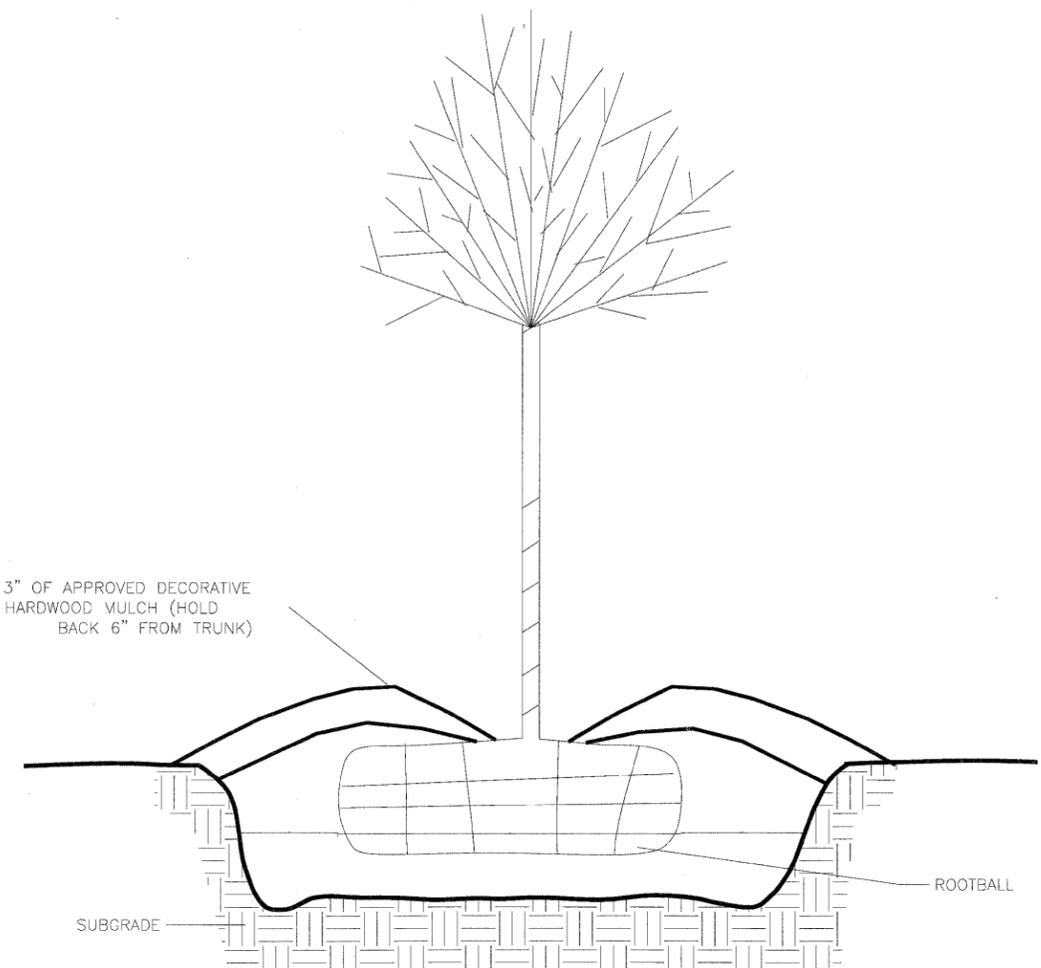
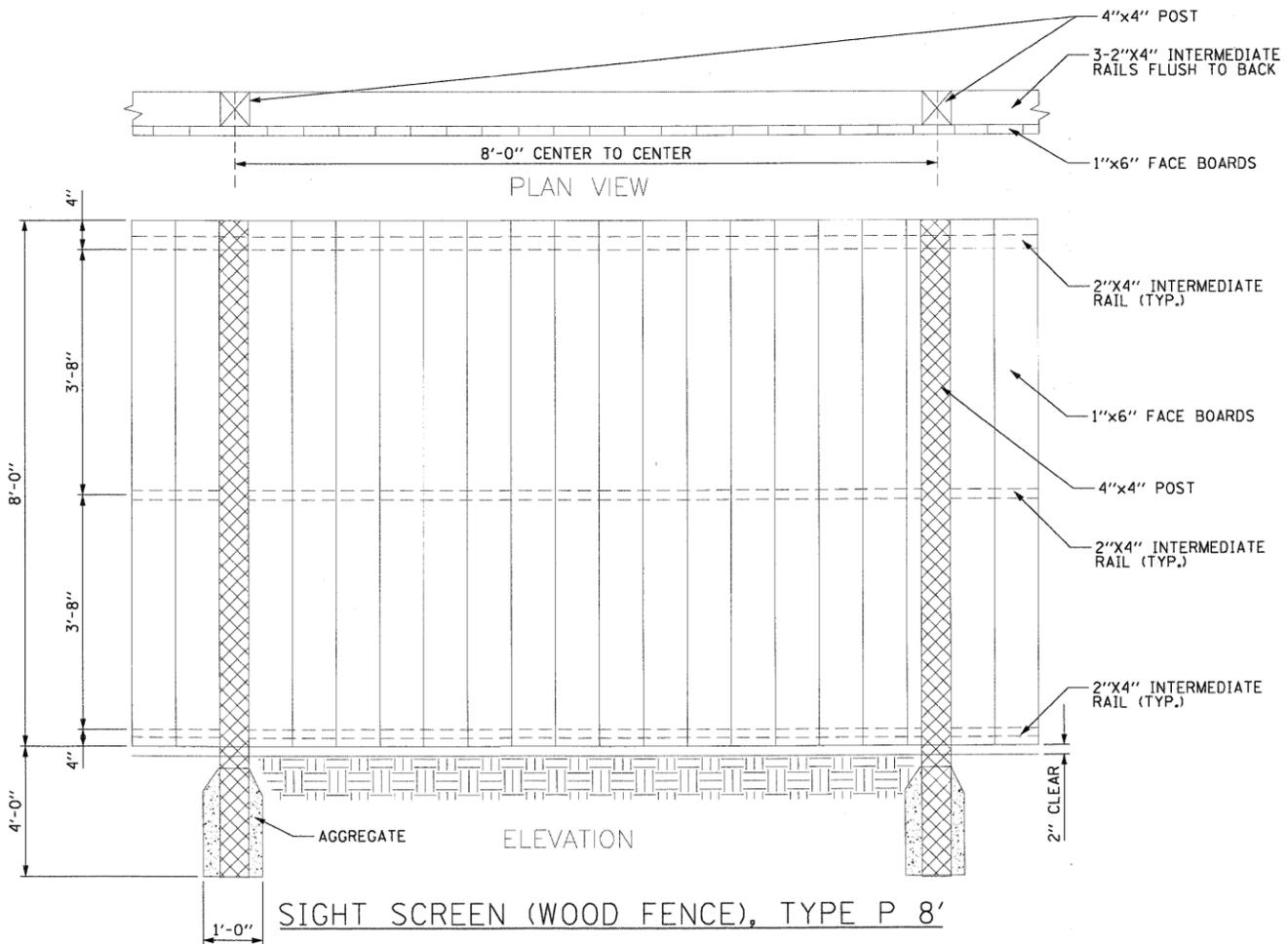
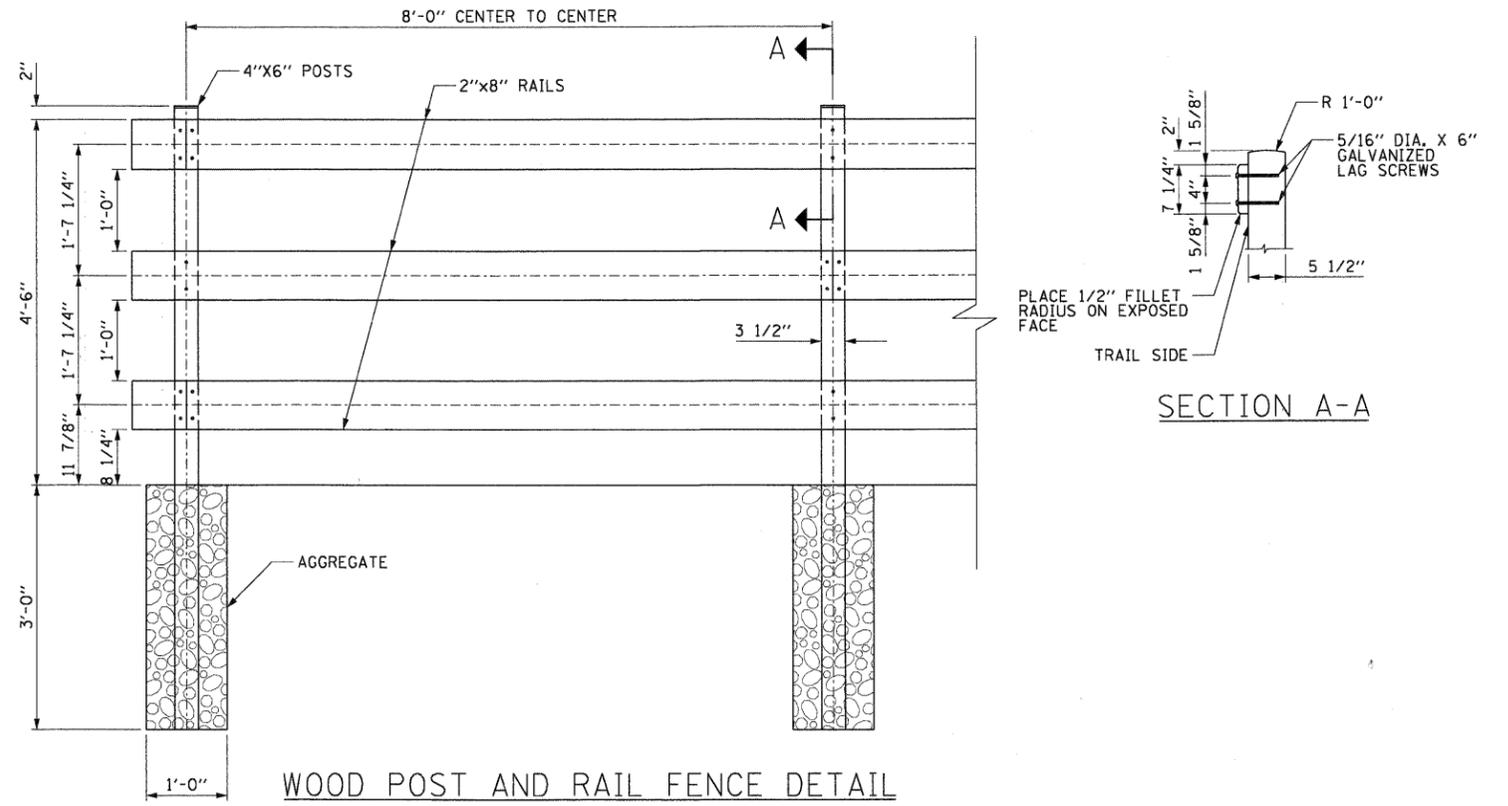


PROFILE SURVEYED BY DATE
 NOTE BOOK NO. OF WAY CHECKED
 STRUCTURE NOTATIONS CHECKED
 CHRISTOPHER B. BURKE ENGINEERING LTD.
 9575 West Higgins Road, Suite 600
 Rosemont, Illinois 60018
 (817) 853-9300
 PLAN SURVEYED BY DATE
 NOTE BOOK NO. OF WAY CHECKED
 PHOTO FILE NAME



- NOTES:
1. ALL PARKWAYS WITHIN THE DEDICATED STREET AREA OR OTHER PUBLIC USE AREAS SHALL BE GRADED WITH SIX INCHES (6") OF TOPSOIL AND SEEDED OR SODDED IN AN APPROVED MANNER.
