
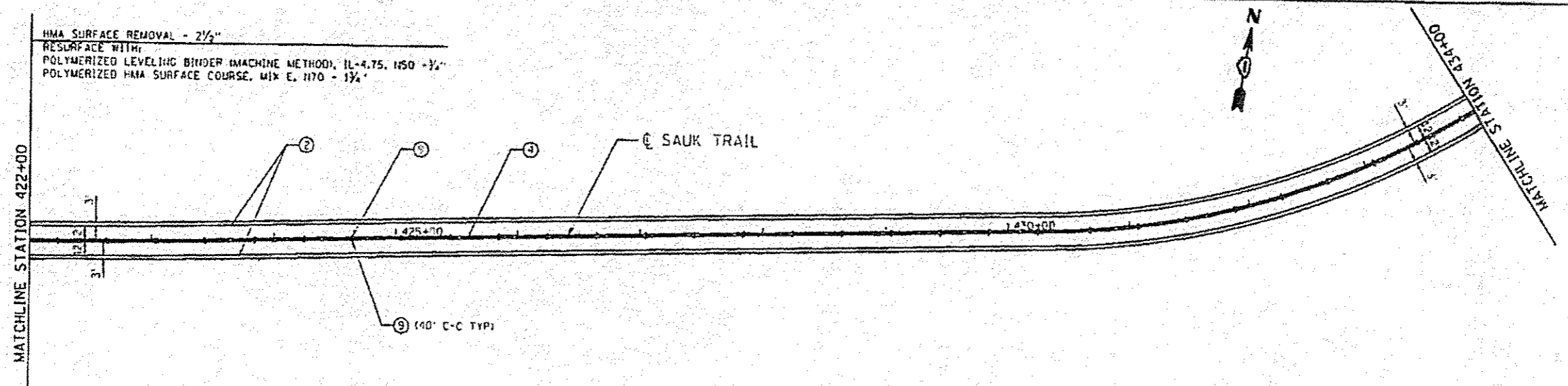


**PAVEMENT MARKING LEGEND (SEE NOTE 2)**

- |   |  |
|---|--|
| ① 4" WHITE LANE LINE (30' SKIP 10' DASH)  | ⑥ 6" WHITE LINE                                  |
| ② 4" WHITE SOLID LINE                     | ⑦ 24" WHITE STOP BAR                             |
| ③ 4" YELLOW SOLID LINE                    | ⑧ LETTERS AND SYMBOLS (TYP)                      |
| ④ 4" DOUBLE YELLOW                        | ⑨ RAISED REFLECTIVE PAVEMENT MARKER (SEE NOTE A) |
| ⑤ 4" YELLOW LANE LINE (30' SKIP 10' DASH) |  |


**ROADWAY LEGEND**

-  PROPOSED SURFACE REMOVAL BUTT JOINT  
 SEE BUTT JOINT AND HMA TAPER DETAILS (B032)



**NOTES**

- ALL DRAINAGE STRUCTURES WITHIN PROJECT LIMITS SHALL BE CLEANED.
- ALL PAVEMENT MARKINGS ARE THERMOPLASTIC.
- THE CONTRACTOR SHALL PLACE PROPOSED PAVEMENT MARKINGS IN ACCORDANCE WITH DISTRICT 1 TYPICAL PAVEMENT MARKINGS DETAIL (TC-13).
- REFER TO DISTRICT 1 RAISED REFLECTIVE PAVEMENT MARKERS (TC-11) FOR ADDITIONAL INFORMATION.

 REPLACE WITH HMA BINDER COURSE, IL-10, N50 - 2 1/2" POLYMERIZED LEVELING BINDER, N50 - 1" AND HOT MIX ASPHALT SURFACE COURSE, MIX E, N50 - 1 1/2"

FILE NAME: I:\Projects\101717\101717.dwg  
 PLOT DATE: 11/11/2016 10:11:11 AM  
 PLOT BY: J. J. MILLER



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**MILLENNIA PROFESSIONAL SERVICES**

DESIGNED - TVH	REVISED - A 12/7/16
DRAWN - JP	REVISED -
CHECKED - TVH	REVISED -
DATE - 9/12/2016	REVISED -


**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**PROPOSED PLAN**  
**SAUK TRAIL**

SCALE: 1"=50' SHEET NO. OF 2 SHEETS STA. 430+00 TO STA. 434+00

I.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1632	49R-R5	COOK	96	16
FED. ROAD DIST. NO. 1 (ILL. PROJ.) FED. AID PROJ. NO.			CONTRACT NO. 60X38	

PLN-02

 Rev 1-04-17