS SPECIFIED IN THE ARBORICULTURAL SPECIFICATIONS MANUAL. SYNTHETIC BURLAP AND ROPE PRODUCTS SHALL NOT BE USED.
 6. ALL TREES DELIVERED WITH BASKETS SHALL HAVE THE BASKETS REMOVED FROM THE TOP 1/3 OF THE ROOT BALL PRIOR TO PLANTING.
 7. ALL TREES SHALL BE PLANTED IN A PLUMB POSITION, WITH THE BASAL FLARE RESIDING AT GRADE OR SLIGHTLY ABOVE. STAKING OF THE TREES SHALL ONLY BE PERFORMED IF NECESSARY. STAKES WILL REMAIN ON THE SPECIMENS FOR NO LONGER THAN ONE (1) YEAR.
 8. NO SOIL AMENDMENTS SHALL BE ALLOWED.
 9. 3" OF APPROVED DECORATIVE MULCH WILL BE INSTALLED AT THE TIME OF PLANTING (OVER THE ENTIRE ROOT ZONE)
 10. SEE TREE ORDINANCE CHAPTER 5 SECTION 15 FOR ALL DETAILS RELATIVE TO TREE INSTALLATIONS.

TREE PLANTING DETAIL

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

EDGEWOOD DRIVE IMPROVEMENTS
 CONSTRUCTION DETAILS

F.A.U. RTE. 4010	SECTION 09-0007B-00-WR	COUNTY McHENRY	TOTAL SHEETS 128	SHEET NO. 51
CONTRACT NO. 63655			ILLINOIS FED. AID PROJECT	

FILE NAME = N:\ALGONGUIN\078273.00026\CIVIL\DET.078273.3.SHT	USER NAME = mnorman	DESIGNED -	REVISED - ADDENDUM A - 12/23/2011
PLOT SCALE = 10'	CHECKED -	DRAWN -	REVISED -
PLOT DATE = 12/23/2011	DATE -	CHECKED -	REVISED -

SCALE: SHEET NO. OF SHEETS STA. TO STA.