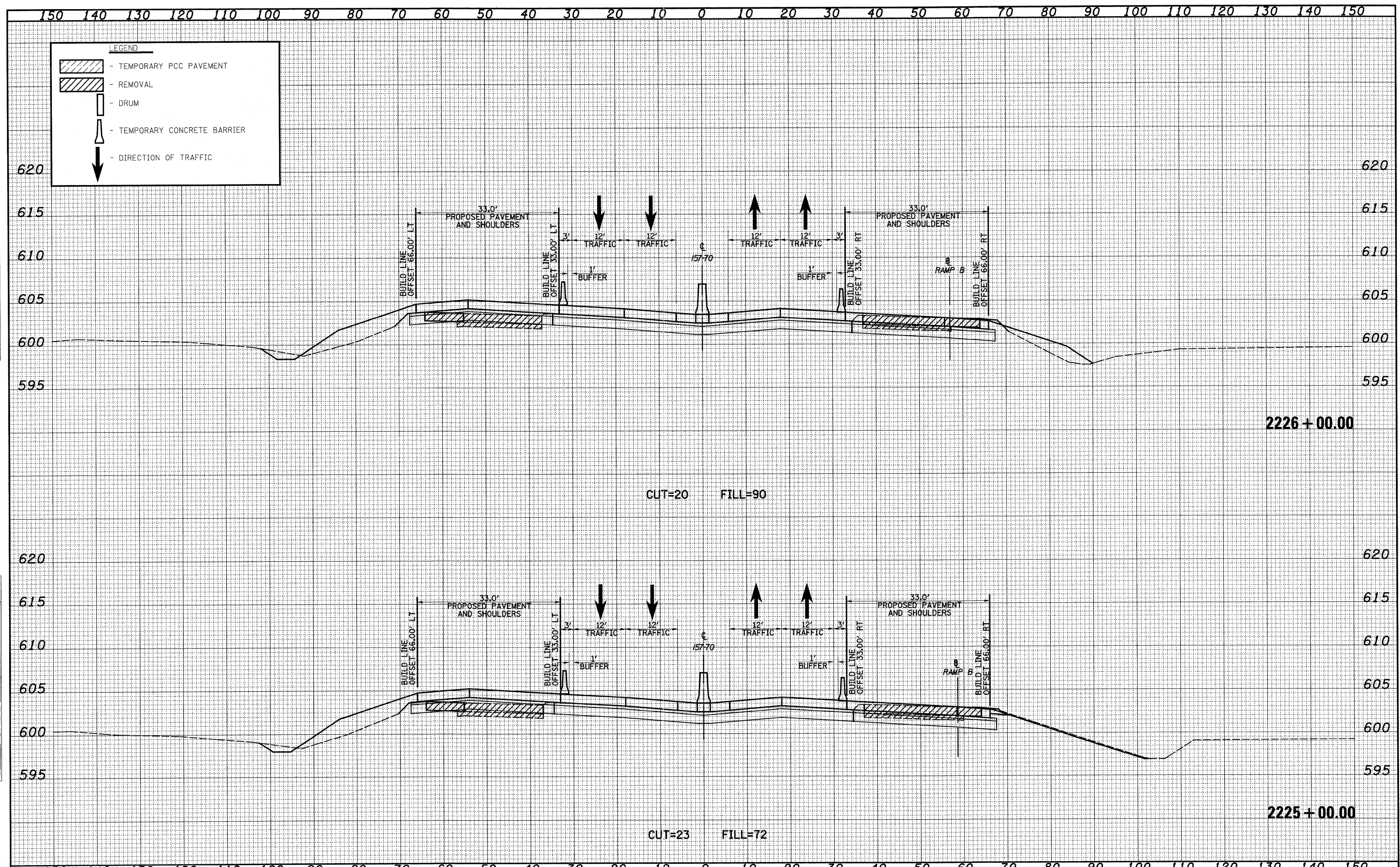


|               |  |
|---------------|--|
| DATE          |  |
| BY            |  |
| FINAL SURVEY  |  |
| PLOTTED       |  |
| TEMPLATE      |  |
| NOTE BOOK     |  |
| AREAS CHECKED |  |
| NO.           |  |

|                 |  |
|-----------------|--|
| DATE            |  |
| BY              |  |
| ORIGINAL SURVEY |  |
| NOTE BOOK       |  |
| AREAS CHECKED   |  |
| NO.             |  |



|           |                    |                      |           |   |  |   |           |                                    |              |           |  |
|-----------|--------------------|----------------------|-----------|---|--|---|-----------|------------------------------------|--------------|-----------|--|
| FILE NAME | USER NAME = #USER# | DESIGNED - JWS       | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>MAINTENANCE OF TRAFFIC - 157/70 (STAGE 2)</b> | F.A.I. RTE.                                   | SECTION   | COUNTY                             | TOTAL SHEETS | SHEET NO. |  |
| #FILE#    |                    | DRAWN - LEC          | REVISED - |   |  | 57/70   | (25-3,4)R | EFFINGHAM                          | 1098         | 1022      |  |
|           |                    | CHECKED - BRM        | REVISED - |   |  | CONTRACT NO. 74299                            |           |                                    |              |           |  |
|           |                    | DATE - 4-01-08       | REVISED - |   |  | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |           |                                    |              |           |  |
|           |                    | PLOT SCALE = #SCALE# |           | SCALE: 1"=10'   |  | SHEET NO. 64 OF 86 SHEETS                     |           | STA. 2225+00.00 TO STA. 2226+00.00 |              |           |  |
|           |                    | PLOT DATE = #DATE#   |           |   |  |   |           |                                    |              |           |  |