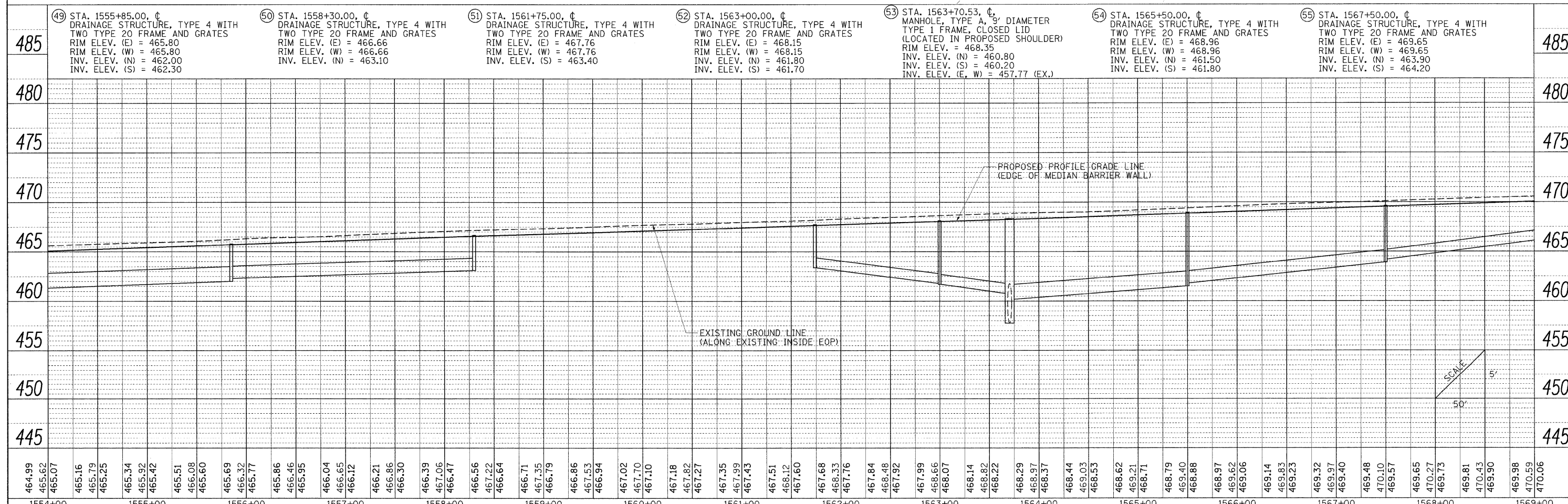
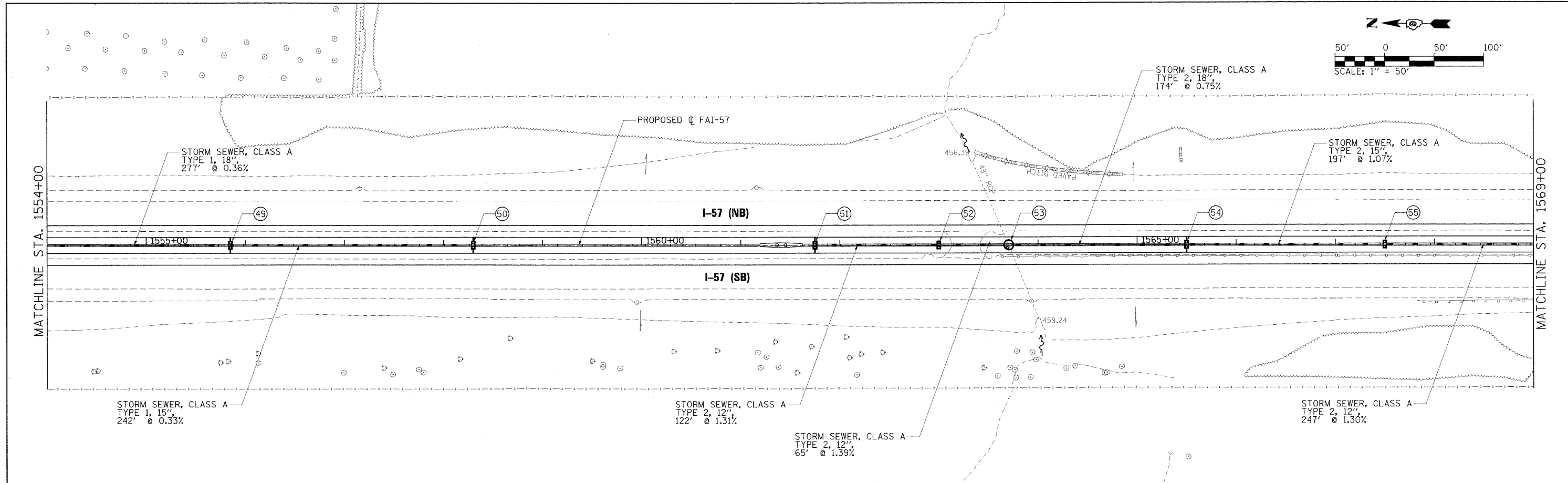
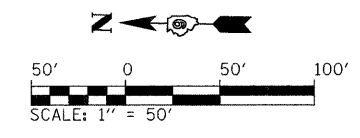


PLAN	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
	CHECKED		
	FILE NAME		

PROFILE	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
	CHECKED		
	FILE NAME		



464.99	465.62	465.07	465.16	465.79	465.25	465.34	465.92	465.42	465.51	466.08	465.60	465.69	466.32	465.77	465.86	466.46	465.95	466.04	466.65	466.12	466.21	466.86	466.30	466.39	467.06	466.47	466.56	467.22	466.64	466.71	467.35	466.79	466.86	467.53	466.94	467.02	467.70	467.10	467.18	467.82	467.27	467.35	467.99	467.43	467.51	468.12	467.60	467.68	468.33	467.76	467.84	468.48	467.92	467.99	468.66	468.07	468.14	468.82	468.22	468.29	468.97	468.37	468.44	469.03	468.53	468.62	469.21	468.71	468.79	469.40	468.88	468.97	469.62	469.06	469.14	469.83	469.23	469.32	469.97	469.40	469.48	470.10	469.57	469.65	470.27	469.73	469.81	470.43	469.90	469.98	470.59	470.06
1554+00	1555+00	1556+00	1557+00	1558+00	1559+00	1560+00	1561+00	1562+00	1563+00	1564+00	1565+00	1566+00	1567+00	1568+00	1569+00																																																																													

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**DRAINAGE PLAN AND PROFILE
INTERSTATE 57**

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
• (X1-6-2)HBK-2, HB-1,2; (X1-1)R-1		WILLIAMSON	968	310
• F.A.I. 57 AND F.A.P. 331		CONTRACT NO. 78182		
ILLINOIS FED. AID PROJECT				

FILE NAME =	USER NAME = Brad Downer	DESIGNED - KLU	REVISED -
... \0978182-sht-drain\57-009.dgn		DRAWN - RAH	REVISED -
	PLOT SCALE = 50.0000' / IN.	CHECKED - BMB	REVISED -
	PLOT DATE = 10/12/2011	DATE - 10/07/11	REVISED -

SCALE: 1" = 50' SHEET NO. OF SHEETS STA. 1554+00 TO STA. 1569+00