

| CODE NO. | ITEM   | UNIT  | TOTAL QUANTITY | CONSTRUCTION CODE |             |                       |                  |                     |
|----------|--|-------|----------------|-------------------|-------------|-----------------------|------------------|---------------------|
|          |  |       |                | Roadway 0001      | Safety 0021 | Pedestrian Trail 0028 | Landscaping 0031 | Special Bridge 0001 |
| 59100100 | GEOCOMPOSITE WALL DRAIN                                    | SO YD | 135            |                   |             |                       |                  | 135                 |
| 60107600 | PIPE UNDERDRAINS 4"  | FOOT  | 1,480          | 1,480             |             |                       |                  |                     |
| 60200105 | CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, OPEN LID  | EACH  | 1              | 1                 |             |                       |                  |                     |
| 60200805 | CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 8 GRATE            | EACH  | 3              | 3                 |             |                       |                  |                     |
| 60201105 | CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 11 FRAME AND GRATE | EACH  | 14             | 14                |             |                       |                  |                     |
| 60201340 | CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 24 FRAME AND GRATE | EACH  | 85             | 85                |             |                       |                  |                     |
| 60205040 | CATCH BASINS, TYPE A, 5'-DIAMETER, TYPE 24 FRAME AND GRATE | EACH  | 1              | 1                 |             |                       |                  |                     |
| 60218300 | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, OPEN LID      | EACH  | 1              | 1                 |             |                       |                  |                     |
| 60218400 | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID    | EACH  | 22             | 22                |             |                       |                  |                     |
| 60219000 | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 8 GRATE                | EACH  | 8              | 8                 |             |                       |                  |                     |
| 60219540 | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 24 FRAME AND GRATE     | EACH  | 3              | 3                 |             |                       |                  |                     |
| 60221100 | MANHOLES, TYPE A, 5'-DIAMETER, TYPE 1 FRAME, CLOSED LID    | EACH  | 9              | 9                 |             |                       |                  |                     |
| 60221700 | MANHOLES, TYPE A, 5'-DIAMETER, TYPE 8 GRATE                | EACH  | 1              | 1                 |             |                       |                  |                     |
| 60223700 | MANHOLES, TYPE A, 6'-DIAMETER, TYPE 1 FRAME, OPEN LID      | EACH  | 1              | 1                 |             |                       |                  |                     |
| 60223800 | MANHOLES, TYPE A, 6'-DIAMETER, TYPE 1 FRAME, CLOSED LID    | EACH  | 17             | 17                |             |                       |                  |                     |

\* SPECIALITY ITEMS

FILE NAME = N:\094-010 KDOT LMP Section B\CADD SHEETS\Section B\120131894\_SHT\_500.dgn



|                              |                   |                              |
|------------------------------|-------------------|------------------------------|
| USER NAME = jthedo           | DESIGNED - GJE    | REVISED - $\Delta$ 1/11/2017 |
| PLOT SCALE = 20.0000' / 1" = | DRAWN - GJE       | REVISED -                    |
| PLOT DATE = 10/27/2016       | CHECKED - DBB     | REVISED -                    |
|                              | DATE - 10/28/2016 | REVISED -                    |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**SUMMARY OF QUANTITIES**

SHEET 12 OF 477 SHEETS STA. TO STA.

|                           |                           |                |                     |                 |
|---------------------------|---------------------------|----------------|---------------------|-----------------|
| F.A.U. RTE.<br>2298       | SECTION<br>13-00215-10-PV | COUNTY<br>KANE | TOTAL SHEETS<br>477 | SHEET NO.<br>12 |
| CONTRACT NO. 61C41        |                           |                |                     |                 |
| ILLINOIS FED. AID PROJECT |                           |                |                     |                 |