 2. PARKWAY TREES HAVING A TRUNK DIAMETER (MEASURED TWELVE INCHES ABOVE THE GROUND) OF NOT LESS THAN THREE (3") INCHES SHALL BE PLANTED BY THE DEVELOPER THROUGHOUT THE ENTIRE SUBDIVISION. SUCH TREES SHALL BE PLANTED IN THE PARKWAYS, NOT LESS THAN FOUR (4') FEET FROM ALL CURBS, CURB LINES AND SIDEWALKS. PARKWAYS, AS MEASURED FROM THE BACK OF THE CURB TO THE CLOSEST EDGE OF THE SIDEWALK SMALLER THAN 4 FEET SHALL NOT BE SUITABLE FOR PARKWAY TREES UNLESS APPROVED BY THE PARKS & FORESTRY SUPT.
 3. A LIST OF THE APPROVED TREE SPECIES IS AVAILABLE FROM THE PUBLIC WORKS DEPARTMENT, PARKS & FORESTRY DIVISION. TREES FROM THIS LIST ARE THE ONLY SPECIES APPROVED FOR PLANTING WITHIN VILLAGE OWNED RIGHTS-OF-WAY AND ON OTHER VILLAGE OWNED PROPERTY, UNLESS APPROVED BY THE VILLAGE ARBORIST.
 4. ON ALL PLANTING PROJECTS THERE WILL BE NO MORE THAN TWENTY (20%) PERCENT OF ANY GENUS AND NO MORE THAN TEN (10%) PERCENT OF ANY SPECIES.
 5. TREES SHALL BE BALLED AND BURLAPED AND GROWN ACCORDING TO GOOD NURSERY PRACTICES AS SPECIFIED IN THE ARBORICULTURAL SPECIFICATIONS MANUAL. SYNTHETIC BURLAP AND ROPE PRODUCTS SHALL NOT BE USED.
 6. ALL TREES DELIVERED WITH BASKETS SHALL HAVE THE BASKETS REMOVED FROM THE TOP 1/3 OF THE ROOT BALL PRIOR TO PLANTING.
 7. ALL TREES SHALL BE PLANTED IN A PLUMB POSITION, WITH THE BASAL FLARE RESIDING AT GRADE OR SLIGHTLY ABOVE. STAKING OF THE TREES SHALL ONLY BE PERFORMED IF NECESSARY. STAKES WILL REMAIN ON THE SPECIMENS FOR NO LONGER THAN ONE (1) YEAR.
 8. NO SOIL AMENDMENTS SHALL BE ALLOWED
 9. 3" OF APPROVED DECORATIVE MULCH WILL BE INSTALLED AT THE TIME OF PLANTING (OVER THE ENTIRE ROOT ZONE)
 10. SEE TREE ORDINANCE CHAPTER 5 SECTION 15 FOR ALL DETAILS RELATIVE TO TREE INSTALLATIONS.

TREE PLANTING DETAIL



| | | | |
|---|--------------------|------------|-----------|
| FILE NAME = | USER NAME = morman | DESIGNED - | REVISED - |
| N:\ALGONQUIN\07273.00026\Civ\1\DET_070273_3.SHT | | DRAWN - | REVISED - |
| PLOT SCALE = 1/8" | | CHECKED - | REVISED - |
| PLOT DATE = 11/15/2011 | | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EDGEWOOD DRIVE IMPROVEMENTS
CONSTRUCTION DETAILS

SCALE: SHEET NO. OF SHEETS STA. TO STA.

| | | | | |
|--------------------|----------------|---------|---------------------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 4010 | 09-00078-00-WR | McHENRY | 128 | 51 |
| CONTRACT NO. 63655 | | | ILLINOIS FED. AID PROJECT | |