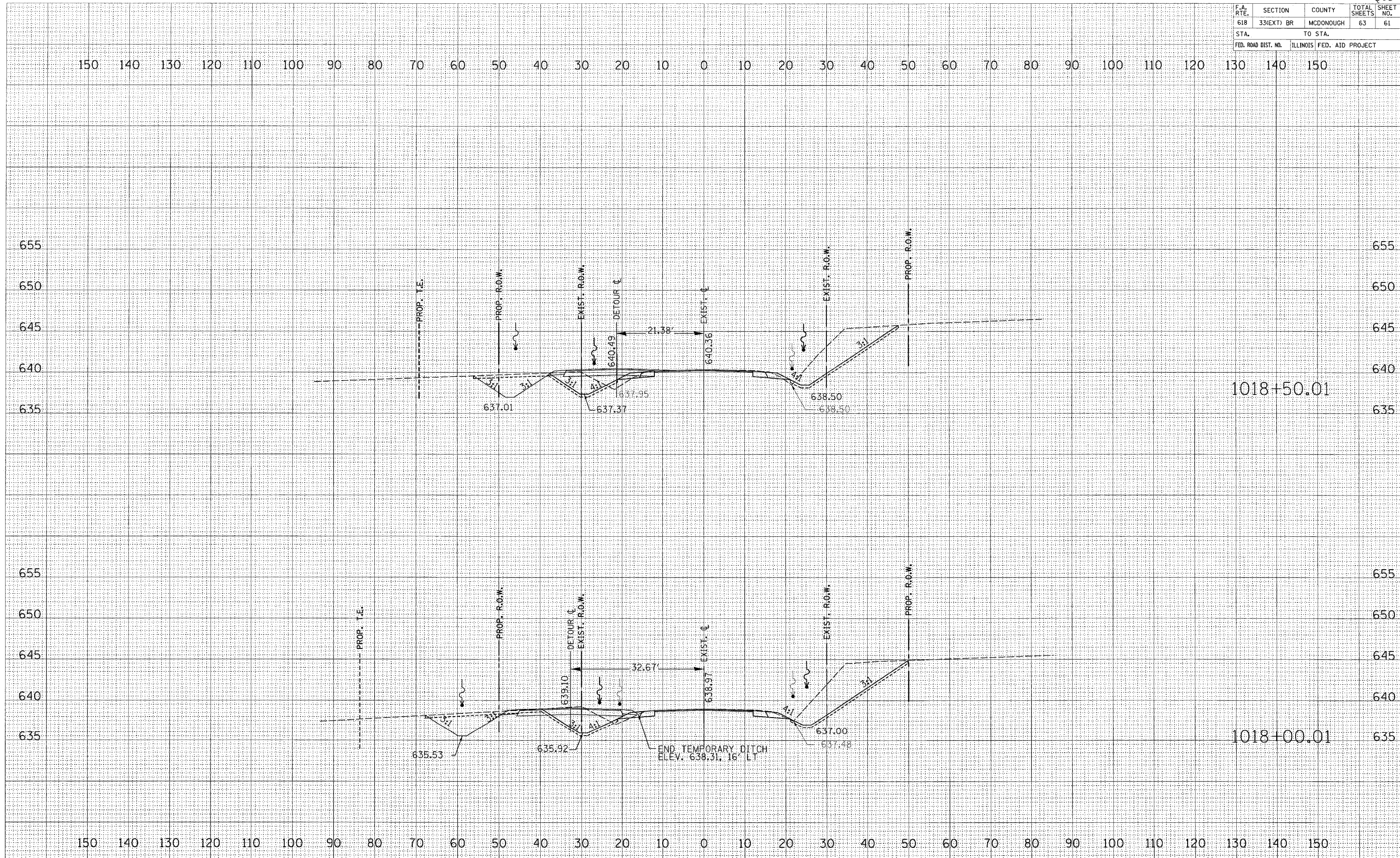


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|              |            |           |                           |           |
|--------------|------------|-----------|---------------------------|-----------|
| F.A. RTE.    | SECTION    | COUNTY    | TOTAL SHEETS              | SHEET NO. |
| 618          | 33(EXT) BR | MCDONOUGH | 63                        | 61        |
| STA. TO STA. |            |           | ILLINOIS FED. AID PROJECT |           |

|                            |    |
|----------------------------|----|
| DATE                       | BY |
|                            |    |
| REVISIONS                  |    |
| PLOTTED                    |    |
| TEMPLATE                   |    |
| AREAS CHECKED              |    |
| FINAL SURVEY NOTE BOOK NO. |    |

|                               |    |
|-------------------------------|----|
| DATE                          | BY |
|                               |    |
| REVISIONS                     |    |
| PLOTTED                       |    |
| TEMPLATE                      |    |
| AREAS CHECKED                 |    |
| ORIGINAL SURVEY NOTE BOOK NO. |    |



PLOTTED 8/17/2004

MAIN LINE STAGE II & III