| CODE NO.   | ITEM   | UNIT   | TOTAL QUANTITY | CONSTRUCTION CODE |             |                       |                  |                     |
|------------|--|--------|----------------|-------------------|-------------|-----------------------|------------------|---------------------|
|            |  |        |                | Roadway 0001      | Safety 0021 | Pedestrian Trail 0028 | Landscaping 0031 | Special Bridge 0001 |
| • B2006168 | TREE, SYRINGA PEKINENSIS MORTON (CHINA SNOW PEKING LILAC), 7' HEIGHT, CLUMP FORM, BALLED AND BURLAPPED | EACH   | 14             |                   |             |                       | 14               |                     |
| • D2001988 | EVERGREEN, PICEA GLAUCA DENSATA (BLACK HILLS SPRUCE), 8' HEIGHT, BALLED AND BURLAPPED                  | EACH   | 12             |                   |             |                       | 12               |                     |
| • D2002188 | EVERGREEN, PICEA PUNGENS (COLORADO SPRUCE), 8' HEIGHT, BALLED AND BURLAPPED                            | EACH   | 12             |                   |             |                       | 12               |                     |
| • D2002788 | EVERGREEN, PINUS NIGRA (AUSTRIAN PINE), 8' HEIGHT, BALLED AND BURLAPPED                                | EACH   | 14             |                   |             |                       | 14               |                     |
| • K0013030 | PERENNIAL PLANTS, WETLAND TYPE, 2" DIAMETER BY 4" DEEP PLUG  | UNIT   | 153            |                   |             |                       | 153              |                     |
| • K0026830 | SHRUB REMOVAL  | EACH   | 78             |                   |             |                       | 78               |                     |
| • K0029614 | WEED CONTROL, AQUATIC  | GALLON | 6              |                   |             |                       | 6                |                     |
| • K0029624 | WEED CONTROL, TEASEL   | GALLON | 6              |                   |             |                       | 6                |                     |
| • K0029634 | WEED CONTROL, PRE-EMERGENT GRANULAR HERBICIDE  | POUND  | 485            |                   |             |                       | 485              |                     |
| • K1005421 | SEEDING (SPECIAL)  | ACRE   | 1              |                   |             |                       | 1                |                     |
| • X0322464 | ABANDON AND FILL EXISTING SANITARY MANHOLE   | EACH   | 1              | 1                 |             |                       |                  |                     |
| • X0322871 | MAINTENANCE OF EROSION CONTROL SYSTEM  | LSUM   | 1              | 1                 |             |                       |                  |                     |
| X0322936   | REMOVE EXISTING FLARED END SECTION   | EACH   | 1              | 1                 |             |                       |                  |                     |
| X0324045   | SEDIMENT CONTROL, STABILIZED CONSTRUCTION ENTRANCE REMOVAL   | EACH   | 2              | 2                 |             |                       |                  |                     |
| X0324079   | EXISTING FIELD TILE REMOVAL  | FOOT   | 1,830          | 1,830             |             |                       |                  |                     |

• SPECIALITY ITEMS

FILE NAME = M:\894-010 KDOT LMP Section B\CADD SHEETS\Section B\1\20131894\_SHT\_500.dgn



|                             |                   |                     |
|-----------------------------|-------------------|---------------------|
| USER NAME = jthede          | DESIGNED - GJE    | REVISED - 1/11/2017 |
| PLOT SCALE = 20.0000' / in. | DRAWN - GJE       | REVISED -           |
| PLOT DATE = 10/27/2016      | CHECKED - DBB     | REVISED -           |
|                             | DATE - 10/28/2016 | REVISED -           |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**SUMMARY OF QUANTITIES**

SHEET 23 OF 477 SHEETS STA. TO STA.

|                           |                        |             |                  |              |
|---------------------------|------------------------|-------------|------------------|--------------|
| F.A.U. RTE. 2298          | SECTION 13-00215-10-PV | COUNTY KANE | TOTAL SHEETS 477 | SHEET NO. 23 |
| CONTRACT NO. 61C41        |                        |             |                  |              |
| ILLINOIS FED. AID PROJECT |                        |             |                  |              |