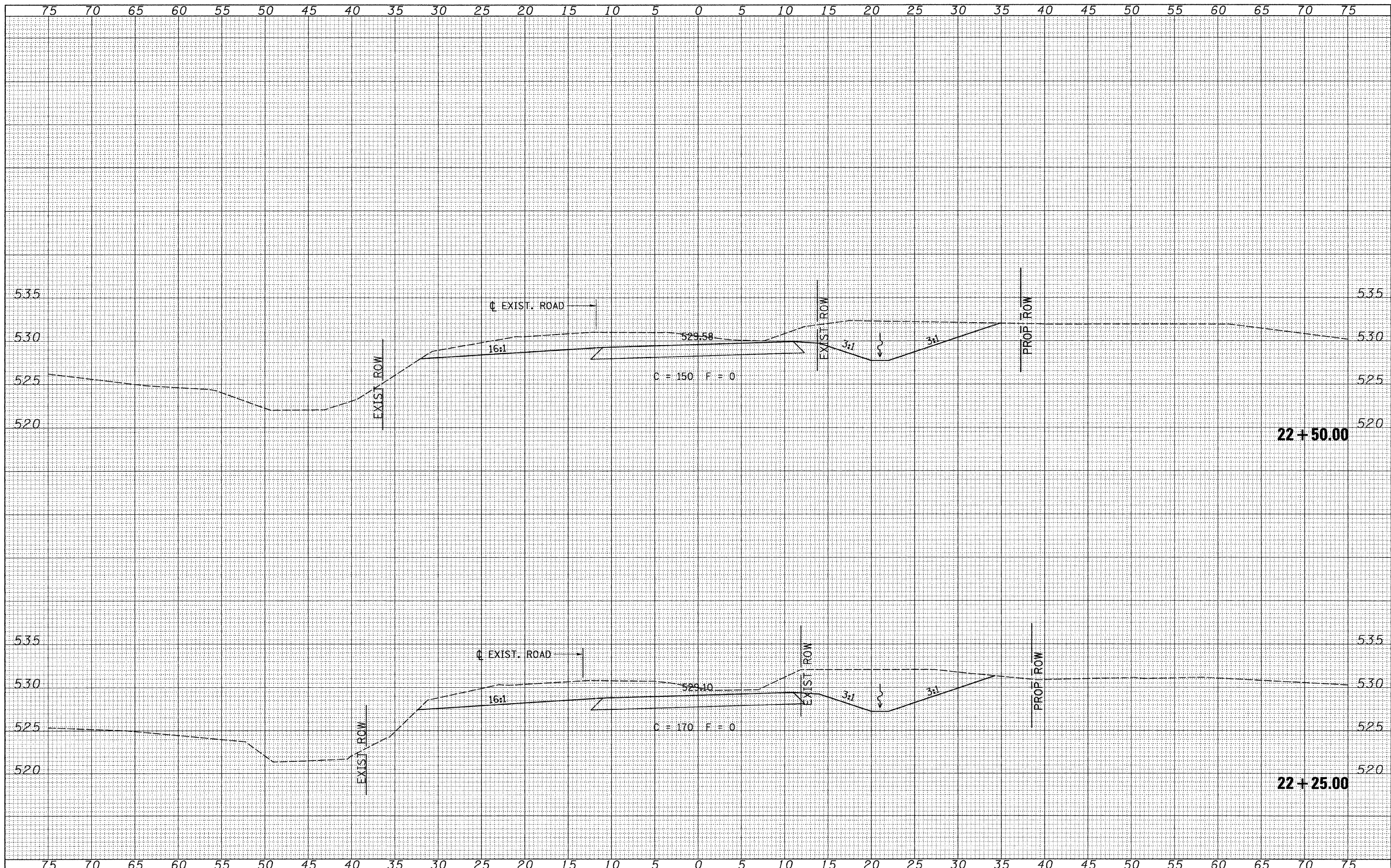


| | | | |
|---------------|---------------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK NO. | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS CHECKED | | |

| | | | |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK NO. | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS CHECKED | | |



FILE NAME -
 W:\Bridg\2698-Pike\2698xsecshs.dgn

| | | |
|----------------------------|------------|-----------|
| USER NAME = othomas | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 5.0000' / IN. | CHECKED - | REVISED - |
| PLOT DATE = 3/28/2011 | DATE - | REVISED - |

**PIKE COUNTY
 COUNTY HIGHWAY 13
 OVER BREWSTER CREEK**

CROSS SECTIONS
 SCALE: 1"=5' SHEET NO. 10 OF 13 SHEETS STA. 22+25.00 TO STA. 22+50.00

| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------------------------------|---------------|--------|------------------------------|-----------|
| 597 | 09-0083-00-BR | PIKE | 26 | 23 |
| CONTRACT NO. 93550 | | | | |
| FED. ROAD DIST. NO. 7 [ILLINOIS] | | | FED. AID PROJECT BRS-0597103 | |