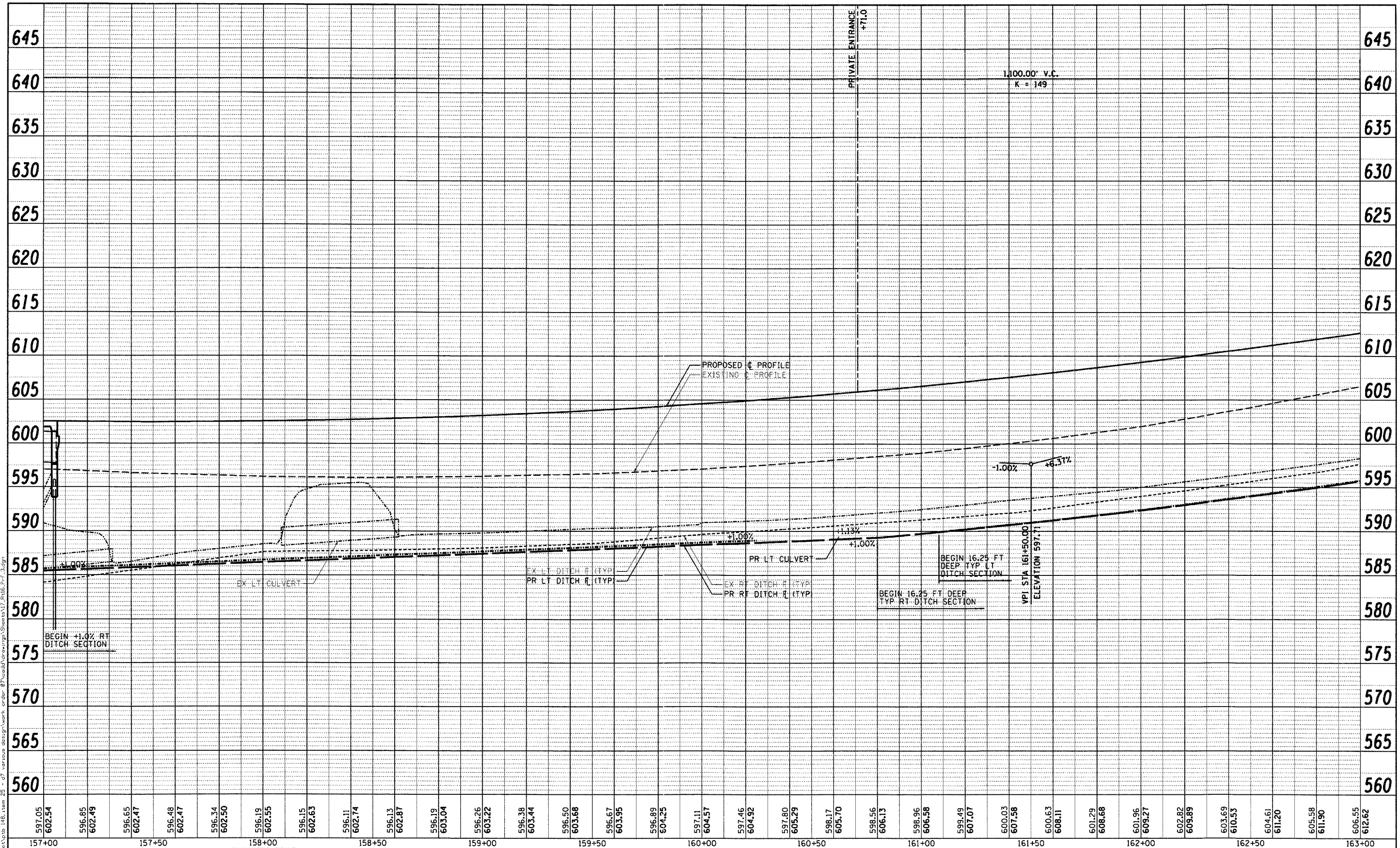


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| PLAN | SURVEYED | BY | DATE |
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| | NOTE BOOK | | |
| | NO. _____ | | |
| | STRUCTURE | | |
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| PLAN | SURVEYED | BY | DATE |
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|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 597.05 | 602.54 | 596.85 | 602.49 | 596.65 | 602.47 | 596.48 | 602.47 | 596.34 | 602.50 | 596.19 | 602.55 | 596.15 | 602.63 | 596.11 | 602.74 | 596.13 | 602.87 | 596.19 | 603.04 | 596.26 | 603.22 | 596.38 | 603.44 | 596.50 | 603.68 | 596.67 | 603.95 | 596.89 | 604.25 | 597.11 | 604.57 | 597.46 | 604.92 | 597.80 | 605.29 | 598.17 | 605.70 | 598.56 | 606.13 | 598.96 | 606.58 | 599.49 | 607.07 | 600.03 | 607.58 | 600.63 | 608.11 | 601.29 | 608.68 | 601.96 | 609.27 | 602.82 | 609.89 | 603.69 | 610.53 | 604.61 | 611.20 | 605.58 | 611.90 | 606.55 | 612.62 |
| 157+00 | 157+50 | 158+00 | 158+50 | 159+00 | 159+50 | 160+00 | 160+50 | 161+00 | 161+50 | 162+00 | 162+50 | 163+00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

PRINTED DATE: 5/11/2011
 FILE NAME: m:\projects\148_148_148_25 - 07 - various design\work_order_07\roadway\designs\Sheets\17_016-Pr-F-3.dgn



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|-----------------------------|---------------------|-----------|
| USER NAME = #USER# | DESIGNED - ADG, JEH | REVISED - |
| PLOT SCALE = 20.0000' / IN. | DRAWN - ADG, JEH | REVISED - |
| PLOT DATE = 5/11/2011 | CHECKED - DF | REVISED - |
| | DATE - 05-11-2011 | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

ROUTE 16 ROADWAY PROFILE

SCALE: 1"=20' 1"=5' SHEET NO 3 OF 4 SHEETS STA 157+00 TO STA 163+00

| | | | | |
|-------------------|------------------|--------------|---------------------------|-------------|
| F.A.P. RTE. 91 | SECTION (SBR)B-1 | COUNTY COLES | TOTAL SHEETS 91 | SHEET NO 17 |
| CONTRACT NO 74244 | | | ILLINOIS FED. AID PROJECT | |